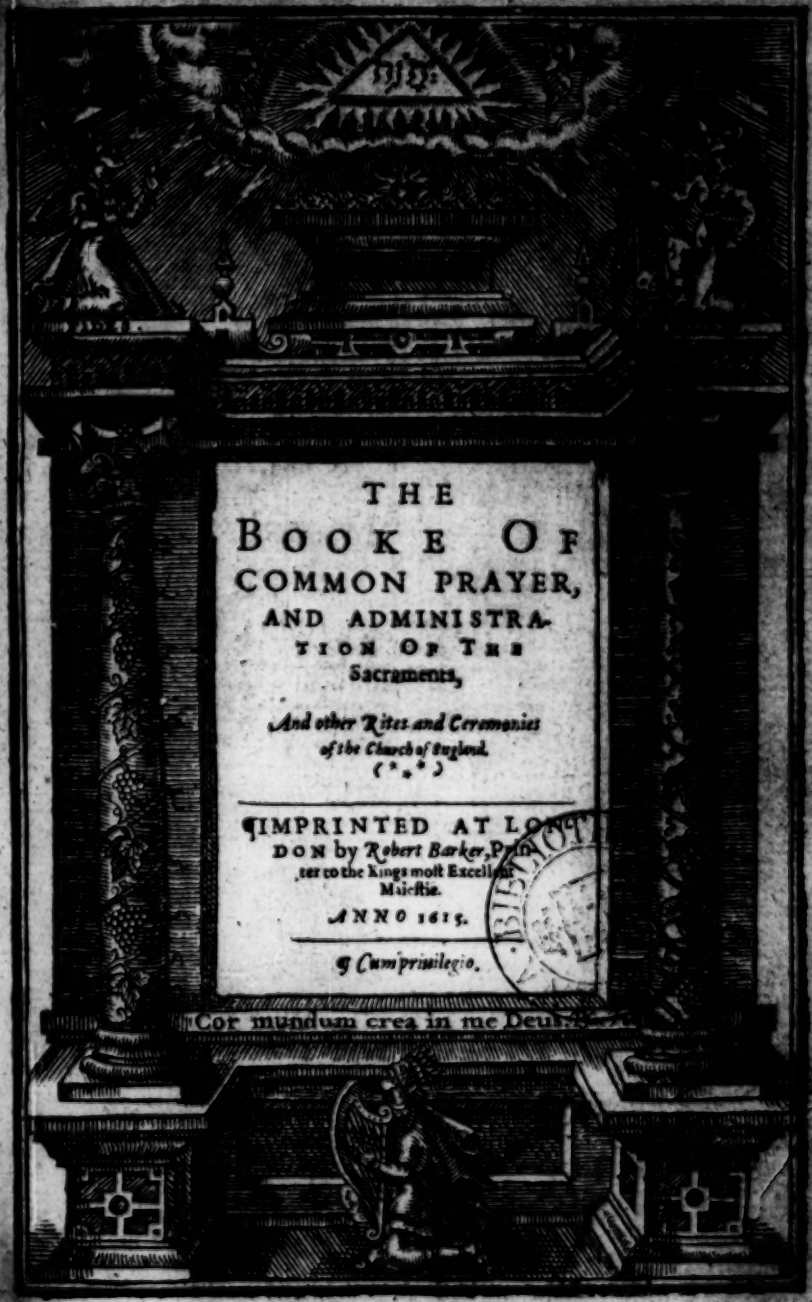

THE BOOKE OF COMMON PRAYER, AND ADMINISTRATION OF THE Sacraments,

And other Rites and Ceremonies of the Church of England.

(***)

¶IMPRINTED AT LONDON by *Robert Barker*, Printer to the Kings most Excellent Maiestie.

ANNO 1615.

¶ *Cum priuilegio.*

Cor mundum crea in me Deus

C.P.
1615. f.1

¶ Ianuary hath xxxj. dayes.

			¶ Morning prayer.		¶ Euening prayer.	
			1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	A	New yeres	Gen. 17.	Rom. 2.	Deut. 10	Col. 2.
2	b	day.	Gen 1.	Matth. 1.	Gene. 9	Rom. 1.
3	c		3	2	4	2
4	d		5	3	6	3
5	e		7	4	8	4
6	f	Epiphanie.	Esai 40.	Luke 3.	Esa. 49.	Ioh. 2.
7	g		Gen. 9.	Matth. 5	Gen. 12.	Rom. 5.
8	A	Lucian.	13	6	14	6
9	b		15	7	16	7
10	c		17	8	18	8
11	d		19	9	20	9
12	e	Solin Aq.	21	10	22	10
13	f	Hillarie.	23	11	24	11
14	g	Februarii.	25	12	26	12
15	A		27	13	28	13
16	b		29	14	30	14
17	c		31	15	32	15
18	d	Prisca.	33	16	34	16
19	e		35	17	37	1. Cor. 1
20	f	Fabian.	38	18	39	2
21	g	Agnes.	40	19	41	3
22	A	Vincent.	42	20	43	4
23	b		44	21	45	5
24	c		46	22	47	6
25	d	Conu. of	Wisd 5.	Acts 22.	Wisd 6.	Act 26.
26	e	Paul.	Gen. 48.	Matt 23.	Gen 49.	1. Cor. 7
27	f		50	24	Exod. 1	8
28	g		Exod. 2.	25	3	9
29	A		4	26	5	10
30	b		7	27	8	11
31	c		9	28	10	12

¶ February hath xxviij dayes.

			¶ Morning prayer.		¶ Euening prayer.	
			1. Lesson	2 Lesson	1. Lesson	1. Lesson
1	d	Fast.	Exo. 11.	Mat. 1.	Exo. 12	1. Co. 13
2	e	Pur. of Ma	Wisd. 9	2	Wis. 12	14
3	f	Blasii.	Exo. 13.	3	Exo. 14	15
4	g		15	4	16	16
5	A	Agatha.	17	5	18	2. Cor. 1
6	b		19	6	20	2
7	c		21	7	22	3
8	d		23	8	24	4
9	e		32	9	33	5
10	f		34	10	Leui. 18	6
11	g	Sol in Pis.	Leuit. 19	11	20.	7
12	A		26	12	Num. 11	8
13	b		Num. 12	13	13	9
14	c	Valentine.	14	14	16	10
15	d	Martii.	17	15	20	11
16	e		21	16	22	12
17	f		23	Lu. di. 1.	24	13
18	g		25	di. 2.	27	Gal. 1.
19	A		30	2	31	2
20	b		32	3	35	3
21	c		36	4	Deut. 1	4
22	d		Deut. 2.	5	3	5
23	e	Fast.	4	6	5	6
24	f	S. Mat-	Wis. 19.	7	Eccle 1	Eph. 1.
25	g	thias.	Deut. 6.	8	Deut. 7.	2
26	A		8	9	9	3
27	b		10	10	11	4
28	c		12	11	12	5

¶ March hath xxxj. dayes.

			¶ Morning prayer.		¶ Euening prayer.	
			1. Lesson	2. Lesson	1. Lesson	2. Lesso
1	d	Dauid.	Deu. 16.	Luk. 12	Deut. 17	Ephe. 6
2	e	Cedde.	18	13	19	Phil. 2.
3	f		20	14	21	3
4	g		22	15	24	3
5	A		25	16	26	4
6	b		27	17	28	Col. 1.
7	c	Perpetue.	29	18	30	2
8	d		31	19	32	3
9	e		33	20	34	4
10	f		Iosue 1.	21	ofue 2.	5
11	g	equin.	3	22	4	1. The. 1
12	A	Gregory.	5	23	6	2
13	b	Sol in Ar	7	24	8	3
14	c		9	Iohn 1.	10	4
15	d		23	2	24	1. Th. 1
16	e	Aprilis.	Iudg. 1.	3	Judg. 2.	2
17	f		3	4	4	3
18	g	Edward.	5	5	6	1. Tim. 1
19	A		7	6	8	2. 3
20	b		9	7	10	4
21	c	Benedict.	11	8	12	5
22	d		13	9	14	6
23	e		15	10	16	2 Tim. 1
24	f	Init reg. Ia.	17	11	18	2
25	g	Annun. of	Eccle. 2.	12	Eccle. 3	3
26	A	Mary.	Iudg. 15	13	Judg. 20	4
27	b		21	14	Ruth 1.	Tetus 1
28	c		Ruth 2.	15	3	2 3
29	d		4	16	1. Kin. 1.	Philem.
30	e		1. Kin 2	17	3	Hebr.
31	f		4	19	5	

¶ April hath xxx. dayes.

			¶ Morning prayer.		¶ Euening prayer.	
			1. Lesson	1. Lesson	1. Lesson	2. Lesso
1	g		1. King. 6	Ioh. 19.	1. King. 7.	Hebr. 3
2	A		8	20	9.	4
3	b	Richard.	10	21	11	5
4	c	Ambrose.	12	Acts 1.	13	6
5	d		14	2	15	7
6	e		16	3	17	8
7	f		18	4	19	9
8	g		20	5	21	10
9	A		22	6	23	11
10	b		24	7	25	12
11	c		26	8	27	13
12	d	Sol in Tau	28	9	29	Iam. 1
13	e	ro.	30	10	31	2
14	f	Mail.	1. Kin. 1.	11	2. Kin. 2	3
15	g		3	12	4	4
16	A		5	13	6	5
17	b		7	14	8	1. Pet. 1
18	c		9	15	10	2
19	d	Alphage	11	16	12	3
20	e		13	17	14	4
21	f		15	18	16	5
22	g		17	19	18	2. Pet. 1
23	A	S George.	19	20	20	2
24	b		21	21	22	3
25	c	Marke E.	Eccle 4.	22	Eccle. 5	1. Ioh. 1
26	d	uangel.	1. kin. 23	23	1. kin. 24	2
27	e		2. kin. 1	24	2. kin. 2.	3
28	f		3	25	4	4
29	g		5	26	6	5
30	A		7	27	8	2. 3. Ioh.

¶ May hath xxxj. dayes.

			¶ Morning prayer.		¶ Euening prayer.	
			1. Lesson.	2. Less.	1. Less.	2. Less.
1	b	Philip and	Eccle. 7.	Act. 8.	Eccl. 9.	Inde. 1.
2	c	Iacob.	3. king. 9.	28	3. ki. 10	Rom. 1.
3	d	Inuention	11	Mat. 1.	12	2
4	e	of the	13	2	14	3
5	f	crosse.	15	3	16	4
6	g	Iohn Port.	17	4	18	5
7	A		19	5	20	6
8	b		21	6	22	7
9	c		4. king. 1.	7	4. kin. 2	8
10	d		3	8	4	9
11	e		5	9	6	10
12	f	Sol in Ge.	7	10	8	11
13	g		9	11	10	12
14	A		11	12	12	13
15	b		13	13	14	14
16	c	Iunil.	15	14	16	15
17	d		17	15	18	16
18	e		19	16	20	1. Cor. 1
19	f	Dunstane.	21	17	22	2
20	g		23	18	24	3
21	A		25	19	1. Esd. 1	4
22	b		1. Esd. 3.	20	4	5
23	c		5	21	6	6
24	d		7	22	8	7
25	e		2. Esd. 1.	23	2. Es. 2.	8
26	f	Augustine	4	24	5	9
27	g		6	25	8	10
28	A		9	26	10	11
29	b		13	27	Hest. 1	12
30	c		Hest. 2.	28	3	13
31	d		4	Mar. 1.	5	14

¶ Iune hath xxx. dayes.

			¶ Morning prayer.		¶ Euening prayer.	
			1. Lesson.	2. Less.	1. Less.	2. Less.
1	e		Hest. 6.	Mar. 2.	Hest. 7	1. Cor. 15
2	f		8	3	9	16
3	g	Nichom.	Iob. 1.	4	Iob. 2.	2. Cor. 1
4	A		3	5	4	2
5	b	Boniface	5	6	6	3
6	c		7	7	8	4
7	d		9	8	10	5
8	e		11	9	12	6
9	f		13	10	14	7
10	g		15	11	16	8
11	A	Bar. Apo	Eccl. 10.	Act. 14	Eccl. 11	Act. 15.
12	b	Sol in Cā.	Iob. 17. 18	Mar. 2	Iob. 19	2. Cor. 9
13	c	Solf. esti.	20	13	21	10
14	d	Iulii.	22	14	23	11
15	e		24. 25.	15	26. 27.	12
16	f		28	16	29	13
17	g		30	Luke. 1	31	Galat. 1.
18	A		32	2	33	2
19	b	Nat. K. Ie	34	3	35	3
20	c	Edward.	36	4	37	4
22	d		38	5	39	5
22	e		40	6	41	6
23	f	Fast.	42	7	Prou. 1	Ephe. 1.
24	g	Ioh. Bapt.	Mala. 3.	Mat. 3.	Mal. 4.	Matt. 15.
25	A		Prou. 2.	Luk. 8.	Pro. 3.	Ephe. 1.
26	b		4	9	5	3
27	c		6	10	7	4
28	d	Fast.	8	11	9	5
29	e	S. Peter.	Eccl. 12.	Act. 3.	Ecc. 19	Act. 4.
30	f		Prou. 10.	Luk. 19	Pro. 11	Ephe. 6

¶ Iuly hath xxxj. dayes.

			¶ Morning prayer.		¶ Euening prayer.	
			1. Lesson.	2. Less.	1. Less.	2. Lesson.
1	g	Visit. Ma.	Prou. 12	Luk. 13	Prou. 13	Phil. 1.
2	A		14	14	15	2
3	b	Martin.	16	15	17	3
4	c		18	16	19	4
5	d		20	17	21	Coloss. 1.
6	e	Dogdays.	22	18	23	2
7	f		24	19	25	3
8	g		26	20	27	4
9	A		28	21	29	1. Thes. 1.
10	b		31	22	Eccle. 1	2
11	c		Eccle. 2.	23	3	3
12	d	Sol in Leo	4	24	5	4
13	e		6	Ioh. 1.	7	5
14	f		8	2	9	2. Thes. 1.
15	g	Swithun.	10	3	11	2
16	A	Augustin.	12	4	Iere. 1.	3
17	b		Iere. 2.	5	3	1. Tim. 1.
18	c		4	6	5	2. 3.
19	d		6	7	7	4
20	e	Margaret	8	8	9	5
21	f		10	9	11	6
22	g	Magdal.	12	10	13	2. Tim. 1.
23	A		14	1	15	2
24	b	Fast.	16	12	17	3
25	c	Iam. Ap.	Eccl. 21.	13	Eccl. 23	4
26	d	Anne.	Iere. 18.	14	Iere. 19	Titus 1.
27	e		20	15	21	2. 3.
28	f		22	16	23	Phile. 1.
29	g		24	17	25	Heb. 1.
30	A		26	18	27	2
31	b		28	19	29	3

¶ Auguſt hath xxxj. dayes

			¶ Morning prayer.		¶ Euening prayer	
			1. Lesson.	2. Less.	1. Less.	2. Lesson
1	c	Lamm.	Iere. 30.	Ioh. 20	Iere 31	Heb. 4
2	d		32	21	33	5
3	e		34	Act. 1.	35	6
4	f		36	2	37	7
5	g		38	3	39	8
6	A	Transfig.	40	4	41	9
7	b	Name of	42	5	43	10
8	c	Ies.	44	6	45. 46	11
9	d		47	7	48	12
10	e	Laurence	49	8	50	13
11	f		51	9	52	Iames. 1.
12	g	Sol in Vi.	Lamen. 1.	10	Lam. 2.	2
13	A		3	11	4	3
14	b	Septemb.	5	12	Eze. 2.	4
15	c		Ezech. 3.	13	6	5
16	d		7	14	13	1. Pet. 1.
17	e		14	15	18	2
18	f		33	16	34	3
19	g		Dan. 1.	17	Dan. 2.	4
20	A		3	18	4	5
21	b		5	19	6	2. Pet. 1.
22	c		7	20	8	2
23	d	Fast.	9	21	10	3
24	e	Bart. A.	Eccl. 25.	22	Ec. 29.	1. Ioh. 1.
25	f		Dan. 11.	23	Dan. 12	2
26	g		(*)	24	14	3
27	A		Osee. 1.	25	Os. 2. 3.	4
28	b	Augustin	4	26	5. 6.	5
29	c	Behead.	7	27	8	2. 3. Ioh.
30	d	of Iohn.	9	28	10	Inde.
31	e		11	Mat. 1.	12	

*) Note, that the 13. of Daniel, touching the History of Susanna, is to bee read vntill these words: *And King Astyages, &c,*

¶ September hath xxx. dayes.

			¶ Morning prayer.		¶ Euening prayer.	
			1. Lesson.	2. Less.	1. Less.	2. Less
1	f	Gyles.	Ose. 13.	Mat. 2.	Ose. 14	Rom.
2	g		Ioel. 1.		Ioel. 2.	
3	A		3	4	Amos. 1	
4	b		Amos. 2.	5	3	5
5	c	Dog daies	4	6	5	6
6	d	end.	6	7	7	7
7	e	Eust. bish.	8	8	9	8
8	f	Nat. of Ma.	Abd. 1.	9	Ionas. 1	9
9	g		Iona. 2. 3.	10	4	10
10	A		Mich. 1.	11	Mich. 2.	11
11	b		3	12	4	12
12	c	Sol in Lib.	5	13	6	13
13	d		7	14	Nam. 1.	14
14	e	Holy croſſ.	Nam. 2.	15	2	15
15	f	Aequinoc.	Abac. 1.	16	Abac. 2.	16
16	g	Autumn.	3	17	Soph. 1.	1. Cor.
17	A	Lambert.	Soph. 2.	18	3	2
18	b		Agge. 1.	19	Agge. 2.	3
19	c		Zacha. 1.	20	Zac. 2. 3	4
20	d	Faſt.	4. 5.	21	6	5
21	e	S. Matthew	Eccl. 35.	22	Eccl 38	6
22	f		Zach. 7.	23	Zach. 8.	7
23	g		9	24	10	8
24	A		11	25	12	9
25	b		13	26	14	10
26	c	Cyprian.	Mala. 1.	27	Mala. 2.	11
27	d		3	28	4	12
28	e		Tobi. 1.	Mat. 1.	Tobi. 2.	13
29	f	S. Michael.	Eccl. 39	2	Eccl. 44	14
30	g	Hieroyne.	Tob. 3.	3	Tobi 4.	15

¶ October hath xxxj. dayes

			¶ Morning prayer.		¶ Euening prayer.	
			1. Lesson.	2. Less.	1. Lesson	2. Less
1	A	Remige.	(*)	Mar. 4.	Tobi. 6.	1. Co. 16
2	b		7	5	8	2. Cor. 1
3	c		9	6	10	2
4	d		11	7	12	3
5	e		13	8	14	4
6	f	Faith.	Indit. 1.	9	Indit. 2.	5
7	g		3	10	4	6
8	A		5	11	6	7
9	b	Dennis.	7	12	8	8
10	c		9	13	10	9
11	d		11	14	12	10
12	e	Sol in Sc.	13	15	14	11
13	f	Edward.	15	16	16	12
14	g		Wisd. 1.	Lu. di.	Wis. 2.	13
15	A		3	di. 1.	4	Galat. 1
16	b	Nonem.	5	2	6	2
17	c	Etheldr.	7	3	8	3
18	d	Luke Ew.	Eccl. 51.	4	Iob. 1.	4
19	e		Wisd. 9.	5	Wis. 10	5
20	f		11	6	12	6
21	g		13	7	14	Ephe. 1.
22	A		15	8	16	2
23	b		17	9	18	3
24	c		19	10	Eccl. 1.	4
25	d	Criſpine.	Eccle. 1.	11	3	5
26	e		4	12	5	6
27	f	Faſt.	6	13	7	Phil. 1.
28	g	Simon &	Io. 24. 25	14	Iob. 42.	2
29	A	Iude.	Eccle. 8.	5	Eccle. 9	3
30	b		10	6	11	4
31	c	Faſt.	12	7	13	Colos. 1

(*) Note that the 6. of Exodus is to be read the firſt of October at Morning prayer, vnto theſe words, *Theſe be the heads, &c.*

¶ Nouember hath xxx. dayes.

			¶ Morning prayer.		¶ Euening prayer.	
			1. Lesson.	2. Less.	1. Lesson	2. Less.
1	d	All Saints	Wisd. 3	He. 11. 12	Wisd. 5.	Apo. 19.
2	e		Eccl. 14	Luk. 18.	Eccl. 15.	Col 2.
3	f		16	19	17	3
4	g		18	20	19	4
5	A		20	21	21	1. Th. 1.
6	b	Leonard.	22	22	23	2
7	c		24	23	25 (*)	3
8	d		27	24	28	4
9	e		29	Iohn 1.	30	5
10	f		31	2	32	1. The 2.
11	g	S. Martin.	33	3	34	2
12	A	Sol in Sag.	35	4	36	3
13	b	Brice.	37	5	38	1. Tim. 1
14	c	Decebris.	39	6	40	2. 3.
15	d	Machute.	41	7	42	4
16	e		43	8	44	5
17	f	Hugh bish.	45	9	(*)	6
18	g		47	10	48	1 Tim. 1
19	A		49	11	50	2
20	b	Edmund	51	12	Baruc. 1	3
21	c	king.	Baruc. 2.	13	3	4
22	d	Cicely.	4	14	5	Titus 1.
23	e	Clement.	6	15	Esai 1.	2. 3.
24	f		Esai 2.	16	3	Phile. 1
25	g	Katherine.	4	17	5	Heb. 1.
26	A		6	18	7	2
27	b		8	19	9	3
28	c		10	20	11	4
29	d	Faſt.	12	21	13	5
30	e	And. Ap.	Pro. 20.	Acts 1.	Pro. 21	6

(*) The beginning of the 26. Chap of Eccluſ (*vnto*) *But when one is, &c.* muſt be read with the 25. chap.

(*) Note that the 46. Chapter of Eccleſiaſticus is to be read vnto theſe words, *After this he told, &.*

¶ December hath xxxj. dayes.

			¶ Morning prayer.		¶ Euening prayer.	
			1. Lesson	2. Less.	1. Lesso.	2. Less
1	f		Esai 14.	Acts 2.	Esai 15.	Heb. 7.
2	g		16	3	17	8
3	A		18	4	19	9
4	b		20, 21.	5	22	10
5	c		23	6	24	11
6	d	Nicholas.	25	dim. 7.	26	12
7	e		27	dim. 7	28	13
8	f	Concep.	29	8	30	Iam. 1.
9	g	Ma.	31	9	32	2
10	A		33	10	34	3
11	b		35	11	36	4
12	c	Sol in Cap	37	12	38	5
13	d	Lucie.	39	13	40	1. Pet. 1
14	e	Iannarii.	41	14	42	2
15	f		43	15	44	3
16	g	O sapien	45	16	46	4
17	A	tia.	47	17	48	5
18	b		49	18	50	2. Pet. 2
19	c		51	19	52	2
20	d	Faſt.	53	20	54	3
21	e	Tho. Apo.	Pro. 23.	21	Pro. 24.	1. Ioh. 1.
22	f		Esai 55	22	Esai 56.	2
23	g		57	23	58	3
24	A	Faſt.	59	24	60	4
25	b	Chriſtmas.	Esai 9.	Luke 2	Esai 7.	Tit. 3.
26	c	S. Steuen.	Pro. 28.	Act. 6. 7	Eccle. 4	Acts 7.
27	d	S. Iohn.	Eccl. 5.	Apoc. 1	Eccle. 6	Apo 22
28	e	Innocent	Ier 31	Act 25.	Wisd. 1	1. Ioh. 1.
29	f		Esai 61.	26	Esai 62.	2. Iohn.
30	g		63	27	64	3 Iohn.
31	A	Silueſter	65	28	66	Iude

¶ PROPER LESSONS TO BE READ FOR THE FIRST LESSONS BOTH AT MORNING and Euening prayer, on the Sundayes throughout the yeere, and for some also the second Lessons.

¶ Sundayes of Aduent.	¶ Mattens.	¶ Euensong.
THE first	Esai i.	Esai ii.
ii.	v.	xxxiii.
iii.	xxv.	xxvi.
iiii.	xxx.	xxxii.
¶ Sundayes after Christmas.		
The first.	Esai xxxvii.	Esai xxxviii.
ii.	xli.	xliii.
¶ Sundayes after the Epipha-nie.		
The first	Esai xlviii.	Esai xlvi.
ii.	li.	liii.
iii.	lv.	lvi.
iiii.	lvii.	lviii.
v.	lix.	lxiiii.
¶ Septuagesima.	Genesis i.	Genesis ii.
¶ Sexagesima.	Genesis iii.	vi.
¶ Quinquagesi.	Genesis ix.	xii.
¶ Lent.		
First Sunday.	Genesis xix.	Genesis xvii.
ii	xxvii.	xxxiiii.
iii.	xxxix.	xiii.
iiii.	Genesis xliiii.	Genesis xlv.
v.	Exod iii.	Exod. v.
vi.	ix.	x.
¶ Easter day.		
i. Lesson.	Exod xii.	Exod. xiii.
ii. Lesson.	Rom. vi.	Actes ii.

¶ Sundayes after Easter.

	¶ Mattens.	¶ Euensong.
The first.	Numb. xvi.	Num. xxii.
ii.	xxiii.	xxv.
iii.	Deut. iiii.	Deut. v.
iiii.	vi.	vii.
v.	viii.	ix.
¶ Sunday after ascension day.	Deut. xii.	Deut. xiii.
¶ Whitsunday.		
i. Lesson.	Deut. xvi.	Wisedome i.
ii. Lesson.	Actes x. Then Peter opened his mouth, &c.	Act xix. it fortuned, &c. *vnto*, After these, &c.
¶ Trinitie Sunday.		
i. Lesson.	Genesis xviii.	Iosuah i.
ii. Lesson.	Matth. iii	

¶ Sundayes after Trinitie.

	¶ Mattens.	¶ Euensong.
First Sunday.	Iosuah x.	Iosuah xxiii.
ii.	Iudicum iiii.	Iudicum v.
iii.	i King ii.	i Kings iii.
iiii.	i King xii.	i. Kings xiii.
v.	xv.	xvi.
vi.	ii King xii.	ii Kings xx i.
vii	xxii.	xxiiii.
viii.	iii. King xiii.	iii. Kings xvii.
ix.	xviii.	xix.
x.	xxi.	xxii.
xi.	iiii. King. v.	iiii. Kings ix.
xii.	x.	xviii.
xiii.	xix.	xxiii.
xiiii.	Ieremie v.	Ieremie xxii.
xv.	xxxv.	xxxvi
xvi.	Ezech ii.	Ezech xiii.
xvii.	xvi.	xviii.
xviii.	xx.	xxiii.
xix.	Daniel iii.	Daniel vi.
xx.	Ioel ii.	Miche. vi.
xxi.	Abac ii.	Prouerb. i.
xxii.	Prouerbes ii.	Prouerbs iii.
xxiii.	xi.	xii.
xxiiii.	xiii.	xiiii.
xxv.	xv.	xvi.
xxvi.	xvii.	xix.

¶ Lessons proper for holy dayes.

	¶ Mattens.	¶ Euensong.
S. Andrew.	Prouerbes xx.	Prouerbes xxi.
¶ S. Thomas Apost.	xxiii.	xxiiii.
¶ Natiuitie of Christ.		
i. Lesson.	Esai ix.	Esai vii GOD spake once againe to Ahaz.
ii. Lesson.	Luke ii. *vnto* And vnto men good will.	Titus iii. The kindnesse and loue, &c.
S. Steuen.		
i Lesson.	Prouerbs xxviii	Eccle iiii
ii. Lesson.	Actes vi and vii. Steuen full of faith, &c. *vnto* And when forty yeres &c.	Actes vii. When forty yeres were &c. *vnto* Steuen full of the holy Ghost, &c.
¶ S. Iohn.		
i. Lesson.	Eccle. v.	Eccle. vi.
ii. Lesson.	Apoca. i.	Apoca. xxii.

Innocents.

¶ *Innocents day.*	Iere xxxi *vnto* Moreouer I	Wisdome i.
¶ *Circumcision.*		
i. Lesson.	Genesis xvii.	Deut. x. And now Israel &c.
ii. Lesson.	Rom. ii.	Colos. ii.
¶ *Epiphanie.*		
i. Lesson.	Esai xl.	Esai xlix.
ii. Lesson.	Luke iii. *vnto* So that he was supposed to be &c.	Iohn ii *vnto* After he went to Capernaum.
¶ *Conuersion of S. Paul.*		
i. Lesson.	Wisdome v.	Wisdome vi.
ii. Lesson.	Acts xxii. *vnto* They heard him.	Actes xxvi.
¶ *Purification of Marie.*	Wisdome ix.	Wisdome xii.
¶ *S. Matthias.*	Wisdom xix.	Eccle. i.
¶ *Annunciati. of Marie.*	Eccles. ii.	Eccle. iii.
¶ *Wednesday before Easter.*	Osee xiii.	Osee xiiii.
¶ *Thursday before Easter.*	Daniel ix.	Ierem xxxi.
¶ *Good Friday.*	Genesis xxii.	Esai liii.
¶ *Easter euen.*	Zacharie ix.	Exodus xiii.
¶ *Munday in Easter weeke.*		
i. Lesson.	Exodus xvi.	Exodus xvii.
ii. Lesson.	Matth. xxviii.	Actes iii.
¶ *Tuesday in Easter weeke.*		
i. Lesson.	Exodus xx.	Exod. xxxii.
ii. Lesson.	Luk. xxiiii. *vnto* And behold two of them,	i. Cor. xv.
¶ *S. Marke.*	Eccle. iiii.	Eccle. v.
¶ *Philip and Iacob.*	Eccle. vii.	Eccle ix.

¶ *Ascension day.*	Deuter. x.	iiii. King. ii.
¶ *Munday in Whitsunweeke.*		
i. Lesson.	Gene xl. *vnto* These are the generations of Sem.	Num xl. Gather vnto me, &c. *vnto* Moses and the &c.
ii. Lesson.	i Cor xii.	
¶ *Tuesday in Whitsunweeke.*	i. King. xix. Dauid came to Samuel.	Deut. xxx.
¶ *S. Barnabe.*		
i. Lesson.	Eccle x.	Eccle. xii.
ii Lesson.	Actes xiiii.	Acts xv. *vnto* After certain daies.
¶ *S. Iohn Baptist.*		
i Lesson.	Mala. iii.	Mala. iiii.
ii Lesson.	Matth. xiii.	Matth xiiii *vnto* Whē Iesus, &c
¶ *S. Peter.*		
i. Lesson.	Eccle. xv.	Eccle xix.
ii Lesson.	Actes iii.	Actes iiii.
¶ *S. Iames.*	Eccle. xxi.	Eccle. xxiii.
¶ *S. Bartholom.*	xxv.	xxix.
¶ *S. Matthewe.*	xxxv.	xxxviii.
¶ *S. Michael.*	xxxix.	xliii.
¶ *S. Luke.*	li.	Iob i.
¶ *Simon and Iude.*		
i. Lesson.	Iob xxiiii. xxv.	Iob xlii.
¶ *All Saints.*		
i Lesson.	Wisdom iii. *vnto*, Blessed is rather the &c.	Wisdom v. *vnto*, His ielousie also,
ii. Lesson.	Heb. xi. xii Saints by faith *vnto*, If ye endure, &c	Apoc. xix. *vnto*, And I saw an Angel stand.

¶ Proper Psalmes on certaine dayes.

	¶ *Matens.*	¶ *Euensong.*
Christmas day.	Psalmes xix. xlv. lxxxv.	Psal lxxxix. cx. cxxxii.
Easter day.	li. lvii. cxi.	cxiii. cxiiii cxviii.
Ascension day.	viii. xv. xvi.	xxiiii. lxviii. cviii.
Whitsunday.	xlv. xlvii.	ciiii. cxlv.

Septuagesima.	before Easter	ix. weekes.	
Sexagesima.		viii. weekes.	
Quinquagesima.		vii weekes.	
Quadragesima.		vi. weekes.	
Rogations.	after Easter	v. weekes.	
Whitsunday.		vii. weekes.	
Trinitie Sunday.		viii. weekes	

¶ An Almanacke For XLV. Yeeres.

The yeere of our LORD.	The Golden number.	Dominical Letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsun-day.	Aduent Sunday.
1597.	ii.	B	23. Ianuary	9. Febr.	March. 27.	2. Mai.	5. Mai.	15. Mai.	27. Nou.
1598.	iii.	A	12. Febr.	1. March.	April. 16.	22.	25.	4. Iune.	3. Decem.
1599.	iiii.	G	4. Febr.	21. Febr.	8.	14.	17.	27. Mai.	2.
1600.	v.	F E	20 Ian.	6.	March 13	18. Apr.	1.	11.	30. Nou.
1601.	vi.	D	8. Febr.	25.	April. 12.	18. Mai.	21.	31.	29.
1602.	vii.	C	31. Ian.	17.	4.	10.	13.	23.	28.
1603.	viii.	B	20 Febr.	9. March	24.	30.	2. Iune.	12. Iune.	27.
1604.	ix.	A G	5.	22. Febr.	8.	14.	7. Mai	17. Mai.	2. Decem.
1605.	x.	F	27. Ian.	13.	March 31.	6.	9.	19.	1.
1606.	xi.	E	16. Febr	5. March	April 20.	26.	29.	8. Iune.	30. Nou.
1607.	xii.	D	1. Febr.	18. Febr.	5.	11.	14.	24. Mai.	29.
1608.	xiii.	C B	24. Ian.	10.	March 27.	2.	5.	15.	27.
1609.	xiiii.	A	12. Febr.	1. March.	April 16.	22.	25.	4. Iune.	3. Decem.
1610.	xv.	G	4.	21. Febr.	8.	14.	17.	27. Mai.	2.
1611.	xvi.	F	20. Ian.	6.	March 24.	19. Apr.	2.	12.	1.
1612.	xvii.	E D	9 Febr.	25.	April 12.	18. Mai.	21.	31.	None. 29.
1613.	xviii.	C	31. Ian.	17.	4.	10.	13.	23.	28.
1614.	xix.	B	20. Febr.	9. March	24.	30.	2. Iune.	12. Iune.	27.
1615.	i.	A	5.	22. Febr.	9.	15.	18. Mai.	28. Mai.	3. Decem.
1616.	ii.	G F	28. Ian.	14.	March 31.	6.	9.	19	1.
1617	iii.	E	16. Febr.	5. March.	April 20.	26.	29.	3. Iune.	30. Nou.
1618.	iiii.	D	1.	18. Febr.	5.	11.	14.	24. Mai.	29.
1619	v.	C	24. Ian.	10.	March 28.	3.	6.	16.	28.
1620.	vi.	B A	13 Febr.	1. March	April 16.	22.	25.	4. Iune.	3. Decem.
1621.	vii.	G	28. Ian	14. Febr.	1.	7.	10.	20 Mai.	2.
1622.	viii.	F	17. Febr.	6. March.	21.	27.	30.	9. Iune.	1.
1623.	ix.	E	9. Febr.	26. Febr.	13.	19.	22.	1.	30. Nou.
1624.	x.	D C	25. Ian.	11.	March 28.	3. Mai.	6.	16. Mai.	28.
1625.	xi	B	13. Febr.	2. March.	April 17.	23.	26.	5. Iune.	27.
1626.	xii.	A	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1627.	xiii.	G	21. Ian.	7.	March 25.	30. Apr.	3.	13.	2.
1628.	xiiii.	F E	10. Febr.	27.	April 13.	19. Mai	22.	1. Iune.	30. Nou.
1629.	xv.	D	1.	18.	5.	11.	14.	24. Mai.	29.
1630.	xvi.	C	24 Ian.	10.	March 28.	3.	6.	16.	28.
1631.	xvii.	B	6. Febr.	23.	April 10.	16.	19.	29.	27.
1632.	xviii.	A G	29. Ian.	20.	1.	7.	10.	20.	2. Decem.
1633.	xix.	F	17. Febr.	6. March.	April 21.	27.	30.	9. Iune.	1.
1634.	i.	E	2 Febr.	19 Febr.	6.	12.	15.	25.	30. Nou.
1635.	ii.	D	25. Ian.	11. Febr.	March. 29.	4.	7.	17. Mai.	29.
1636.	iii.	C B	14 Febr	2. March.	April 17.	23.	26.	5 Iune.	27.
1637.	iiii.	A	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1638	v.	G F	21. Ian.	7.	March 5.	30. Apr	3.	13.	2.
1639.	vi.	E D	10. Febr.	27.	April 14.	20. Mai.	23.	1. Iune.	1.
1640.	vii.	C	2	19.	5.	11.	14.	24. Mai.	29. Nou.
1641	viii.	C	21. Ian.	10 March	25.	31.	3. Iune.	13. Iune.	28.

¶ THE GOLDEN NVMBER.

THe GOLDEN NVMBER is so called, because it was written in the Kalender with letters of Gold, right at that day whereon the Moone changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the Sunne: and therefore it is also called the Circle of the Moone, in the which the Solstices and Equinoctials doe returne to one point in the Zodiaque.

To finde it euery yeere, you must adde one yeere of CHRIST (for CHRIST was borne one yeere of the 19. already past) then diuide the whole by 19 and that which resteth, is the GOLDEN NVMBER for that yeere: if there bee no surplusage, it is then 19.

¶ Note that the GOLDEN NVMBER and Dominicall Letter doeth change euery yeere the first day of Ianuary.

¶ Note also that the yeere of our LORD beginneth the xxv. day of March, the same day supposed to be the first day vpon which the world was Created, and the same day when CHRIST was conceiued in the Wombe of the Virgine Mary.

THE ORDER HOW THE PSALMES are appointed to be read.

THe Pſalter ſhall be read through once every moneth. And becauſe that ſome Moneths be longer then ſome other be, it is thought good to make them euen by this meanes. To every moneth ſhall be appointed, as concerning this purpoſe, inſt thirtie dayes.

And becauſe Ianuary and March haue one day aboue the ſaid number: and Februarie which is placed betweene them both, hath onely xxviii. dayes: February ſhall borowe of either of the Moneths of Ianuary and March one day: and ſo the Pſalter which ſhalbe read in February, muſt begin at the laſt day of Ianuary, and end the firſt day of March.

And whereas May, Iuly, Auguſt, October and December haue xxxi. dayes apiece: it is ordered that the ſame Pſalmes ſhalbe read the laſt day of the ſaid moneths, which were read the day before, ſo that the Pſalter may beginne againe the firſt day of the next moneth enſuing.

Now to know what Pſalms ſhalbe read every day, looke in the Kalender the number that is appointed for the Pſalmes, & then find the ſame number in the Table placed at the end of the Kalender for that purpoſe: and vpon the number ſhal you ſee what Pſalms ſhall be ſaid at Morning and Euening prayer.

And where the Cxix. Pſalme is diuided into xxii. portions, and is ouerlong to be read at one time: it is ſo ordred, that at one time ſhall not be read aboue foure or fiue of the ſaid portions, as you ſhall perceiue to be noted in the ſaid Table.

And here is alſo to be noted, that in the ſaid Table and in all other places of the Seruice, where any Pſalmes are appointed, the number is expreſſed after the great Engliſh Bible, which from the ix. Pſalme, vnto the Cxlviii. Pſalme, following the diuiſion of the Hebrewes, doeth vary in number from the common Latine tranſlation.

	Morning prayer.	*Euening prayer.*
1	1.2.3.4.5.	6.7.8.
2	9.10.11.	12.13.14.
3	15.16.17.	18.
4	19.20.21.	22.23.
5	24.25.26.	27.28.29.
6	30.31.	32.33.34.
7	35.36.	37.
8	38.39.40.	41.42.43.
9	44.45.46.	47.48.49.
10	50.51.52.	53.54.55.
11	56.57.58.	59.60.61.
12	62.63.64.	65.66.67.
13	68.	69.70.
14	71.72.	73.74.
15	75.76.77.	78.
16	79.80.81.	82.83.84.85.
17	86.87.88.	89.
18	90.91.92.	93.94.
19	95.96.97.	98.99.100.101.
20	102.103.	104.
21	105.	106.
22	107.	108.109.
23	110.111.112.113.	114.115.
24	116.117.118.	119. Inde 4.
25	Inde 5.	Inde 4.
26	Inde 5. (124.125.	Inde 4. (130.131.
27	120. 121. 122. 123.	126. 127. 128. 129.
28	132.133.134.135.	136.137.138.
29	139.140.141.	142.143.
30	144.145.146.	147.148.149.150.

THE ORDER HOW THE REST of the holy Scripture (beſide the Pſalter) is appointed to be read.

THe Old teſtament is appointed for the firſt Leſſons at Morning and Euening prayer, and ſhall be read through every yeere once, except certaine Bookes and Chapters which bee leaſt edifying, and might beſt be ſpared, and therefore be left vnread.

The New Teſtament is appointed for the ſecond Leſſons at Morning and Euening prayer and ſhall be read ouer orderly euery yeere thrice beſide the Epiſtles and Goſpels: except the Reuelation, out of the which there be onely certaine Leſſons appointed vpon diuers proper Feaſts.

And to know what Leſſons ſhalbe read every day: Finde the day of the moneth in the Kalender going before, and there yee ſhall perceiue the Bookes and Chapters that ſhall bee read for the Leſſons both at Morning and Euening prayer.

And here is to be noted, that whenſoeuer there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt moueable or vnmoueable: then the Pſalmes and Leſſons appointed in the Kalender, ſhall be omitted for that time.

Yee muſt note alſo that the Collect, Epiſtle and Goſpel appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome Feaſt that hath his proper.

When the yeeres of our Lord may be diuided into foure euen parts, which is euery fourth yere, then the Sunday letter leapeth, and that yere the Pſalmes and Leſſons which ſerue for the 23. day of February, ſhall be read again the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appointed in the Table ſeruing to that purpoſe.

Alſo, whereſoeuer the beginning of any Leſſon, Epiſtle or Goſpel is not expreſſed, there ye muſt begin at the beginning of the Chapter.

And whereſoeuer is not expreſſed how farre ſhalbe read: there yee ſhall reade to the ende of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew, is read either for Leſſon or Goſpel, yee ſhall begin the ſame at verſe 18. *Now the birth of Ieſus Chriſt, &c.* And the third Chapter of S. Lukes Goſpel ſhalbe read into the middle of verſe xxiii. *Being as men ſuppoſed the ſonne of Ioſeph, &c.*

Theſe to be obſerued for Holy dayes, and none other.

THat is to ſay, All Sundayes in the yere. The dayes of the Feaſts of the Circumciſion of our Lord Ieſus Chriſt. Of the Epiphany. Of the Purification of the bleſſed Virgin. Of S. Matthias the Apoſtle. Of the Annunciation of the bleſſed Virgin. Of S. Marke the Euangeliſt. Of S. Philip and Iacob the Apoſtles. Of the Aſcenſion of our Lord Ieſus Chriſt. Of the Natiuitie of S. Iohn Baptiſt. Of S. Peter the Apoſtle. Of S. Iames the Apoſtle. Of S. Bartholomew the Apoſtle. Of S. Matthew the Apoſtle. Of S. Michael the Archangel. Of S. Luke the Euangeliſt. Of S. Simon and Iude the Apoſtles. Of all Saints. Of S. Andrew the Apoſtle. Of S. Thomas the Apoſtle. Of the Natiuitie of our Lord. Of S. Steuen the Martyr. Of S. Iohn the Euangeliſt. Of the holy Innocents. Munday and Tueſday in Eaſter weeke. Munday and Tueſday in Whitſon weeke.

THE

THere was neuer any thing by the wit of man so wel deuised, or so sure established, which in continuance of time hath not ben corrupted: as (among other things) it may plainely appeare by the Common prayers in the Church, commonly called Diuine seruice. The first originall and ground whereof, if a man would search out by the auncient Fathers, he shall find that the same was not ordained, but of a good purpose, and for a great aduancement of godlinesse. For they so ordered the matter, that all the whole Bible (or the greatest part thereof) should bee read ouer once euery yeere, intending thereby that the Clergie, and specially such as were Ministers of the Congregation, should by often reading and meditation of Gods word, be stirred vp to godlinesse themselues, and bee more able to exhort other by wholesome doctrine, and to confute them that were aduersaries to the trueth. And further, that the people, by daily hearing of holy Scripture read in the Church, should continually profite more and more in the knowledge of God, and bee the more inflamed with the loue of his true religion. But these many yeeres passed, this godly and decent order of the ancient fathers hath bene so altered, broken, and neglected, by planting in vncertaine stories, legends, responds, verses, vaine repetitions, commemorations, and synodalles, that commonly when any booke of the Bible was begun, before three or foure Chapters were read out, all the rest were vnread. And in this sort the booke of Esai was begunne in Aduent, and the booke of Genesis in Septuagesima: but they were onely begun, and neuer read thorow. After a like sort were other bookes of holy Scripture vsed. And moreouer, whereas S. Paul would haue such language spoken to the people in the Church, as they might vnderstand, and haue profite by hearing the same: the seruice in this Church of England (these many yeres) hath bene read in Latine to the people, which they vnderstood not: so that they haue heard with their eares only, and their heart, spirit and mind haue not bene edified thereby.

And furthermore, notwithstanding that the auncient fathers haue diuided the Psalmes into seuen portions, whereof euery one was called a *Nocturne*: now of late time a few of them hauebene daily said, and oft repeated, and the rest vtterly omitted.

Moreouer, the number and hardnesse of the rules called the *Pye*, and the manifolde changings of the Seruice, was the cause that to turne the booke onely, was so hard and intricate a matter, that many times there was more busnesse to finde out what should bee read, then to reade it when it was found out. These inconueniences therefore considered, heere is set foorth such an order, whereby the same shall bee redressed. And for a readinesse in this matter, heere is drawen out a Kalender for that purpose, which is plaine and easie to bee vnderstood, wherein (so much as may bee) the reading of holy Scriptures is so set foorth, that all things shall bee done in order, without breaking one piece thereof from another. For this cause bee cut off Anthemes, Responds, Initatories, and such like things as did breake the continuall course of the reading of the Scripture. Yet because there is no remedy, but that of necessitie there must bee some rules, therefore certaine rules are heere set foorth, which as they bee fewe in number, so they bee plaine and easie to bee vnderstood. So that heere you haue an order for prayer, as touching the reading of holy Scripture, much agreeable to the minde and purpose of the old Fathers, and agreat deale more profitable and commodious, then that which of late was vsed. It is more profitable, because heere are left out many things, whereof some bee vntrue, some vncertaine, some vaine and superstitious, and is ordained nothing to bee read, but the very pure word of God, the holy Scriptures, or that which is euidently grounded vpon the same, and that in such a language and order, as is most easie and plaine for the vnderstanding both of the readers and hearers. It is also more commodious, both for the shortnesse thereof, and for the plainnesse of the order, and for that the rules bee few and easie. Furthermore, by this order the Curates shall need none other bookes for their publique seruice, but this booke and the Bible: by the meanes whereof the people shall not bee at so great charges for bookes, as in times past they haue beene. And where heretofore there hath beene great diuersitie in saying and singing in Churches within this Realme, some following Salisbury vse, some Hereford vse, some the vse of Bangor, some of Yorke, and some of Lincolne: now from hencefoorth all the whole Realme shall haue but one vse. And if any will iudge this way more painefull, because that all things must bee read vpon the book, whereas before by reason of so often repetition they could say many things by heart: if those men will weigh their labour with the profit and knowledge which daily they shall obtaine by reading vpon the book, they will not refuse the paine, in consideration of the great profit that shall ensue thereof.

And forasmuch as nothing can almost bee so plainely set foorth, but doubts may arise in the vse and practising of the same: to appease all such diuersitie (if any arise) and for the resolution of all doubts concerning the manor how to vnderstand, doe, and execute the things conteined in this booke, the parties that so doubt, or diuersly take any thing, shall alway resort to the Bishop of the Diocesse, who by his discretion shall take order for the quieting and appeasing of the same, so that the same order bee not contrary to any thing conteined in this booke. And if the Bishop of the Diocesse be in any doubt, then he may send for the resolution thereof vnto the Archbishop. Though it be appointed in the afore written Preface, that all things shalbe read and sung in the Church in the English tongue, to the ende that the congregation may bee thereby edified: yet it is not meant, but when men say Morning and Euening prayer priuately, they may say the same in any language, that they themselues doe vnderstand.

And all Priests and Deacons shall be bound to say dayly the Morning and Euening prayer, either priuately or openly, except they be let by Preaching, studying of Diuinitie, or by some other vrgent cause. And the Curat that ministreth in euery parish Church or Chappell, being at home, and not being otherwise reasonably letted, shall say the same in the Parish Church or Chappell where hee ministreth, and shall toll a Bell thereto a conuenient time before hee begin, that such as be disposed may come to heare Gods worde, and to pray with him.

THE

THE BOOKE OF COMMON PRAYER, AND ADMINISTRATION OF THE SACRAMENTS.

¶ The order where Morning and Euening prayer shall be vsed and said.

¶ The Morning and Euening prayer shall be vsed in the accustomed place of the Church, Chappell, or Chancell, except it shall be otherwise determined by the Ordinarie of the place, and the Chancels shall remaine as they haue done in times past.

¶ And here it is to be noted, that the Minister at the time of the Communion, and at all other times, in his ministration, shall vse such Ornaments in the Church, as were in vse by authority of Parliament, in the second yere of the reigne of King Edward the sixt, according to the Act of Parliament, in that case made and prouided.

¶ An order for Morning prayer dayly throughout the yeere.

¶ At the Beginning both of Morning prayer, and likewise of Euening prayer, the Minister shall reade with a loude voice some one of these Sentences of the Scriptures that follow: And then he shall say that which is written after the said sentences.

Ezek. 18. 21, 22.

AT * what time soeuer a sinner doth repent him of his sin from the bottome of his heart, I will put all his wickednesse out of my remembrance, sayth the Lord.

Psal. 51. 3. * I doe knowe mine owne wickednesse, and my sinne is alway against me.

Psal. 51. 9 * Turne thy face away from our sinnes (O Lord) and blot out all our offences.

Psal. 51. 17. * A sorowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

Ioel 2. 13. * Rent your hearts and not your garments, and turne to the Lord your God, because hee is gentle and mercifull, he is patient, and of much mercy, and such a one that is sory for your afflictions.

Dan. 9. 9, 10. * To thee (O Lord God) belongeth mercy and forgiuenes, for we haue gone away from thee, and haue not hearkned to thy voice, wherby we might walke in thy Lawes which thou hast appointed for vs.

Iere. 10. 24. Psal. 6. 1. * Correct vs (O Lord) and yet in thy iudgment: not in thy furie, lest wee should be consumed and brought to nothing.

Mat. 3. 2. * Amend your liues, for the kingdome of God is at hand.

Luke 15. 18, 19. * I will goe to my father, and say to him, Father, I haue sinned against heauen and against thee: I am no more worthy to be called thy sonne.

Psal. 143. 2. * Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

1. Iohn 1. 8. * If we say that we haue no sinne, we deceiue our selues: and there is no trueth in vs.

DEarely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sins and wickednes, and that we should not dissemble nor cloake them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent and obedient heart, to the end that we may obtaine forgiuenes of the same by his infinite goodnes & mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe, when we assemble and meete together, to render thanks for the great benefits that we haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, and to aske those things which be requisite & necessarie, as well for the body as the soule. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voice vnto the Throne of the heauenly grace, saying after me.

¶ A generall Confession to be said of the whole Congregation after the Minister, kneeling.

ALmightie and most mercifull Father, wee haue erred & strayed from thy wayes like lost sheep: we haue followed too much the deuices and desires of our owne hearts: wee haue offended against thy holy Lawes: wee haue left vndone those things which we ought to haue done, and wee haue done those things which we ought not to haue done: and there is no health in vs, but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: Restore thou them that be penitent, according to thy promises declared vnto mankind in Christ Iesu our Lord: and grant, O most mercifull Father, for his sake that we may hereafter liue a godly, righteous and sober life, to the glory of thy holy Name, Amen.

¶ The absolution or remission of sinnes to be pronounced by the Minister alone.

ALmightie God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse and liue, and hath giuen power and commandement to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sins: he pardoneth and absolueth all them which truely repent, and vnfainedly beleeue his holy Gospel. Wherefore we beseech him to grant vs true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answere,

Amen.

¶ Then shall the Minister begin the Lords prayer with a loud voice.

OVr Father which art in Heauen, hallowed be thy Name, Thy kingdome come. Thy will be done

done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes, as we forgiue them that treſpaſſe againſt vs. And leade vs not into temptation. But deliuer vs from euill. Amen.

¶ Then likewiſe he ſhall ſay,

O Lord open thou our lips.

Anſwere.

And our mouth ſhall ſhew foorth thy praiſe.

Miniſter.

O God make ſpeede to ſaue vs.

Anſwere.

O Lord make haſte to helpe vs.

Miniſter.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.
Praiſe ye the Lord.

¶ Then ſhall be ſaid or ſung the Pſalme following.

Venite exultemus. Pſal. 95.

O Come let vs ſing vnto the Lord: let vs heartily reioyce in the ſtrength of our ſaluation.

Let vs come before his preſence with thankeſgiuing: & ſhew our ſelues glad in him with Pſalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the ſtrength of the hilles is his alſo.

The Sea is his, and hee made it: and his handes prepared the drie land.

O come, let vs worſhip and fall downe: and kneele before the Lord our maker.

For hee is the (Lord) our God: and wee are the people of his paſture, and the ſheepe of his hands.

To day if yee will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderneſſe.

When your fathers tempted mee: proued me, and ſawe my workes.

Fortie yeeres long was I grieued with this generation, and ſaid: It is a people that doe erre in their hearts, for they haue not knowen my wayes.

Vnto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ Then ſhall follow certaine Pſalmes in order as they be appointed in a Table made for that purpoſe except there be proper Pſalmes appointed for that day. And at the end of euery Pſalme throughout the yeere, and likewiſe in the end of Benedictus, Benedicite, Magnificat, *and* Nunc dimittis *ſhall be repeated.*

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ Then ſhall be read two Leſſons diſtinctly with a loud voice, that the people may heare. The firſt of the old Teſtament, the ſecond of the New, like as they be appointed in the Kalender, except there be proper Leſſons aſſigned for that day: the Miniſter that readeth the Leſſon, ſtanding, and turning him ſo, as he may beſt be heard of all ſuch as be preſent. And before euery Leſſon, the Miniſter ſhall ſay thus, The firſt, ſecond, third, or fourth Chapter of Geneſis, or Exodus, Matthew, Marke, or other like, as is appointed in the Kalender. And in the end of euery Chapter he ſhal ſay, Here endeth ſuch a Chapter of ſuch a Booke.

¶ And (to the end the people may the better heare) in ſuch places where they do ſing, there ſhall the Leſſons be ſung in a plaine tune, after the manner of diſtinct reading, and likewiſe the Epiſtle and Goſpel.

¶ After the firſt Leſſon, ſhall follow Te Deum laudamus *in Engliſh daily throughout the whole yeere.*

Te Deum laudamus.

WEe praiſe thee, O God: we knowledge thee to be the Lord.

All the earth doth worſhip thee: the Father euerlaſting.

To thee all Angels cry alowd: the heauens and all the powers therein.

To thee Cherubin and Seraphin: continually doecrie.

Holy, holy, holy: Lord God of Sabbaoth.

Heauen and earth are full of the Maieſtie: of thy glory.

The glorious companie of the Apoſtles: praiſe thee.

The goodly fellowſhip of the Prophets: praiſe thee.

The noble armie of Martyrs: praiſe thee.

The holy Church throughout all the world: doth knowledge thee.

The Father: of an infinite Maieſtie.

Thy honourable: true, and onely Sonne.

Alſo the holy Ghoſt: the Comforter.

Thou art the King of glory: O Chriſt.

Thou art the euerlaſting Sonne of the Father.

When thou tookeſt vpon thee to deliuer man: thou diddeſt not abhorre the Virgines wombe.

When thou hadſt ouercome the ſharpeneſſe of death: thou didſt open the kingdome of heauen to all beleeuers.

Thou ſitteſt on the right hand of God: in the glory of the Father.

Wee beleeue that thou ſhalt come: to be our Iudge.

We therfore pray thee helpe thy ſeruants: whom thou haſt redeemed with thy precious blood.

Make them to bee numbered with thy Saints: in glory euerlaſting.

O Lord ſaue thy people: and bleſſe thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worſhip thy Name: euer world without ende.

Vouchſafe, O Lord: to keepe vs this day without ſinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our truſt in thee.

O Lord in thee haue I truſted: let me neuer be confounded.

¶ Or this Canticle, Benedicite omnia opera Domini.

Benedicite.

O All ye works of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye Angels of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye heauens, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O yee waters that be aboue the firmament, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O all ye powers of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye Sunne and Moone, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye ſtarres of heauen, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye ſhowres and deaw, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye winds of God, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye fire and heat, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O yee Winter and Summer, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye

O ye dewes and frosts, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O yee froſt and cold, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye yce and ſnow, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye nights and dayes, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye light and darkeneſſe, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye lightnings and clouds, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O let the earth bleſſe the Lord: yea, let it praiſe him, and magnifie him for euer.

O ye mountaines and hilles, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O all ye greene things vpon the earth, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye welles, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye ſeas and floods, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O yee whales, and all that mooue in the waters, bleſſe yee the Lord: praiſe him, and magnifie him for euer

O all yee foules of the aire, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O all yee beaſts and cattell, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye children of men, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O let Iſrael bleſſe the Lord: praiſe him and magnifie him for euer.

O ye prieſts of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O yee ſeruants of the Lord, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye ſpirits and ſoules of the righteous, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O Ananias, Azarias, and Miſael, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

And after the ſecond Leſſon, ſhall be ſted and ſaid, Benedictus Dominus Deus Iſrael, *in Engliſh as followeth.*

Benedictus. Luk. 1.68.

BLeſſed be the Lord God of Iſrael: for hee hath viſited and redeemed his people.

And hath raiſed vp a mightie ſaluation for vs: in the houſe of his ſeruant Dauid.

As hee ſpake by the mouth of his holy Prophets: which haue beene ſince the world began.

That we ſhould be ſaued from our enemies: and from the hands of all that hate vs.

To performe the mercie promiſed to our forefathers: and to remember his holy Couenant.

To performe the oth which he ſware to our forefather Abraham: that he would giue vs.

That we being deliuered out of the hands of our enemies: might ſerue him without feare.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou child ſhalt be called the Prophet of the higheſt: for thou ſhalt goe before the face of the Lord, to prepare his wayes.

To giue knowledge of ſaluation vnto his people: for the remiſſion of their ſinnes.

Through the tender mercie of our God: whereby the day ſpring from an high hath viſited vs.

To giue light to them that ſit in darkeneſſe, and in the ſhadow of death: and to guide our feet in the way of peace.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

Or this.

Iubilate Deo. Pſal. 100.

Iubilate Deo.

OBee ioyfull in the Lord, all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a Song.

Be ye ſure that the Lord he is God: it is hee that hath made vs, and not wee our ſelues, wee are his people, and the sheepe of his paſture.

O goe your way into his gates with thankeſgining, and into his courts with praiſe: be thankfull vnto him, and ſpeake good of his Name.

For the Lord is gracious, his mercie is euerlaſting: and his trueth endureth from generation to generation.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Then ſhall bee ſaid the Creed by the Miniſter and the Lord as people ſtanding.

I Beleeue in God the Father Almightie, maker of heauen and earth. And in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgine Mary, ſuffered vnder Pontius Pilate, was crucified, dead, and buried, he deſcended into hell, the third day hee roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty, from thence ſhall hee come to iudge the quicke and the dead: I beleeue in the holy Ghoſt, the holy Catholique Church, the communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

And after that the ſe prayers following, as well at Euening prayer, as at morning prayer, all deuoutly kneeling. The Miniſter firſt pronouncing with a loud voice.

The Lord be with you.

Anſwere.

And with thy ſpirit.

Miniſter.

¶ Let vs pray.

Lord haue mercie vpon vs.

Chriſt haue mercie vpon vs.

Lord haue mercie vpon vs.

Then the Miniſter, Clerkes, and people ſhall ſay the Lords prayer in Engliſh, with a loud voice.

Our Father which art in heauen, &c.

Then the Miniſter ſtanding vp ſhall ſay.

O Lord ſhew thy mercie vpon vs.

Anſwere.

And grant vs thy ſaluation.

Miniſter.

O Lord ſaue the King.

Anſwere.

And mercifully heare vs when we call vpon thee

Miniſter.

Endue thy Miniſters with righteouſneſſe.

Anſwere.

And make thy choſen people ioyfull.

Miniſter.

O Lord ſaue thy people.

Anſwere.

And bleſſe thine inheritance.

Miniſter.

Giue peace in our time, O Lord.

Anſwere.

Becauſe there is none other that fighteth for vs but only thou, O God.

Miniſter.

Minister.

O God make cleane our hearts within vs.

Answere.

And take not thine holy Spirit from vs.

Then shall follow three Collects. The first of the day, which shall be the same that is appointed at the Communion. The second, for peace. The third, for grace to liue well. And the two last Collects, shall neuer alter, but dayly be said at Morning prayer, throughout all the yere as followeth.

The second Collect for peace.

O God which art author of peace, and louer of concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedome: defend vs thy humble seruants in all assaults of our enemies; that we surely trusting in thy defence may not feare the power of any aduersaries, through the might of Iesus Christ our Lord, Amen.

The third Collect for grace.

O Lord our heauenly Father, Almightie and euerlasting God, which hast safely brought vs to the beginning of this day, defend vs in the same with thy mighty power, and grant that this day we fall into no sinne, neither runne into any kinde of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord, Amen.

¶ AN ORDER FOR EVENING PRAYER throughout the whole yeere.

Then shall the Minister say.

VR Father which art in Heauen, &c.

Then likewise he shall say.

O Lord open thou our lips.

Answere.

And our mouth shall shew forth thy praise.

Minister.

O God make speed to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the &c.
As it was in the beginning, is now, &c.

Praise ye the Lord.

Then Psalmes in order as they be appointed in the Table for Psalmes, except there be proper Psalmes appointed for that day. Then a Lesson of the Olde Testament, as is appointed likewise in the Kalender, except there be proper Lessons appointed for that day. After that Magnificat *in English, as followeth.*

Magnificat. Luke 1.4.

MY soule doth magnifie the Lord: and my spirit hath reioyced in God my Sauiour.

For he hath regarded: the lowlinesse of his handmaiden.

For beholde from henceforth: all generations shall call me blessed.

For he that is mightie hath magnified me: and holy is his Name.

And his mercy is on them that feare him throughout all generations.

He hath shewed strength with his arme: he hath scattered the proude in the imagination of their hearts.

Hee hath put downe the mightie from their seat: he hath exalted the humble and meeke.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercie, hath holpen his seruant Israel: as he promised to our forefathers, Abraham, and his seed for euer.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now and euer shall be: world without end.

Or the 98 Psalme.

Cantate Domino.

OSing vnto the Lord a new song: for hee hath done marueilous things.

With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

The Lord declared his saluation: his righteousnesse hath he openly shewed in the sight of the heathen.

Hee hath remembred his mercie and trueth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

Shew your selues ioyfull vnto the Lord all yee lands: sing, reioyce and giue thankes.

Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanke giuing.

With trumpets also and Shawmes: O shew your selues ioyfull before the Lord the king.

Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.

With righteousnesse shall hee iudge the world: and the people with equitie.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

Then a Lesson of the new Testament, and after that Nunc dimittis *in English, as followeth.*

Nunc dimittis. Luke 2.29.

LOrd now lettest thou thy seruant depart in peace: according to thy word.

For mine eyes haue seene: thy saluation.

Which thou hast prepared: before the face of all people.

To bee a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

Or this Psalme.

Deus misereatur. Psal. 67.

GOd bee mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and bee mercifull vnto vs.

That thy way may bee knowen vpon earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and bee glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring foorth her increase: and God, euen our owne God shall giue vs his blessing.

God

God shall bleſſe vs: and all the ends of the world ſhall feare him.

Glory be to the Father, and to the, &c.

As it was in the begianing, is now, &c.

Then ſhal follow the Creed, with other prayers as is before appointed at Morning Prayer after Benedictus, and with three Collects: Firſt, of the day. Second, for peace: Third, for ayde againſt all perils, as hereafter followeth, which two laſt Collects ſhall be daily ſaid, at Euening Prayer without alteration.

The ſecond Collect at Euening Prayer.

O God from whom all holy deſires, all good counſels and all iuſt workes doe proceed: giue vnto thy ſeruants that peace which the world cannot giue that both our hearts may be ſet to obey thy commandements, and alſo that by thee, we being defended from the feare of our enemies, may paſſe our time in reſt and quietneſſe, through the merits of Ieſus Chriſt our Sauiour, Amen.

The third Collect for ayde againſt all perils.

Lighten our darkneſſe, we beſeech thee, O Lord, and by thy great mercie defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Ieſus Chriſt. Amen.

In the feaſts of Chriſtmas, the Epiphanie, S. Matthias, Eaſter, the Aſcenſion, Penteceſt, S. Iohn Baptiſt, S. Iames, S. Bartholomew, S. Matthew, S. Simon and Iude, S. Andrew, and Trinitie Sunday ſhall bee ſung or ſaid immediately after Benedictus, *this confeſſion of our Chriſtian faith.*

Quicunque vult.

WHoſoeuer will be ſaued: before all things it is neceſſary that he hold the Catholike faith.

Which faith except euery one doe keepe holy and vndefiled: without doubt hee ſhall periſh euerlaſtingly.

And the Catholike faith is this: that we worſhip one God in Trinitie, and Trinitie in Vnitie.

Neither confounding the perſons: nor diuiding the ſubſtance.

For there is one perſon of the Father, another of the Sonne: and another of the Holy Ghoſt.

But the Godhead of the Father, of the Sonne, and of the Holy Ghoſt, is all one: the glory equall, the Maieſtie coeternall.

Such as the Father is, ſuch is the Sonne: and ſuch is the holy Ghoſt.

The Father vncreate, the Sonne vncreate: and the holy Ghoſt vncreate.

The Father incomprehenſible, the Sonne incomprehenſible: and the holy Ghoſt incomprehenſible.

The Father eternall, the Sonne eternall: and the holy Ghoſt eternall.

And yet they are not three eternals: but one eternall.

As alſo there be not three incomprehenſibles, nor three vncreated: but one vncreated, and one incomprehenſible.

So likewiſe the Father is Almightie, the Sonne Almightie: and the holy Ghoſt Almightie.

And yet they are not three Almighties: but one Almightie.

So the Father is God, the Sonne is God: and the holy Ghoſt is God.

And yet they are not three Gods: but one God.

So likewiſe the Father is Lord, the Sonne Lord: and the holy Ghoſt is Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Chriſtian verities: to acknowledge euery perſon by himſelfe to be God and Lord:

So are we forbidden by the Catholike Religion, to ſay there be three Gods or three Lords.

The Father is made of none: neither created nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghoſt is of the Father, and of the Son: neither made nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Son, not three ſonnes: one holy Ghoſt, not three holy Ghoſts.

And in this Trinitie none is afore or after other, none is greater or leſſe then another.

But the whole three perſons bee coeternall together: and coequall.

So that in all things as is aforeſaid: the Vnity in Trinitie, and the Trinitie in Vnitie is to bee worſhipped.

He therefore that will be ſaued: muſt thus thinke of the Trinitie.

Furthermore it is neceſſary to euerlaſting ſaluation: that hee alſo beleeue rightly in the incarnation of our Lord Ieſus Chriſt.

For the right faith is, that we beleeue and confeſſe that our Lord Ieſus Chriſt, the Son of God, is God and Man.

God of the ſubſtance of the Father, begotten before the worlds: and man of the ſubſtance of his mother, borne in the world.

Perfect God and perfect man of a reaſonable ſoule: and humane fleſh ſubſiſting.

Equall to the Father as touching the Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Chriſt.

One, not by conuerſion of the Godhead into fleſh: but by taking of the manhood into God.

One altogether, not by confuſion of ſubſtance: but by vnity of perſon.

For as the reaſonable ſoule and fleſh is one man: ſo God and man is one Chriſt.

Who ſuffered for our ſaluation, deſcended into hell: roſe againe the third day from the dead.

He aſcended into heauen, hee ſitteth on the right hand of the Father, God Almighty: from whence he ſhall come to iudge the quicke and the dead.

At whoſe comming all men ſhall riſe againe with their bodies: and ſhall giue account for their owne workes.

And they that haue done good ſhall goe into life euerlaſting: and they that haue done euill, into euerlaſting fire.

This is the Catholike faith, which except a man beleeue faithfully, he cannot be ſaued.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Thus endeth the order of Morning and Euening Prayer throughout the whole yeere.*

¶ Here followeth the Letany, to be vſed *vpon Sundayes, Wedneſdayes, and Fridayes, and at other times when it ſhall be commanded by the Ordinary.*

O God the Father of heauen: haue mercy vpon vs miſerable ſinners.

O God the Father of heauen, &c.

O God the Sonne redeemer of the world: haue mercy vpon vs miſerable ſinners.

O God the Sonne, &c.

O God

O God the holy Ghoſt proceeding frō the Father and the Sonne haue mercy vpon vs miſerable ſinners.

O God the holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinitie, three perſons and one God: haue mercie vpon vs miſerable ſinners.

O holy, bleſſed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſinnes: ſpare vs good Lord, ſpare thy people, whom thou haſt redeemed with thy moſt precious bloud, and be not angry with vs for euer.

Spare vs, good Lord.

From all euil and miſchiefe, from ſinne, from the crafts and aſſaults of the deuill, from thy wrath, and from euerlaſting damnation.

Good Lord deliuer vs.

From all blindnes of heart, from pride, vaine glory and hypocriſie, from enuy, hatred, and malice, and all vncharitablenes.

Good Lord deliuer vs.

From fornication and all other deadly ſinne, and from all the deceites of the world, the fleſh and the deuill.

Good Lord deliuer vs.

From lightening and tempeſt, from plague, peſtilence and famine, from battel, and murder, and from ſudden death.

Good Lord deliuer vs.

From all ſedition and priuy conſpiracy, from all falſe doctrine and hereſie, from hardnes of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the myſterie of thy holy incarnation: by thy holy natiuitie and circumciſion, by thy Baptiſme, faſting and temptation.

Good Lord deliuer vs.

By thine agony and bloody ſweate, by thy croſſe and paſſion, by thy precious death and buriall, by thy glorious reſurrection and aſcention, and by the comming of the holy Ghoſt.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

Wee ſinners doe beſeech thee to heare vs (O Lord God) and that it may pleaſe thee to rule and gouern thy holy Church vniuerſally in the right way.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to keepe and ſtrengthen in the true worſhipping of thee, in righteouſnes and holineſſe of life, thy ſeruant Iames our moſt gracious King and Gouernour.

We beſeech thee, &c.

That it may pleaſe thee to rule his heart in thy faith, feare and loue, and that hee may euermore haue aſſiance in thee, and euer ſeeke thy honour and glorie.

We beſeech thee, &c.

That it may pleaſe thee to be his defender & keeper, giuing him the victory ouer all his enemies.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and preſerue our gracious Queene Anne, Prince Charles, Fredericke the Prince Elector Palatine, and the Lady Elizabeth his wife.

We beſeech thee, &c.

That it may pleaſe thee to illuminate all Biſhops, Paſtours and Miniſters of the Church, with true knowledge and vnderſtanding of thy word, and that both by their preaching and liuing they may ſet it forth, and ſhew it accordingly.

We beſeech thee, &c.

That it may pleaſe thee to indue the Lords of the Counſell, and all the Nobilitie, with grace, wiſdome and vnderſtanding.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe the Magiſtrates, giuing them grace to execute iuſtice, and to maintaine trueth.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe all thy people.

We beſeech thee, &c.

That it may pleaſe thee to giue to all nations vnitie, peace and concord.

We beſeech thee, &c.

That it may pleaſe thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commandements.

We beſeech thee, &c.

That it may pleaſe thee to giue to all thy people increaſe of grace, to heare meekly thy word, and to receiue it with pure affection, and to bring forth the fruits of the Spirit.

We beſeech thee, &c.

That it may pleaſe thee to bring into the way of trueth, all ſuch as haue erred and are deceiued.

We beſeech thee, &c.

That it may pleaſe thee to ſtrengthen ſuch as doe ſtand, and to comfort and helpe the weake hearted, and to raiſe vp them that fall, and finally to beate downe Satan vnder our feet.

We beſeech thee, &c.

That it may pleaſe thee to ſuccour, helpe, and comfort all that be in danger, neceſſity and tribulation.

We beſeech thee, &c.

That it may pleaſe thee to preſerue all that trauel by land or by water, all women labouring of child, all ſicke perſons and yong children, and to ſhew thy pitie vpon all priſoners and captiues.

We beſeech thee, &c.

That it may pleaſe thee to defend and prouide for the fatherleſſe children and widowes, and all that be deſolate and oppreſſed.

We beſeech thee, &c.

That it may pleaſe thee to haue mercy vpon all men.

We beſeech thee, &c.

That it may pleaſe thee to forgiue our enemies, perſecuters, and ſlanderers, and to turne their hearts

We beſeech thee &c.

That it may pleaſe thee to giue and preſerue to our vſe the kindly fruites of the earth, ſo as in due time we may enioy them.

We beſeech thee, &c.

That it may pleaſe thee to giue vs true repentance, to forgiue vs all our ſins, negligences and ignorances, & to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy word.

We beſeech thee, &c.

Sonne of God: we beſeech thee to heare vs.

Sonne of God we beſeech thee to heare vs.

O Lambe of God that taketh away the ſinnes of the world.

Grant vs thy peace.

O Lambe of God that taketh away the ſinnes of the world.

Haue mercie vpon vs.

O Chriſt heare vs.

O Chriſt heare vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Chriſt

Christ haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.
And leade vs not into temptation.
But deliuer vs from euill. Amen.

The verficle.

O Lord deale not with vs after our sinnes,

Answere.

Neither reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers that wee make before thee in all our troubles and aduersities whensoeuer they oppresse vs: and graciously heare vs, that those euils which the craft and subtiltie of the deuill, or man worketh against vs, be brought to nought, and by the prouidence of thy goodnesse they may be dispersed, that wee thy seruants being hurt by no persecutions, may euermore giue thanks vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy Names sake.

O God, we haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddest in their dayes, and in the old time before them.

O Lord arise, helpe vs, and deliuer vs for thine honor.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.
From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercie heare our prayers.

O Sonne of Dauid haue mercie vpon vs.

Both now & euer vouchsafe to heare vs O Christ.

Graciously heare vs, O Christ, graciously heare vs, O Lord Christ.

The Verficle.

O Lord let thy mercie be shewed vpon vs.

The Answere.

As we doe put our trust in thee.

¶ Let vs pray.

WE humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names sake, turne from vs all those euils, that we most righteously haue deserued: and graunt that in all our troubles wee may put our whole trust and confidence in thy mercie, and euermore serue thee in holinesse and pureness of liuing, to thy honour and glory, through our onely Mediatour and Aduocate Iesus Christ our Lord. Amen.

¶ *A prayer for the Kings Maiestie.*

O Lord our heauenly Father, high and mighty, King of kings, Lord of lords, the onely ruler of princes, which doest from thy throne behold all the dwellers vpon earth, most heartily we beseech thee with thy fauour to behold our most gracious Soueraigne lord King Iames, and so replenish him with the grace of thy holy Spirit, that hee may alway incline to thy will and walke in thy way, endue him plenteously with heauenly gifts, grant him in health and wealth long to liue, strengthen him, that hee may vanquish and ouercome all his enemies, and finally after this life, he may attaine euerlasting ioy and felicitie, through Iesus Christ our Lord, Amen.

A prayer for the Queene, and Prince, and other the King and Queenes children.

ALmighty God, which hast promised to be a Father of thine elect, and of their seed, we humbly beseech thee to blesse our gracious Queene *Anne* Prince *Charles*, *Fredericke* the Prince Elector Palatine, and the Lady *Elizabeth* his wife: endue them with thy holy Spirit, enrich them with thy heauenly grace, prosper them with all happines, and bring them to thine euerlasting kingdome, through Iesus Christ our Lord, Amen.

ALmighty and euerlasting God, which onely worke'st great marueils, send downe vpon our Bishops and Curates, and all Congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dew of thy blessing: grant this (O Lord) for the honour of our Aduocate and Mediatour Iesus Christ, Amen.

A prayer of Chrysostome.

ALmighty God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, and dost promise that when two or three bee gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may be most expedient for them, granting vs in this world knowledge of thy trueth, and in the world to come life euerlasting, Amen.

THE grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore. Amen. 2. Cor. 13. 13.

¶ *For Raine, if the time require.*

O God heauenly Father, which by thy Sonne Iesus Christ hast promised to al them that seeke thy kingdome and the righteousnesse thereof, all things necessary to their bodily sustenance, send vs we beseech thee, in this our necessitie, such moderate raine and showres, that wee may receiue the fruits of the earth to our comfort, and to thy honor, through Iesus Christ our Lord, Amen.

For faire weather.

O Lord God which for the sin of man didst once drowne all the world, except eight persons, and afterwards of thy great mercie didst promise neuer to destroy it so againe: wee humbly beseech thee, that although we for our iniquities haue worthily deserued this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, whereby we may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our lines, and for thy clemencie to giue thee praise and glory, through Iesus Christ our Lord, Amen.

In the time of dearth and famine.

O God heauenly Father, whose gift it is that the raine doth fall, the earth is fruitfull, beasts increase, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, & grant that this scarcity and dearth (which we doe now most iustly suffer for our iniquitie may through thy goodnesse be mercifully turned into cheapnesse and plenty, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, bee praise for euer, Amen.

In the time of warre.

O Almighty God, King of all kings, and gouernour of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to bee mercifull vnto them that truely repent: saue and deliuer vs (we humbly beseech thee) from the hands of our enemies, abate

their pride, asswage their malice, and confound their deuices, that we being armed with thy defence, may be preserued euermore from all perils, to glorifie thee which art the only giuer of all victory, through the merits of thy onely Sonne Iesus Christ our Lord, Amen.

In the time of any common plague or sickenesse.

ALmighty God, which in thy wrath in the time of King Dauid, didst slay with the plague of pestilence threescore and ten thousand, and yet remembring thy mercie didst saue the rest: haue pitie vpon vs miserable sinners, that now are visited with great sickenes and mortality, that like as thou didst then command thine Angel to cease from punishing, so it may now please thee to withdraw from vs this plague and grieuous sickenesse, through Iesus Christ our Lord, Amen.

O God, whose nature & property is euer to haue mercy and to forgiue, receiue our humble petitions: and though wee be tied and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercie loose vs, for the honour of Iesus Christs sake, our Mediatour and Aduocate, Amen.

¶ *A thanksgiuing for Raine.*

O God our heauenly Father, who by thy gracious prouidence doest cause the former and the latter raine to descend vpon the earth, that it may bring foorth fruit for the vse of man: we giue thee humble thanks, that it hath pleased thee in our greatest necessity, to send vs at the last ioyfull raine vpon thine inheritance, & to refresh it when it was drie, to the great comfort of vs thy vnworthy seruants, and to the glory of thy holy Name, through thy mercies in Iesus Christ our Lord, Amen.

A thanksgiuing for fare weather.

O Lord God, who hast iustly humbled vs by thy late plague of immoderate raine and waters, and in thy mercie hast relieued and comforted our soules by this seasonable and blessed change of weather, we praise and glorifie thy holy Name for this thy mercie, and will alwayes declare thy louing kindnesse from generation to generation, through Iesus Christ our Lord, Amen.

A thanksgiuing for plentie.

O Most mercifull Father, which of thy gracious goodnes hast heard the deuout prayers of thy Church, and turned our dearth and scarcity, into cheapnesse and plenty: Wee giue thee humble thanks for this thy especial bounty, beseeching thee to continue this thy loning kindnesse vnto vs, that our land may yeeld vs her fruits of increase, to thy glory and our comfort, through Iesus Christ our Lord, Amen.

A thanksgiuing for peace and victory.

O Almighty God, which art a strong towre of defence vnto thy seruants, against the face of their enemies: we yeeld thee prayse and thanksgiuing for our deliuerance from these great and apparant dangers, wherwith we were compassed: we acknowledge it thy goodnesse, that wee were not deliued ouer as a pray vnto them, beseeching thee still to continue such thy mercie toward vs, that all the world may know that thou art our Sauiour and mighty Deliuerer, through Iesus Christ our Lord, Amen.

A thanksgiuing for deliuerance from the plague.

O Lord God, which hast wounded vs for our sinnes, and consumed vs for our transgressions, by thy late heauy and dreadfull visitation, and now in the midst of iudgement remembring mercie, hast redeemed our soules from the iawes of death: wee offer vnto thy fatherly goodnesse, our selues, our soules and bodies, which thou hast deliuered, to be a liuing sacrifice vnto thee, alwayes praising and magnifying thy mercies in the midst of the Congregation, through Iesus Christ our Lord, Amen.

¶ *Or, thus.*

WE humbly acknowledge before thee (O most mercifull Father) that all the punishments which are threatned in the Law, might iustly haue fallen vpon vs by reason of our manifold transgressions and hardnes of heart: yet seeing it hath pleased thee of thy tender mercie, vpon our weake and vnworthy humiliation, to asswage the noysome pestilence, wherewith we lately haue been sore afflicted, and to restore the voyce of ioy and health into our dwelling We offer vnto thy diuine Maiestie the sacrifice of praise and thanksgiuing, lauding and magnifying thy glorious Name for such thy preseruation and prouidence ouer vs, through Iesus Christ our Lord, amen.

The end of the Letanie.

¶ The Collects, with the order how to find the beginning and *end of the Epistles and Gospels in the New Testament by the Chapter and* Verse, as it is appointed in the Booke of Common prayer.

¶ *The first Sunday in Aduent.*

The Collect.

ALmighty God, giue vs grace that we may cast away the works of darknes and put vpon vs the armor of light, now in the time of this mortall life (in the which thy Sonne Iesus Christ came to visite vs in great humilitie) that in the last day when he shall come againe in his glorious Maiestie, to iudge both the quicke and the dead, wee may rise to life immortall through him, who liueth and reigneth with thee and the holy Ghost, now and euer, Amen.

The Epistle.

Owe nothing to any man, Rom. 13. verse 8. to the end.

The Gospel.

And when they drew neere. Matth. 21. verse 1. vnto verse 14.

¶ *The second Sunday in Aduent.*

The Collect.

BLessed Lord, which hast caused all holy Scriptures to be written for our learning, grant that we may in such wise heare them, read, marke, learne and inwardly digest them, that by patience and comfort of thy holy word, we may imbrace and euer hold fast the blessed hope of euerlasting life, which thou hast giuen vs in our Sauiour Iesus Christ, Amen.

The Epistle.

For whatsoeuer things. Rom. 15 verse 4. vnto verse 14.

The Gospel.

Then there shall be signes in the. Luke 21.
verse 25. vnto verse 34.

¶ The third Sunday in Advent.

The Collect.

LOrd we beseech thee giue eare to our prayers, and by thy gracious visitation, lighten the darknes of our hearts, by our Lord Iesus Christ, Amen.

The Epistle.

Let a man so esteeme of vs. 1. Cor. 5
verse 1. vnto verse 6.

The Gospel.

And when Iohn heard in the. Matth. 11.
verse 2. vnto verse 11.

¶ The fourth Sunday in Advent.

The Collect.

LOrd raise vp, we pray thee, thy power, and come among vs, and with great might succour vs, that whereas through our sinnes and wickednesse we be sore let and hindered, thy bountifull grace and mercie (through the satisfaction of thy Sonne our Lord) may speedily deliuer vs, to whom with thee and the holy Ghost, be honour and glory world without end. Amen.

The Epistle.

Reioyce in the Lord alway. Phil. 4
verse 4. vnto verse 8.

The Gospel.

Then this is the record of Iohn. Iohn 1.
verse 19. vnto verse 29.

¶ On Christmas day.

The Collect.

ALmighty God, which hast giuen vs thy onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgin, graunt that we, being regenerate, and made thy children by adoption and grace may dayly bee renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

At sundry times and in diuers. Heb. 1.
verse 1. vnto verse 13.

The Gospel.

In the beginning was the. Iohn 1.
verse 1. vnto verse 15.

¶ Saint Stevens day.

The Collect.

GRant vs, O Lord, to learne to loue our enemies by the example of thy Martyr S. Steuen, who prayed for his persecutors, to thee which liuest and reignest, &c.

¶ Then shall follow a collect of the Nativity, which shal be said continually vntill Newyeares day.

The Epistle.

But he being full of the holy. Acts 7.
verse 15. vnto the end.

The Gospel.

Wherefore behold, I send. Matth. 23.
verse 34. vnto the end.

¶ Saint Iohn Euangelists day.

The Collect.

MErcifull Lord, wee beseech thee to cast thy bright beames of light vpon thy Church, that it being lightned by the doctrine of thy blessed Apostle & Euangelist Iohn, may attaine to thy euerlasting gifts, through Iesus Christ our Lord.

The Epistle.

That which was from the. 1. Iohn 1.
verse 1. vnto the end.

The Gospel.

He said vnto him, Follow me, Iohn 21.
verse 19. vnto the end.

¶ Innocents day.

The Collect.

ALmighty God, whose praise this day the yong Innocents thy witnesses haue confessed and shewed forth, not in speaking, but in dying, mortifie and kill all vices in vs, that in our conuersation our life may expresse thy faith, which with our tongues we doe confesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and loe, a Lambe. Reuel. 14.
verse 1. vnto the end.

The Gospel.

The Angel of the Lord appeared. Matth. 2.
verse 13. vnto verse 19.

¶ Sunday after Christmas day.

The Collect.

ALmighty God, which hast giuen vs thine onely begotten Sonne to take our nature vpon him, and this day to bee borne of a pure Virgin, graunt, that we being regenerate, and made thy children by adoption and grace, may dayly be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

Then I say, that the heire. Galat. 4
verse 1. vnto verse 8.

The Gospel.

The booke of the generation. Matth. 1.
verse 1. to the end.

¶ The Circumcision of Christ.

The Collect.

ALmighty God, which madest thy blessed Sonne to bee circumcised and obedient to the Law for man, graunt vs the true circumcision of the Spirit, that our hearts and all our members being mortified from all worldly and carnall lusts, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom. 4.
verse 8. vnto verse 15.

The Gospel.

And it came to passe when the. Luke 2.
verse 15. vnto verse 22.

¶ If there be a Sunday betweene the Epiphanie and the Circumcision, then shal be vsed the same Collect, Epistle and Gospell as the Communion, which was vsed vpon the day of Circumcision.

¶ The Epiphanie.

The Collect.

O God, which by the leading of a starre diddest manifest thy onely begotten Sonne to the Gentiles mercifully graunt, that wee which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephes. 3.
verse 1. vnto verse 13.

The Gospel.

When Iesus then was borne. Matt. 2.
verse 1. vnto verse 13.

¶ The first Sunday after the Epiphany.

The Collect.

LOrd wee beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and graunt that they may both perceiue and know what things they ought to doe, and also haue grace and power faithfully to fulfill the same, through Iesus Christ our Lord.

The Epiſtle.

I beſeech you therefore, brethren. Rom.12.
verſe 1. vnto verſe 6.

The Goſpel.

And when he was twelue yeere. Luke 2.
verſe 42. vnto the end.

¶ The ſecond Sunday after the Epiphany.

The Collect.

ALmighty and euerlaſting God, which doeſt gouerne all things in heauen and earth, mercifully heare the ſupplications of thy people, and graunt vs thy peace all the dayes of our life.

The Epiſtle.

Seeing then that we haue gifts. Rom.12.
verſe 6. end in verſe 16 at. Be not wiſe, &c.

The Goſpel.

And the third day there was a. Iohn 2.
verſe 1. vnto verſe 12.

¶ The third Sunday after the Epiphanie.

The Collect.

ALmighty and euerlaſting God, mercifully looke vpon our infirmities, and in all our dangers and neceſsities, ſtretch forth thy right hand to helpe and defend vs, through Chriſt our Lord.

The Epiſtle.

Be not wiſe in your ſelues. Rom.12.
verſe 16 vnto the end.

The Goſpel.

Now when he was come downe. Matth 8.
verſe 1. vnto verſe 14.

¶ The fourth Sunday after the Epiphanie.

The Collect.

GOd which knoweſt vs to be ſet in the mids of ſo many and great dangers, that for mans frailneſſe we cannot alway ſtand vprightly: grant to vs the health of bodie and ſoule, that all thoſe things which wee ſuffer for ſinne, by thy helpe wee may well paſſe and ouercome, through Chriſt our Lord.

The Epiſtle.

Let euery ſoule be ſubiect. Rom.13.
verſe 1. vnto verſe 8.

The Goſpel.

And when he was entred into. Matth.8.
verſe 23. vnto the end.

¶ The fifth Sunday after the Epiphanie.

The Collect.

LOrd, wee beſeech thee to keepe thy Church and houſhold continually in thy true Religion, that they which doe leane onely vpon hope of thy heauenly grace, may euermore bee defended by thy mighty power, through Chriſt our Lord.

The Epiſtle.

Now therefore as the elect of. Col.3.
verſe 12. vnto verſe 18

The Goſpel.

The kingdome of heauen is. Matth.13
verſe 24 vnto verſe 31

¶ The firſt Sunday (if there be ſo many) ſhall haue the ſame Collect, Epiſtle and Goſpel, that was vpon the fifth Sunday.

¶ Septuageſima Sunday.

The Collect.

OLord, we beſeech thee fauourably to heare the prayers of thy people, that we which are iuſtly puniſhed for our offences, may be mercifully deliuered by thy goodnes, for the glory of thy Name, through Ieſus Chriſt our Sauiour, who liueth and reigneth, &c.

The Epiſtle.

Know ye not that they which. 1.Cor.9.
verſe 24. vnto the end.

The Goſpel.

For the kingdome of heauen. Matth.20
verſe 1. vnto verſe 17

¶ Sexageſima Sunday.

The Collect.

LOrd God, which ſeeſt that we put not our truſt in any thing that we doe, mercifully grant that by thy power we may bee defended againſt all aduerſitie, through Ieſus Chriſt our Lord.

The Epiſtle.

For ye ſuffer fooles gladly. 2.Cor.11
verſe 19. vnto verſe 32.

The Goſpel.

Now when much people were. Luke 8
verſe 4. vnto verſe 16.

¶ Quinquageſima Sunday.

The Collect.

OLord, which doeſt teach vs that all our doings without charitie are nothing worth, ſend thy holy Ghoſt, and powre into our hearts that moſt excellent gift of charitie, the very bond of peace, and all vertues, without the which whoſoeuer liueth, is counted dead before thee: graunt this for thy onely ſonne Ieſus Chriſts ſake.

The Epiſtle.

Though I ſpeake with the. 1.Cor.13
verſe 1. vnto the end.

The Goſpel.

Then Ieſus tooke vnto him. Luke 18
verſe 31. vnto the end.

¶ The firſt day of Lent.

The Collect.

ALmighty and euerlaſting God, which hateſt nothing that thou haſt made, and doeſt forgiue the ſinnes of all them that be penitent: Create and make in vs new and contrite hearts, that wee worthily lamenting our ſinnes, and knowledging our wretchednes, may obtaine of thee the God of all mercie, perfect remiſsion and forgiueneſſe, through Ieſus Chriſt.

The Epiſtle.

Turne you vnto me with all. Ioel 2.
verſe 12. vnto verſe 18.

The Goſpel.

Moreouer when ye faſt, looke. Matth.6.
verſe 16. vnto verſe 22.

¶ The firſt Sunday in Lent.

The Collect.

OLord, which for our ſakes didſt faſt fortie dayes and fortie nights: giue vs grace to vſe ſuch abſtinence, that our fleſh being ſubdued to the ſpirit, we may euer obey thy godly motions in righteouſneſſe and true holineſſe, to thy honour and glory, which liueſt and reigneſt, &c.

The Epiſtle.

So we therefore as workers. 2.Cor.6
verſe 1. vnto verſe 11.

The Goſpel.

Then was Ieſus led of the. Matth.4
verſe 1. vnto verſe 12.

¶ The ſecond Sunday in Lent.

The Collect.

ALmighty God, which doeſt ſee that we haue no power of our ſelues to helpe our ſelues, keepe thou vs both outwardly in our bodies, and inwardly in our ſoules, that we may be defended from all aduerſities which may happen to the body, and from all euill thoughts which may aſſault and hurt the ſoule, through Ieſus Chriſt, &c.

The Epiſtle.

And furthermore we beſeech. 1.Theſſ.4
verſe 1. vnto verſe 9.

The Gospel.

And Iesus went thence. Matth. 4.
verse 21. vnto verse 29.

¶ *The third Sunday in Lent.*

The Collect.

WE beseech thee Almightie God, looke vpon the heartie desires of thy humble seruants, and stretch forth the right hand of thy Maiestie, to be our defence against all our enemies, through Iesus Christ our Lord, Amen.

The Epistle.

Be ye therefore followers of the. Ephes. 5.
verse 1. vnto verse 15.

The Gospel.

Then he cast out a deuill. Luke 11.
verse 14. vnto verse 29.

¶ *The fourth Sunday in Lent.*

The Collect.

GRaunt wee beseech thee Almightie God, that we which for our euill deeds are worthily punished, by the comfort of thy grace may mercifully be relieued, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder. Galat. 4.
verse 21. vnto the end.

The Gospel.

Iesus went his way ouer the. Iohn 6.
verse 1. vnto verse 15.

¶ *The fifth Sunday in Lent.*

The Collect.

WEe beseech thee Almightie God, mercifully to looke vpon thy people, that by thy great goodnesse they may be gouerned and preserued euermore both in body and soule, through Iesus Christ our Lord. Amen.

The Epistle.

But Christ being come an high. Heb. 9.
verse 11. vnto verse 16.

The Gospel.

Which of you can rebuke me of. Iohn 8.
verse 46. vnto the end.

¶ *The Sunday next before Easter.*

The Collect.

ALmightie and euerlasting God, which of thy tender loue towards man, hast sent our Sauiour Iesus Christ, to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankind should follow the example of his great humilitie: mercifully grant that we both follow the example of his patience, and be made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same minde be in you. Phil. 2.
verse 5. vnto verse 12.

The Gospel.

And it came to passe, when. Matth. 26.
verse 1. vnto Chap. 27. verse 57.

¶ *Munday next before Easter.*

The Epistle.

Who is this that commeth. Isai 63.
verse 1. vnto the end.

The Gospel.

And two dayes after followed. Marke 14.
verse 1. vnto the end.

¶ *Tuesday before Easter.*

The Epistle.

The Lord God hath opened. Isai 50.
verse 5. vnto the end.

The Gospel.

And anon in the dawning. Marke 15.
verse 1. vnto the end.

¶ *Wednesday before Easter.*

The Epistle.

For where a Testament is. Heb. 9.
verse 16. vnto the end.

The Gospel.

Now the feast of vnleauened bread. Luke 22.
verse 1. vnto the end.

¶ *Thursday next before Easter.*

The Epistle.

Now in this that I declare. 1. Cor. 11.
verse 17. vnto the end.

The Gospel.

Then the whole multitude. Luke 23.
verse 1. vnto the end.

¶ *On good Friday.*

The Collects.

ALmightie God, wee beseech thee graciously to behold this thy family, for the which our Lord Iesus Christ was contented to be betrayed, and giuen vp into the hands of wicked men, and to suffer death vpon the Crosse: who liueth & reigneth, &c.

ALmightie and euerlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which wee offer before thee, for all estates of men in thy holy Congregation, that euery member of the same in his vocation and ministerie, may truely and godly serue thee, through our Lord Iesus Christ, who liueth and reigneth, &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be conuerted and liue, haue mercy vpon all Iewes, Turkes, Infidels and Heretiques, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flocke, that they may be saued among the remnant of the true Israelites, and bee made one folde vnder one Shepheard, Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For the Law hauing the. Heb. 10.
verse 1. vnto verse 26.

The Gospel.

When Iesus had spoken these. Iohn 18.
verse 1. vnto the end of Chapter 19.

¶ *Easter Euen.*

The Epistle.

For it is better (if the will of. 1. Pet. 3.
verse 17. vnto the end.

The Gospel.

And when the Euen was come. Matth. 27.
verse 57. vnto the end.

¶ *Easter day.*

¶ *At Morning prayer in stead of the Psalme,* O come, *let vs, &c. these Anthemes shall be sung or said.*

CHrist rising againe from the dead, now dieth not, death from henceforth hath no power vpon him, for in that he died, he died but once to put away sin; but in that he liueth, he liueth vnto God. And so likewise count your selues dead vnto sinne, but liuing vnto God, in Christ Iesus our Lord.

CHrist is risen againe, the first fruits of them that sleepe, for seeing that by man came death, by man also came the resurrection of the dead: for as by Adam all men doe die, so by Christ all men shall be restored to life.

The Collect.

ALmightie God, which through thine onely begotten Sonne Iesus Christ hast ouercome death, and opened vnto vs the gate of euerlasting life, we humbly beseech thee, that as by thy speciall grace,

preuenting vs, thou doeſt put in our mindes good deſires, ſo by continuall helpe, we may bring the ſame to good effect, through Ieſus Chriſt our Lord, who lineth and reigneth, &c.

The Epiſtle.

If ye be then riſen with Chriſt. Coloſſ. 3. verſe 1. vnto verſe 8.

The Goſpel.

Now the firſt day of the. Iohn 20. verſe 1. vnto verſe 11.

¶ Munday in Eaſter weeke.

The Collect.

Almightie God, &c. *As vpon Eaſter day.*

The Epiſtle.

Then Peter opened his. Acts 10. verſe 34. vnto verſe 44.

The Goſpel.

And behold two of them went. Luke 24. verſe 13. vnto verſe 36.

¶ Tueſday in Eaſter weeke.

The Collect.

ALmightie Father, which haſt giuen thine onely Sonne to die for our ſinnes, and to riſe againe for our iuſtification: grant vs ſo to put away the leauen of malice and wickednes, that we may alway ſerue thee in purenes of liuing and trueth, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

Ye men and brethren, children of. Acts 13. verſe 26. vnto verſe 42.

The Goſpel.

Ieſus himſelfe ſtood in the. Luke 24. verſe 36. vnto verſe 49.

¶ The firſt Sunday after Eaſter.

The Collect.

Almightie God, &c. *As vpon Eaſter day.*

The Epiſtle.

For all that is borne of God. 1. Iohn 5. verſe 4. vnto verſe 13.

The Goſpel.

The ſame day at night. Iohn 20. verſe 19. vnto verſe 24.

¶ The ſecond Sunday after Eaſter.

The Collect.

ALmightie God, which haſt giuen thy onely Sonne to be vnto vs both a ſacrifice for ſinne, and alſo an example of good life, giue vs the grace that we may alwayes moſt thankefully receiue that his inestimable benefite, and alſo daily endeauour our ſelues to follow the bleſſed ſteppes of his moſt holy life.

The Epiſtle.

For this is thanke worthy. 1. Pet. 2. verſe 19. vnto the end.

The Goſpel.

I am the good ſhepheard. Iohn 10. verſe 11. vnto verſe 17.

¶ The third Sunday after Eaſter.

The Collect.

ALmightie God, which ſhewest to all men that be in errour, the light of thy trueth, to the intent that they may returne into the way of righteouſnes, grant vnto all them that be admitted into the fellowſhip of Chriſts religion, that they may eſchew thoſe things that be contrary to their profeſſion, and follow all ſuch things as be agreeable to the ſame, through our Lord Ieſus Chriſt.

The Epiſtle.

Dearely beloued, I beſeech you. 1. Pet. 2. verſe 11. vnto verſe 18.

The Goſpel.

A little while and ye ſhall not ſ. Iohn 16. verſe 16. vnto verſe 23.

¶ The fourth Sunday after Eaſter.

The Collect.

ALmightie God, which doeſt make the mindes of all faithfull men to be of one will, grant vnto thy people that they may loue the thing which thou commandeſt, and deſire that which thou doeſt promiſe, that among the ſundry and manifold changes of the world, our hearts may ſurely there bee fixed, whereas true ioyes are to be found, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

Euery good giuing, and euery. Iames 1. verſe 17. vnto verſe 22.

The Goſpel.

But now I goe my way. Iohn 16. verſe 5. vnto verſe 16.

¶ The firſt Sunday after Eaſter.

The Collect.

LOrd, from whom all good things doe come, grant vs thy humble ſeruants, that by thy holy inſpiration wee may thinke thoſe things that bee good, and by thy mereifull guiding may performe the ſame, through our Lord Ieſus Chriſt. Amen.

The Epiſtle.

And be doers of the word. Iames 1. verſe 22. vnto the end.

The Goſpel.

Verily, verily I ſay vnto you. Iohn 16. verſe 23. vnto the end.

¶ Aſcenſion day.

The Collect.

GRaunt wee beſeech thee Almightie God, that like as wee doe beleeue thine onely begotten Sonne our Lord to haue aſcended into the heauens: ſo we may alſo in heart and minde thither aſcend, and with him continually dwell.

The Epiſtle.

I haue made the former. Actes 1. verſe 1. vnto verſe 12.

The Goſpel.

Finally he appeared vnto. Marke 16. verſe 14. vnto the end.

¶ The Sunday after Aſcenſion day.

The Collect.

OGod the King of glory, which haſt exalted thine onely Sonne Ieſus Chriſt with great triumph into thy kingdome of heauen: wee beſeech thee leaue vs not comfortles, but ſend to vs thine holy Ghoſt to comfort vs, and exalt vs vnto the ſame place whither our Sauiour Chriſt is gone before, who liueth and reigneth, &c.

The Epiſtle.

Now the end of all things is at hand. 1. Pet. 4. verſe 7. vnto verſe 12.

The Goſpel.

But when the Comforter ſhall. Iohn 15. verſe 26. end Chap. 16. in verſe 4. at, And theſe.

¶ Whitſunday.

The Collect.

GOd, which as vpon this day, haſt taught the hearts of thy faithfull people, by the ſending to them the light of thy holy Spirit, graunt vs by the ſame Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merits of Ieſus Chriſt our Sauiour, who liueth and reigneth with thee in the vnitie of the ſame Spirit, one God world without end. Amen.

The Epiſtle.

And when the day of Pentecoſt. Acts 2. verſe 1. vnto verſe 12.

The Gospel.

If ye loue me, keepe my. verse 15. vnto the end. Iohn 14.

¶ Munday in Whitsun weeke.

The Collect.

God, which as &c. *As vpon Whitsunday.*

The Epistle.

Then Peter opened his mouth. verse 34. vnto the end. Acts 10.

The Gospel.

For God so loued the world. verse 16. vnto verse 22. Iohn 3.

¶ Tuesday in Whitsun weeke.

The Collect.

God, which as, &c. *As vpon Whitsunday.*

The Epistle.

Now when the Apostles, which. verse 14. vnto verse 18. Acts 8.

The Gospel.

Verely, verely I say vnto you. verse 1. vnto verse 11. Iohn 10.

¶ Trinitie Sunday.

The Collect.

ALmightie and euerlasting God which hast giuen vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinitie and in the power of thy diuine Maiestie to worship the Vnitie: we beseech thee that through the stedfastnesse of this faith, we may euermore be defended from all aduersitie, which liuest and reignest, &c.

The Epistle.

After this I looked, and behold. verse 1. vnto the end. Reuel. 4.

The Gospel.

There was now a man of the. verse 1. vnto verse 16. Iohn 3.

¶ The first Sunday after Trinitie.

The Collect.

GOd, the strength of all them that trust in thee, mercifully accept our prayers: and because the weakenesse of our mortall nature can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy commandements, wee may please thee both in will and deed through Iesus Christ our Lord.

The Epistle.

Beloued, let vs loue one. verse 7. vnto the end. 1. Iohn 4.

The Gospel.

There was a certaine rich man. verse 19. vnto the end. Luke 16.

¶ The second Sunday after Trinitie.

The Collect.

LOrd make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne them, whom thou doest bring vp in thy stedfast loue: grant this, &c.

The Epistle.

Marueile not, my brethren, though. verse 13. vnto the end. 1. Iohn 3.

The Gospel.

A certaine man made a great. verse 16. vnto verse 25. Luke 14.

¶ The iij. Sunday after Trinitie.

The Collect.

LOrd we beseech thee mercifully to heare vs, and vnto whom thou hast giuen an heartie desire to pray, grant that by thy mightie aide we may be defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery. verse 5. vnto verse 12. 1. Pet. 5.

The Gospel.

Then resorted vnto him all the. verse 1. vnto verse 11. Luke 15.

¶ The iij. Sunday after Trinitie.

The Collect.

GOd the protectour of all that trust in thee, without whom nothing is strong, nothing is holy, encrease and multiply vpon vs thy mercy, that thou being our ruler and guide, wee may so passe through things temporall, that we finally lose not the things eternall: grant this heauenly Father, for Iesus Christs sake our Lord.

The Epistle.

For I count that the afflictions. verse 18. vnto verse 24. Rom. 8.

The Gospel.

Be ye therefore mercifull, as. verse 36. vnto verse 43. Luke 6.

¶ The v. Sunday after Trinitie.

The Collect.

GRaunt Lord, wee beseech thee, that the course of this world may be so peaceably ordered by thy gouernance, that thy Congregation may ioyfully serue thee in all godly quietnesse, through Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one minde. verse 8. end in verse 15. at, And be ready. 1. Pet. 3.

The Gospel.

Then it came to passe as the. verse 1. vnto verse 12. Luke 5.

¶ The vi Sunday after Trinitie.

The Collect.

GOd which hast prepared to them that loue thee, such good things as passe all mans vnderstanding: powre into our hearts such loue toward thee, that we louing thee in all things, may obtaine thy promises, which exceede all that wee can desire, through Iesus Christ. &c.

The Epistle.

Know ye not, that all we which. verse 3. vnto verse 12. Rom. 6.

The Gospel.

For I say vnto you, except your. verse 20. vnto verse 27. Matth. 5.

¶ The vij. Sunday after Trinitie.

The Collect.

LOrd of all power and might, which art the authour and giuer of all good things, graffe in our hearts the loue of thy Name, increase in vs true religion, and nourish vs with all goodnesse, and of thy great mercy keepe vs in the same, through Iesus Christ, our Lord.

The Epistle.

I speake after the maner of man. verse 19. vnto the end. Rom. 6.

The Gospel.

In those dayes when there was. verse 1 vnto verse 10. Marke 8.

¶ The viij. Sunday after Trinitie.

The Collect.

GOd whose prouidence is neuer deceiued, wee humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which be profitable for vs: through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters. verse 12. vnto verse 18. Rom. 8.

The Gospel.

Beware of false prophets. Matth.7.
verse 15. vnto verse 22.

¶ *The ix. Sunday after Trinitie.*

The Collect.

GRaunt vs Lord, wee beseech thee, the spirit to thinke and do alwayes such things as be rightfull, that wee which cannot be without thee, may by thee be able to liue according to thy will, thorow Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I would. 1.Cor.10.
verse 2. vnto verse 14.

The Gospel.

And he said also vnto his. Luke 16.
verse 1. vnto verse 10.

¶ *The x. Sunday after Trinitie.*

The Collect.

LEt thy mercifull eares, O Lord, be open to the prayers of thy humble seruants: and that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts. 1.Cor.12.
verse 1. vnto verse 12.

The Gospel.

And when he was come neere. Luke 19.
verse 41. end in verse 47. at, And the high Priests and the.

¶ *The xi. Sunday after Trinitie.*

The Collect.

GOd which declarest thy Almighty power, most chiefly in shewing mercy and pity, giue vnto vs abundantly thy grace, that we running to thy promises, may bee made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer, brethren, I declare. 1.Cor.15.
verse 1. vnto verse 12.

The Gospel.

He spake also this parable vnto. Luke 18.
verse 9. vnto verse 15.

¶ *The xij. Sunday after Trinitie.*

The Collect.

ALmightie and euerlasting God, which art alwayes more ready to heare then wee to pray, and art wont to giue more then either we desire or deserue: powre downe vpon vs the abundance of thy mercy, forgiuing vs those things whereof our conscience is afraide, and giuing vnto vs that that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2.Cor.3.
verse 4. vnto verse 10.

The Gospel.

And he departed againe. Matke 7.
verse 31. vnto the end.

¶ *The xiij. Sunday after Trinitie.*

The Collect.

ALmightie and mercifull God, of whose onely gift it commeth, that thy faithfull people doe vnto thee, true and laudable seruice: Graunt wee beseech thee, that we may so runne to thy heauenly promises, that wee faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seede. Galat.3.
verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. vnto verse 38.

¶ *The xiiij. Sunday after Trinitie.*

The Collect.

ALmightie and euerlasting God, giue vnto vs the increase of faith, hope, and charity, and that we may obtaine that which thou doest promise, make vs to loue that which thou doest command, through Iesus Christ our Lord.

The Epistle.

Then I say, walke in the spirit. Galat.5.
verse 16. vnto verse 25.

The Gospel.

And so it was when he went. Luke 17.
verse 11. vnto verse 20.

¶ *The xv. Sunday after Trinitie.*

The Collect.

KEep we beseech thee, O Lord, thy Church, with thy perpetuall mercy, and because the frailtie of man without thee cannot but fall, keepe vs euer by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter. Galat.6.
verse 11. vnto the end.

The Gospel.

No man can serue two masters. Matth.6.
verse 24. vnto the end.

¶ *The xvi. Sunday after Trinitie.*

The Collect.

LOrd wee beseech thee, let thy continuall pitie cleanse and defend thy congregation: and because it cannot continue in safetie without thy succour, preserue it euermore by thy helpe and goodnesse, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephes.3.
verse 13. vnto the end.

The Gospel.

And it came to passe the day after. Luke 7.
verse 11. vnto verse 18.

¶ *The xvij. Sunday after Trinitie.*

The Collect.

LOrd we pray thee, that thy grace may alwayes preuent and follow vs, and make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner. Ephes.4.
verse 1. vnto verse 7.

The Gospel.

And it came to passe that when. Luke 14.
verse 1. vnto verse 12.

¶ *The xviij. Sunday after Trinitie.*

The Collect.

LOrd we beseech thee, grant thy people grace to auoide the infections of the deuill, and with pure heart and minde to follow thee the only God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes. 1.Cor.1.
verse 4. vnto verse 9.

The Gospel.

But when the Pharises had. Matth.22.
verse 34. vnto the end.

¶ *The xix. Sunday after Trinitie.*

The Collect.

O God, forasmuch as without thee wee are not able to please thee, grant that the working of thy mercy may in all things direct and rule our hearts, through Iesus Christ our Lord.

The Epiſtle.

This I ſay therefore, and teſtifie. Epheſ. 4.
verſe 17. vnto the end.

The Goſpel.

Then he entred into a ſhip. Matth. 9.
verſe 1. vnto verſe 9.

¶ The xx. Sunday after Trinitie.

The Collect.

ALmightie and merciſull God, of thy bountifull goodneſſe keepe vs from all things that may hurt vs, that wee being ready both in bodie and ſoule, may with free hearts accompliſh thoſe things that thou wouldeſt haue done, through Ieſus Chriſt our Lord.

Epiſtle.

Take heede therefore that ye. Epheſ. 5.
verſe 15. vnto verſe 22.

The Goſpel.

The kingdome of heauen is. Matth. 22.
verſe 2. vnto verſe 15

¶ The xxi Sunday after Trinitie.

The Collect.

GRaunt we beſeech thee, merciſull Lord; to thy faithful people pardon & peace, that they may be clenſed from all their ſinnes, and ſerue thee with aquiet minde, through Ieſus Chriſt our Lord.

The Epiſtle.

Finally my brethren, be ſtrong. Epheſ. 6.
verſe 10. vnto verſe 21.

The Goſpel.

And there was a certaine Ruler. Iohn 4.
verſe 46. vnto the end.

¶ The xxij Sunday after Trinitie.

The Collect.

LOrd wee beſeech thee to keepe thy houſhold the Church in continual godlines, that through the protection it may bee free from all aduerſities, and deuoutly giuen to ſerue thee in good workes, to the glory of thy Name, through Ieſus Chriſt our Lord.

The Epiſtle

I thanke my God, *hauing.* Phil. 1.
verſe 3. vnto verſe 12.

The Goſpel.

Then came Peter to him. Matth. 18.
verſe 21. vnto the end.

¶ The xxiij. Sunday after Trinitie.

The Collect.

GOd our refuge and ſtrength, which art the authour of all godlineſſe, be ready to heare the deuout prayers of the Church, and grant that thoſe things which we aſke faithfully, we may obtaine effectually, through Ieſus Chriſt our Lord.

The Epiſtle.

Brethren, be followers of me. Phil. 3.
verſe 17. vnto the end.

The Goſpel.

Then went the Phariſes and. Matth. 22.
verſe 15. vnto verſe 23.

¶ The xxiij. Sunday after Trinitie.

The Collect.

LOrd wee beſeech thee, aſſoile thy people from their offences, that through thy bountifull goodneſſe wee may be delinered from the bonds of all thoſe ſinnes, which by our frailty we haue committed, Grant this, &c.

The Epiſtle.

We giue thankes to God. Coloſſ. 1.
verſe 3. vnto verſe 13.

The Goſpel.

While he thus ſpake. Matth. 9.
verſe 18. vnto verſe 27.

¶ The xxv. Sunday after Trinitie.

The Collect.

STirre vp we beſeech thee, O Lord, the willes of thy faithfull people, that they plenteouſly bringing foorth the fruit of good workes, may of thee be plenteouſly rewarded, through Ieſus Chriſt our Lord.

The Epiſtle.

Behold, the dayes come. Iere. 23.
verſe 5. vnto verſe 9.

The Goſpel.

Then Ieſus liſt vp his eyes. Iohn 6
verſe 5. vnto verſe 15.

¶ If there be any moe Sundayes before Aduent Sunday, to ſupply the ſame, ſhall be taken the Collect, Epiſtle and Goſpel of ſome of thoſe Sundayes which were omitted betweene the Epiphanie and Septuageſima.

¶ Saint Andrewes day.

The Collect.

ALmightie God, which diddeſt giue ſuch grace vnto thy holy Apoſtle Saint Andrew, that hee readily obeyed the calling of thy Son Ieſus Chriſt, and followed him without delay: graunt vnto vs all, that wee being called by thy holy word, may forthwith giue ouer our ſelues obediently to follow thy holy commandements, through the ſame Ieſus Chriſt our Lord.

The Epiſtle.

For if thou confeſſe. Rom. 10.
verſe 9. vnto the end.

The Goſpel.

And Ieſus walking by the. Matth. 4.
verſe 18. vnto verſe 23.

¶ Saint Thomas the Apoſtle.

The Collect.

ALmightie and euerliuing God, which for the more confirmation of the faith diddeſt ſuffer thy holy Apoſtle Thomas to bee doubtfull in thy ſonnes reſurrection: grant vs ſo perfectly, and without all doubt to beleeue in thy Son Ieſus Chriſt, that our faith in thy ſight neuer be reproued. Heare vs, O Lord, through the ſame Ieſus Chriſt to whom, &c.

The Epiſtle.

Now therefore ye are no. Epheſ. 2.
verſe 19. vnto the end

The Goſpel.

But Thomas one of the. Iohn 20.
verſe 24. vnto the end.

¶ Conuerſion of S. Paul.

The Collect.

GOd which haſt taught all the world, through the preaching of the bleſſed Apoſtle S. Paul: graunt wee beſeech thee, that wee which haue his wonderfull conuerſion in remembrance, may follow and fulfill thy holy doctrine that hee taught, through Ieſus Chriſt our Lord.

The Epiſtle.

And Saul yet breathing out. Actes 9.
verſe 1. vnto verſe 23.

The Goſpel.

Then anſwered Peter, and. Matth. 19.
verſe 27 vnto the end.

¶ Purification of S. Mary the Virgin.

The Collect.

ALmightie and euerlaſting God, we humbly beſeech thy Maieſtie, that as thy onely begotten Sonne was this day preſented in the Temple in the ſubſtance of our fleſh: ſo graunt that wee may be preſented vnto thee with pure and cleare minds, by Ieſus Chriſt our Lord.

The Epiſtle.

The ſame Epiſtle appointed the Sunday before.

The

The Gospel.

And when the dayes of her. Luke 2.
verse 22. end in verse 27. at, And when the.

¶ Saint Matthias day.

The Collect.

ALmighty God, which in the place of the traitour Iudas diddest chuse thy faithfull seruant Matthias to be of y number of the twelue Apostles, graunt that thy Church, being alwayes preserued from false Apostles, may be ordered and guided by faithful and true Pastors, through Iesus Christ, &c.

The Epistle.

And in those dayes Peter. Actes 1.
verse 15. vnto the end.

The Gospel.

At that time Iesus answered. Matth. 11.
verse 25. vnto the end.

¶ Annunciation of the Virgin Mary.

The Collect.

WE beseech thee Lord, powre thy grace into our hearts, that as we haue knowen Christ thy Sonnes incarnation by the message of an Angel: so by his crosse and passion, wee may be brought vnto the glory of his resurrection, through the same Christ our Lord, Amen.

The Epistle.

And the Lord spake againe vnto. Esai. 7.
verse 10. vnto verse 16.

The Gospel.

And in the 6. moneth. Luke 1.
verse 26. vnto verse 39.

¶ Saint Markes day.

The Collect.

ALmighty God, which hast instructed thy holy Church with the heauenly doctrine of thy Euangelist S. Marke: giue vs grace, that wee be not like children, caried away with euery blast of vaine doctrine, but firmely to be established in the trueth of thy holy Gospel, through Iesus Christ our Lord, Amen.

The Epistle.

But vnto euery one of vs is. Ephes. 4.
verse 7. vnto verse 17.

The Gospel.

I am the true vine, and my. Iohn 15.
verse 1. vnto verse 12.

¶ S. Philip and Iames day.

The Collect.

ALmighty God, whom truely to know is euerlasting life, grant vs perfectly to know thy Son Iesus Christ to be the Way, the Trueth, and the Life, as thou hast taught Saint Philip and other Apostles, through Iesus Christ our Lord.

The Epistle.

Iames a seruant of God. Iames 1.
verse 1. vnto verse 13.

The Gospel.

And he said to his disciples. Iohn 14.
verse 1. vnto verse 15.

¶ Saint Barnabe Apostle.

The Collect.

LOrd Almightie, which hast indued thy holy Apostle Barnabas, with singular gifts of the holy Ghost: let vs not be destitute of thy manifold gifts, nor yet of grace, to vse them alway to thy honour and glory: through Iesus Christ, &c.

The Epistle.

Then tidings of those things. Acts 11.
verse 22. vnto the end.

The Gospel.

This is my commandement. Iohn 15.
verse 12. vnto verse 17.

¶ Saint Iohn Baptist.

The Collect.

ALmighty God, by whose prouidence thy seruant I. Baptist was woonderfully borne, and sent to prepare the way of thy Sonne our Sauiour, by preaching of penance: make vs to follow his doctrine and holy life, that we may truely repent according to his preaching, and after his example constantly speake the trueth, boldly rebuke vice, and patiently suffer for the Trueths sake, through Iesus, &c.

The Epistle.

Comfort ye, comfort ye my. Esai. 40.
verse 1. vnto verse 12.

The Gospel.

Now Elizabets time was. Luke 1.
verse 57. vnto the end.

¶ Saint Peters day.

The Collect.

ALmighty God, which by thy Son Iesus Christ hast giuen to thy Apostle S. Peter many excellent gifts, and commandest him earnestly to feed thy flocke: make wee beseech thee, all Bishops and Pastors diligently to preach thy word, & the people obediently to folow the same, that they may receiue the crowne of euerlasting glory, through Iesus Christ our Lord.

The Epistle.

Now about that time Herod. Acts 12.
verse 1. vnto verse 12.

The Gospel.

Now when Iesus came. Matth. 16.
verse 13. vnto verse 20.

¶ Saint Iames the Apostle.

The Collect.

GRaunt, O mercifull God, that as thine holy Apostle S. Iames leauing his father, and all that hee had, without delay was obedient vnto the calling of thy Sonne Iesus Christ and followed him: so wee forsaking all worldly and carnall affections, may be euer more ready to follow thy Commaundements, through Iesus Christ our Lord.

The Epistle.

In those dayes also came. Acts 11.
verse 27. end chap. 12 in verse 3. at, Then were the.

The Gospel.

Then came to him the. Matth. 20.
verse 20. vnto verse 29.

¶ Saint Bartholomew the Apostle.

The Collect.

OAlmightie and euerlasting God, which hast giuen grace to thy Apostle Bartholomew, truely to beleeue and to preach thy word, graunt we beseech thee vnto thy Church, both to loue that he beleeued, and to preach that hee taught, through Christ our Lord.

The Epistle.

Thus by the hands of the. Actes 5
verse 20. vnto verse 29.

The Gospel.

And there arose also a strife. Luke 22.
verse 24. vnto verse 31.

¶ Saint Matthew the Apostle.

The Collect.

ALmighty God, which by thy blessed Son didst call Matthew from the receit of custome to be an Apostle & Euangelist: grant vs grace to forsake all couetous desires, and inordinate loue of riches, and to follow thy said Son Iesus Christ, who liueth, and reigneth, &c.

The Epistle.

Therefore, seeing that we. 2. Cor. 4.
verse 1. vnto verse 17.

The Gospel.

And as Iesus passed foorth. Matth. 9.
verse 9. vnto verse 14.

¶ *Saint Michael and all Angels.*

The Collect.

EVerlasting God, which hast ordeined and constituted the seruices of all Angels and men in a wonderfull order, mercifully graunt, that they which alway doe thee seruice in heauen, may by thy appointment succour & defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell in. Reuel. 12.
verse 7. vnto verse 13.

The Gospel.

The same time the Disciples. Matth. 18.
verse 1. vnto verse 11.

¶ *Saint Luke the Euangelist.*

The Collect.

ALmighty God, which hast called Luke the Physitian, whose praise is in the Gospel, to be a Physitian of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy Sonne Iesus, &c.

The Epistle.

But watch thou in all things. 2. Tim. 4.
verse 5. vnto verse 16.

The Gospel.

After these things, the Lord. Luke 10.
verse 1. end in verse 7. at, Goe not from house.

¶ *Simon and Iude Apostles.*

The Collect.

ALmighty God, which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the head corner stone: graunt vs so to be ioyned together in vnitie of Spirit by their doctrine, that we may bee made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ. Iude.
verse 1. vnto verse 9.

The Gospel.

These things command. Iohn 15.
verse 17. vnto the end.

¶ *All Saints day.*

The Collect.

ALmightie God, which hast knit together thy elect in one communion and fellowship in the mysticall body of thy Sonne Iesus Christ our Lord: grant vs grace so to follow thy holy Saints in all vertuous and godly liuing, that we may come to thee vnspeakeable ioyes which thou hast prepared for them that vnfainedly loue thee, through Iesus, &c.

The Epistle.

And I saw another Angel come. Reuel. 7.
verse 2. vnto verse 13.

The Gospel.

And when he saw the. Matth. 5.
verse 1. vnto verse 13.

The end of the Collects.

¶ THE ORDER FOR THE ADMINISTRAtion of the Lords Supper, or holy Communion.

SO many as intend to be partakers of the holy Communion, shall signifie their names to the Curate ouer night or else in the morning before the beginning of Morning prayer, or immediatly after.

And if any of those be an open and notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed: the Curate hauing knowledge thereof, shall call him, and admertise him in any wise not to presume to the Lords Table, vntill he haue openly declared himselfe to haue truely repented and amended his former naughty life, that the Congregation may thereby be satisfied, which afore were offended, and that he haue recompensed the parties whom he hath done wrong vnto, or at the least, declare himselfe to be willing so to do, as soone as he conueniently may.

The same order shall the Curate vse with those betwixt whom he perceiueth malice and hatred to reigne, not suffering them to be partakers of the Lords Table, vntill he know them to be reconciled, and if one of the parties so at variance, be content to forgiue from the bottome of his heart, all that the other hath trespassed against him, and to make amends for that he himselfe hath offended, and the other parte will not be perswaded to a godly vnity, but remaine still in his frowardnesse and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, hauing a faire white linnen cloth vpon it, shall stand in the body of the Church, or in the Chancell, where morning and Euening prayer be appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords prayer, with this Collect following.

¶ The Communion.

ALmighty God, vnto whom all hearts be open, all desires knowen, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

¶ Then shall the Minister rehearse distinctly all the ten Commandements, and the people kneeling, shall after euery Commandement, aske God mercy, for their transgression of the same, after this sort.

Minister.

GOd spake these words and said, I am the Lord thy God, thou shalt haue no other Gods but mee.

People.

Lord haue mercie vpon vs, and incline our hearts to keepe this Law.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow downe to them, nor worship them: For I the Lord thy God am a iealous God, and visite the sinne of the fathers vpon the children, vnto the third and fourth generation of them that hate mee, and shew mercy vnto thousands, in them that loue mee, and keepe my commandements.

People. Lord haue mercy vpon vs, &c.

Minister,

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord wil not hold him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabboth day. Sixe dayes shalt thou labour and doe all that thou hast to doe: but the seuenth day is the Sabboth of the Lord thy God. In it thou shalt doe no maner of worke, thou and thy son, and thy daughter, thy man seruant, and thy maide seruant, thy cattell, and the stranger that is within thy gates: for in sixe dayes the Lord made heauen, and earth, the sea, and all that in them is, and rested the seuenth day, wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, &c.

Minister.

Honour thy father and thy mother, that thy daies may bee long in the land which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt doe no murther.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercie vpon vpon vs, &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maide, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy Lawes in our hearts, we beseech thee.

¶ *Then shall follow the Collect of the day, with one of these two Collects following for the King, the Minister standing vp, and saying.*

¶ Let vs pray.

ALmighty God, whose kingdome is euerlasting and power infinite, haue mercy vpon the whole Congregation, and so rule the heart of thy chosen seruant IAMES our King and Gouernour, that he (knowing whose minister he is) may aboue all things seeke thy honor and glory, and that we his subiects (duely considering whose authoritie hee hath) may faithfully serue, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the holy Ghost, liueth and reigneth, euer one God world without end. Amen

ALmightie and euerlasting God, wee be taught by thy holy word, that the hearts of kings are in thy rule and gouernance, and that thou doest dispose and turne them, as seemeth best to thy godly wisedome: we humblie beseech thee, so to dispose and gouerne the heart of IAMES thy seruant our King and gouernour, that in al his thoughts, words and workes, he may euer seeke thy honour and glory, and study to preserue thy people committed to his charge, in wealth, peace, and godlinesse: Grant this O mercifull Father, for thy deare Sonnes sake Iesus Christ our Lord. Amen.

¶ *Immediately after the Collects, the ministers shall read the Epistle, beginning thus.*

The Epistle written in the Chapter of

¶ *And the Epistle ended, he shall say the Gospel, beginning thus.*

The Gospel written in the Chapter of

¶ *And the Epistle and Gospel being ended, shall bee said the Creed.*

IBeleeue in one God the Father Almighty, maker of heauen and earth, and of all things visible, and inuisible: and in one Lord Iesus Christ, the onely begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for vs men, and for our saluation, came downe from heauen, and was incarnate by the holy Ghost of the Virgine Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. Hee suffered and was buried, and the third day he rose againe according to the Scriptures, and ascended into heauen, and sitteth at the right hand of the Father. And he shall come again with glory to iudge both the quicke and the dead: whose kingdome shall haue none end. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by ¶ Prophets. And I beleeue one Catholicke and Apostolike Church. I acknowledge one Baptisme for the remission of sins. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

After the Creed, if there be no Sermon, shall follow one of the Homilies already set forth, or hereafter to be set forth by common authoritie.

After such Sermon, Homily, or exhortation, the Curate shall declare vnto the people, whether there be any holy dayes or fasting dayes the weeke following, and earnestly exhort them to remember the poore, saying, one or more of these sentences following, as he shall see most conuenient by his discretion,

* Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen. Mat.5.16

* Lay not vp for your selues treasure vpon the earth where the rust and moth doth corrupt, and where theeues breake through and steale: but lay vp for your selues treasures in heauen, where neither rust nor moth doeth corrupt, and where theeues do not breake thorow and steale. Mat.6.19 20.

* Whatsoeuer ye would that men should doe vnto you, euen so do vnto them, for this is the Law and the Prophets. Mat.7.12

* Not euery one that saith vnto me, Lord, Lord shall enter into the kingdome of heauen, but hee that doth the will of my Father which is in heauen Mat.7.21

* Zache stood foorth and saide vnto the Lord, Behold Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure fold de. Luke 19.8

* Who goeth a warfare at any time of his own cost? who planteth a vineyard, and eateth not of the fruite thereof? Or who feedeth a flocke, and eateth not of the milke of the flocke? 1.Cor.9.7

* If

1.Cor.9. 11. * If wee haue sowen vnto you spirituall things, is it a great matter if wee shal reape your worldly things?

1.Cor. 9. 13.14 * Doe ye not know that they which minister about holy things, liue of the sacrifice? and they which wait of the altar, are partakers with the altar? Euen so hath the Lord also ordained, that they which preach the Gospel, should liue of the Gospel.

2.Cor.9. 6,7. * He that soweth little, shall reape little: and he that soweth plenteously, shall reape plenteously. Let euery man doe according as hee is disposed in his heart, not grudging, or of necessitie, for God loueth a cheerefull giuer.

Gal.6. 6,7. * Let him that is taught in the word, minister vnto him that teacheth, in all good things. Bee not deceiued, God is not mocked: For whatsoeuer a man soweth, that shall he reape.

Gal.6.10 * While wee haue time, let vs doe good vnto all men, and specially vnto them which are of the household of faith.

1.Tim. 6.6,7. * Godlinesse is great riches if a man be content with that he hath: for wee brought nothing into the world, neither may we carry any thing out.

1.Tim. 6 17,18. and 19. * Charge them which are rich in this world, that they be ready to giue, and glad to distribute, laying vp in store for themselues a good foundation against the time to come, that they may attaine eternall life.

Heb.6. 10. * God is not vnrighteous, that hee will forget your workes, and labour that proceedeth of loue: which loue yee haue shewed for his Names sake, which haue ministred vnto the Saints, and yet doe minister.

Heb,13. 16. * To doe good and to distribute forget not, for with such sacrifices God is pleased.

1.Iohn 3. 17. * Who so hath this worlds good, and seeth his brother haue need, and shutteth vp his compassion from him, how dwelleth the loue of God in him?

Tob. 4.7. * Giue almes of thy goods, and turne neuer thy face from any poore man: and then the face of the Lord shall not be turned away from thee.

Tob 4. 8,9. * Be merciful after thy power. If thou hast much, giue plenteously If thou hast little, doe thy diligence gladly to giue of that little: for so gatherest thou thy selfe a good reward in the day of necessitie.

Prou.19. 17. * He that hath pitie vpon the poore, lendeth vnto the Lord: and looke what he layeth out, it shall be payed him againe.

Psal.41.1 * Blessed be the man that prouideth for the sick and needy: the Lord shall deliuer him in time of trouble.

¶ Then shall the Churchwardens, or some other by them appointed, gather the deuotion of the people, and put the same into the poore mans boxe, and vpon the offering dayes appointed euery man and woman shal pay to the Curate, the due and accustomed offerings. After which done the Minister shall say.

¶ Let vs pray for the whole state of Christs Church militant here in earth,

If there be no almes giuen to the poore, then shall the words of accepting our almes) be left out vnsaid.

ALmighty and euerliuing God, which by thy holy Apostle hast taught vs to make prayers and supplications and to giue thankes for all men: we humbly beseech thee most mercifully (*to accept our almes and*) to receiue these our prayers, which we offer vnto thy diuine Maiestie, beseeching thee to inspire continually the vniuersall Church with the spirit of trueth, vnitie and concord: and grant that all they that doe confesse thy holy Name, may agree in the trueth of thy holy word, and liue in vnitie and godly loue. We beseech thee also to saue and defend all Christian kings, princes, and gouernours, and specially thy seruant Iames our King, that vnder him we may be godly and quietly gouerned: and grant vnto his whole counsell, and to all that be put in authoritie vnder him, that they may truely and indifferently minister iustice, to the punishment of wickednes and vice, & to the maintenance of Gods true Religion and vertue. Giue grace (O heauenly Father) to all Bishops, Pastors, and Curates, that they may both by their life and doctrine, set forth thy true and liuely word, and rightly and duely administer thy holy Sacraments: and to all thy people giue thy heauenly grace, and specially to this congregation here present, that with meeke heart and due reuerence, they may heare and receiue thy holy word, truely seruing thee in holinesse and righteousnesse all the daies of their life. And we most humbly beseech thee of thy goodnes, O Lord, to comfort & succour all them which in this transitorie life be in trouble, sorrow, neede, sickenesse, or any other aduersitie: grant this, O Father, for Iesus Christs sake our onely Mediatour and Aduocate. Amen.

¶ Then shall follow this exhortation at certaine times, when the Curate shall see the people negligent to come to the holy Communion:

WE become together at this time (dearely beloued brethren) to feed at the Lords Supper, vnto the which in Gods behalfe I bid you all that be here present, and beseech you for the Lord Iesus Christs sake, that yee will not refuse to come thereto, being so louingly called and bidden of God himselfe. Ye know how greeuous and vnkind a thing it is, when a man hath prepared a rich feast, decked his table with all kinde of prouision, so that there lacketh nothing but the ghests to sit downe, and yet they which be called (without any cause) most vnthankefully refuse to come. Which of you in such a case would not be moued? Who would not think a great iniury and wrong done vnto him? Wherefore most dearely beloued in Christ, take yee good heede, lest yee withdrawing your selues from this holy Supper, prouoke Gods indignation against you. It is an easie matter for a man to say, I will not communicate, because I am otherwise letted with worldly businesse: but such excuses be not so easily accepted and allowed before God. If any man say, I am a grieuous sinner, and therefore am afraid to come: Wherefore then doe yee not repent and amend? When God calleth you, bee you not ashamed to say, you will not come? When you should returne to God, will you excuse your selfe, and say that you be not ready? Consider earnestly with your selues, how little such fained excuses shall auaile before God. They that refused the feast in the Gospel, because they had bought a farme, or would try their yokes of oxen, or because they were married, were not so excused, but counted vnworthy of the heauenly feast. I For my part am here present, and according to mine office, I bid you in the Name of God, I call you in Christs behalfe, I exhort you as you loue your own saluation, that yee will bee partakers of this holy Communion. And as the Sonne of God did vouchsafe to yeeld vp his soule by death vpon the Crosse for your health: euen so is it your duty to receiue the Communion together in the remembrance of his death, as hee himselfe commanded. Now if you will in no wise thus doe, consider with your selues how great iniury you do vnto God, and how sore punishment hangeth ouer your heads for the same, And whereas you offend God so sore in refu-

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ſing this holy banquet: I admoniſh, exhort, and beſeech you, that vnto this vnkindnes ye wil not adde any more: which thing ye ſhall doe, if ye ſtand by as gazers and lookers on them that doe communicate, and bee not partakers of the ſame your ſelues. For what thing can this be accounted els, then a further contempt, and vnkindneſſe vnto God? Truely it is a great vnthankfulnes to ſay nay, when ye be called: but the fault is much greater, when men ſtand by, and yet will neither eat nor drinke this holy Communion with other. I pray you what can this be elſe but euen to haue the miſteries of Chriſt in deriſion? It is ſaid vnto all, Take ye, and eate, take and drinke ye all of this, doe this in remembrance of me. With what face then, or with what countenance ſhall yee heare theſe words? What will this be els, but a neglecting, a deſpiſing and mocking of the Teſtament of Chriſt? Wherefore rather then ye ſhould ſo doe, depart you hence, and giue place to them that bee godly diſpoſed. But when you depart, I beſeech you ponder with your ſelues from whom you depart. Ye depart from the Lords Table, yee depart from your brethren, & from the banket of moſt heauenly food. Theſe things if yee earneſtly conſider, yee ſhall by Gods grace returne to a better mind. For the obtaining whereof we ſhall make our humble petitions, while we ſhall receiue the holy Communion.

¶ And ſometime ſhall she be ſaid alſo, as the diſcretion of the Curate.

DEarely beloued, foraſmuch as our dutie is to render to Almightie God our heauenly Father, moſt hearty thanks, for that he hath giuen his Sonne our Sauiour Ieſus Chriſt, not only to die for vs, but alſo to be our ſpirituall food and ſuſtenance, as it is declared vnto vs, as well by Gods word, as by the holy Sacraments of bleſſed body and blood, the which being ſo comfortable a thing to them which receiue it worthily, and ſo dangerous to them that wil preſume to receiue it vnworthily: My duty is to exhort you to conſider the dignitie of the holy myſterie, and the great peril of the vnworthy receiuing thereof, and ſo to ſearch & examine your owne conſciences, as you ſhould come holy and cleane to a moſt godly and heauenly Feaſt, ſo that in no wiſe you come but in the marriage garment required of God in holy Scripture, and ſo come and be receiued as worthy partakers of ſuch a heauenly Table. The way and meanes thereto, is: Firſt, to examine your liues and conuerſation, by the rule of Gods commandements, and wherein ſoeuer yee ſhall perceiue your ſelues to haue offended, either by will, word, or deede, there bewaile your owne ſinfull liues, and confeſſe your ſelues to Almightie God, with full purpoſe of amendment of life. And if ye ſhall perceiue your offences to be ſuch, as be not only againſt God, but alſo againſt your neighbors: then ye ſhall reconcile your ſelues vnto them, ready to make reſtitution and ſatiſfaction, according to the vttermoſt of your powers, for all iniuries and wrongs done by you to any other, and likewiſe being ready to forgiue other that haue offended you, as you would haue forgiueneſſe of your offences at Gods hand: For otherwiſe the receiuing of the holy Communion doeth nothing elſe but increaſe your damnation. And becauſe it is requiſite that no man ſhould come to the holy Communion, but with a full truſt in Gods mercy, and with a quiet conſcience: therfore if there bee any of you, which by the meanes aforeſaid, cannot quiet his owne conſcience, but requireth further comfort or counſell, then let him come to mee, or ſome other diſcreet and learned Miniſter of Gods word, and open his griefe, that hee may receiue ſuch ghoſtly counſell, aduice and comfort, as his conſcience may be relieued, & that by the miniſtery of Gods word he may receiue comfort, and the benefite of abſolution, to the quieting of his conſcience, and auoiding of all ſcruple and doubtfulneſſe.

¶ Then ſhall the Miniſter ſay this exhortation.

DEarely beloued in the Lord, yee that minde to come to the holy Communion of the body and blood of our Sauiour Chriſt, muſt conſider what Saint Paul writeth to the Corinthians, how hee exhorteth all perſons diligently to trie and examine themſelues, before they preſume to eat of that bread, and drinke of that cup. For as the benefit is great, if with a true penitent heart and liuely faith wee receiue that holy Sacrament: (For then we ſpiritually eat the fleſh of Chriſt, and drinke his blood, then we dwell in Chriſt, and Chriſt in vs, wee bee one with Chriſt, and Chriſt with vs:) So is the danger great, if we receiue the ſame vnworthily. For then we be guilty of the body and blood of Chriſt our Sauiour, wee eat and drinke our owne damnation, not conſidering the Lords body: We kindle Gods wrath againſt vs: we prouoke him to plague vs with diuers diſeaſes, and ſundry kinds of death. Therefore if any of you bee a blaſphemer of God, an hinderer or ſlanderer of his word, an adulterer, or be in malice, or enuie, or in any other grieuous crime, bewaile your ſinnes, and come not to this holy Table, leſt after the taking of that holy Sacrament, the deuill enter into you, as he entred into Iudas, and fill you ful of all iniquities, and bring you to deſtruction both of body and ſoule. Iudge therfore your ſelues (brethren) that ye bee not iudged of the Lord. Repent you truly of your ſinnes paſt: haue a liuely and ſtedfaſt faith in Chriſt our Sauiour. Amend your liues, and be in perfect charitie with all men, ſo ſhall you be meet partakers of thoſe holy myſteries. And aboue all things ye muſt giue moſt humble and hartie thankes to God the Father, the Son, and the holy Ghoſt, for the redemption of the world by the death and paſſion of our Sauiour Chriſt both God and man, who did humble himſelfe euen to the death vpon the croſſe for vs miſerable ſinners, which lay in darkeneſſe and ſhadow of death, that hee might make vs the children of God, and exalt vs to euerlaſting life. And to the end that wee ſhould alway remember the exceeding great loue of our maſter and only Sauiour Ieſus Chriſt, thus dying for vs, and the innumerable benefits which by his precious bloodſhedding he hath obtained to vs: he hath inſtituted and ordained holy myſteries, as pledges of his loue, and continuall remembrance of his death, to our great and endleſſe comfort. To him therefore with the Father and the holy Ghoſt let vs giue (as we are moſt bounden) continuall thankes, ſubmitting our ſelues wholly to his holy will and pleaſure, and ſtudying to ſerue him in true holineſſe and righteouſneſſe all the dayes of our life. Amen.

¶ Then ſhall the Miniſter ſay vnto them that come to receiue the holy Communion.

YOu that doe truely and earneſtly repent you of your ſinnes, and bee in loue and charitie with your neighbours, and intend to leade a newe life, following the Commandements of God, and walking from henceforth in his holy wayes: drawe nere, and take this holy Sacrament to your comfort,

fort, make your humble confeſsion to Almightie God, before this Congregation heere gathered together in his holy Name, meekely kneeling vpon your knees.

¶ Then ſhall this generall confeſſion be made in the name of all thoſe that are minded to receiue the holy Communion, either by one of them, or elſe by the Miniſter himſelfe, all kneeling humbly vpon their knees.

ALmightie God, Father of our Lord Ieſus Chriſt, maker of all things, iudge of all men, we knowledge and bewaile our manifold ſinnes and wickedneſſe, which wee from time to time moſt grieuouſly haue committed, by thought, word and deed, againſt thy diuine Maieſtie: prouoking moſt iuſtly thy wrath and indignation againſt vs: we doe earneſtly repent, and bee heartily ſorie for theſe our miſdoings: the remembrance of them is grieuous vnto vs, the burden of them is intollerable. Haue mercy vpon vs, haue mercie vpon vs, moſt mercifull Father, for thy Sonne our Lord Ieſus Chriſts ſake, forgiue vs all that is paſt, and grant that we may euer hereafter ſerue and pleaſe thee in newneſſe of life, to the honor and glorie of thy Name through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter, or the Biſhop (being preſent) ſtand vp, and turning himſelfe to the people, ſay thus.

ALmightie God our heauenly Father, who of his great mercy hath promiſed forgiuenes of ſinnes to all them which with heartie repentance and true faith turne vnto him: haue mercy vpon you, pardon and deliuer you from all your ſinnes, confirme and ſtrengthen you in all goodneſſe, and bring you to euerlaſting life, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter alſo ſay.

Here what comfortable words our Sauiour Chriſt ſaith to all that truely turne to him.

*Mat. 11. 28. * Come vnto mee all that trauell, and bee heauie laden, and I will refreſh you.

*Iohn 3. 16. * So God loued the world, that he gaue his only begotten Sonne, to the end that all that beleeue in him ſhould not periſh, but haue life euerlaſting.

Heare alſo what S. Paul ſaith.

*1. Tim. 1 15. * This is a true ſaying, and worthie of all men to bee receiued, that Ieſus Chriſt came into the world to ſaue ſinners.

Heare alſo what S Iohn ſaith.

*1. Iohn 2. 1, 2. * If any man ſinne, we haue an Aduocate with the Father, Ieſus Chriſt the righteous, and he is the propitiation for our ſinnes.

¶ After which the Miniſter ſhall proceed, ſaying,

Lift vp your hearts.

Anſwere.

We lift them vp vnto the Lord.

Miniſter.

Let vs giue thankes vnto our Lord God.

Anſwere.

It is meete and right ſo to doe.

Miniſter.

It is very meet, right, and our bounden dutie that we ſhould at all times, and in all places giue thanks vnto thee, O Lord, holy Father, almighty euerlaſting God.

¶ Here ſhall follow the proper Preface, according to the time, if there be any ſpecially appointed: or elſe immediatly ſhall follow, Therefore with Angels, and Archangels, &c.

¶ PROPER PREFACES.

Vpon Chriſtmas day, and ſeuen dayes after.

BEcauſe thou didſt giue Ieſus Chriſt thine only Sonne to be borne as this day for vs, who by the operation of the holy Ghoſt was made very man, of the ſubſtance of the Virgine Mary his mother, and that without ſpot of ſinne, to make vs cleane from all ſinne. Therefore with Angels, &c.

Vpon Eaſter day and ſeuen dayes after.

BVt chiefly are wee bound to praiſe thee for the glorious reſurrection of thy Son Ieſus Chriſt our Lord: for he is the very Paſchall Lambe, which was offered for vs, and hath taken away the ſinne of the world, who by his death hath deſtroyed death, and by his riſing to life againe, hath reſtored to vs euerlaſting life, Therefore with Angels, &c.

Vpon Aſcention day and ſeuen dayes after.

THrough thy moſt deare beloued Sonne Ieſus Chriſt our Lord, who after his moſt glorious reſurrection manifeſtly appeared to all his Apoſtles, and in their ſight aſcended vp into heauen, to prepare a place for vs, that where hee is, thither might we alſo aſcend, and reigne with him in glory. Therefore with Angels, &c.

Vpon Whitſunday and ſixt dayes after.

THrough Ieſus Chriſt our Lord, according to whoſe moſt true promiſe the holy Ghoſt came downe this day from heauen, with a ſudden great ſound, as it had bene a mightie wind, in the likeneſſe of fierie tongues lighting vpon the Apoſtles, to teach them, and to leade them to all truth, giuing them both the gift of diuers languages, and alſo boldneſſe with feruent zeale conſtantly to preach the Goſpel vnto all nations, whereby we are brought out of darkneſſe and error, into the cleare light, and true knowledge of thee and of thy Son Ieſus Chriſt. Therefore. &c.

Vpon the Feaſt of Trinitie onely.

IT is very meet, right, and our bounden dutie, that wee ſhould at all times, and in all places giue thankes to thee, O Lord Almightie, and euerlaſting God, which art one God, one Lord, not one onely perſon, but three perſons in one ſubſtance. For that which wee beleeue of the glorie of the Father, the ſame we beleeue of the Son and of the holy Ghoſt, without any difference or inequalitie. Therefore with Angels, &c.

After which Prefaces ſhall follow immediatly.

Therefore with Angels and Archangels, and with all the companie of heauen, wee laud and magnifie thy glorious Name, euermore praiſing thee, and ſaying, Holy, holy, holy, Lord God of hoſts. Heauen and earth are full of thy glory. Glory be to thee, O Lord moſt High.

¶ Then ſhall the Miniſter kneeling downe at Gods bord, ſay in the name of all them that ſhall receiue the Communion, this prayer following.

WEe doe not preſume to come to this thy Table, (O mercifull Lord) truſting in our owne righteouſneſſe, but in thy manifold and great mercies. We be not worthy ſo much as to gather vp the crumbes vnder thy Table. But thou art the ſame Lord, whoſe property is alway to haue mercy: grant vs therefore gracious Lord, ſo to eat the fleſh of thy deare Sonne Ieſus Chriſt, and to drinke his blood, that our ſinfull bodies may bee made cleane by his bodie, and our ſoules waſhed through his moſt precious blood, and that wee may euermore dwell in him, and he in vs. Amen.

Then

Then the Minister standing vp shall say as followeth.

ALmightie God our heauenly Father, which of thy tender mercy didst giue thine onely Sonne Iesus Christ to suffer death vpon the crosse for our redemption, who made there (by his one oblation of himselfe once offred) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sinnes of the whole world, and did institute, and in his holy Gospel command vs to continue a perpetuall memory of that his precious death, vntil his comming againe. Heare vs, O mercifull Father, wee beseech thee, and grant that we receiuing these thy creatures of bread and wine, according to thy Sonne our Saviour Iesus Christs holy institution, in remembrance of his death and passion, may bee partakers of his most blessed body and blood, who in the same night that he was betrayed, tooke bread, and when he had giuen thankes, hee brake it, and gaue it to his disciples, saying, Take, eate, this is my body which is giuen for you, doe this in remembrance of me. Likewise after Supper hee tooke the cup, and when hee had giuen thanks, he gaue it to them, saying, Drinke yee all of this, for this is my blood of the new Testament which is shed for you, and for many, for remission of sinnes: doe this as oft as ye shall drinke it, in remembrance of me.

¶ Then shall the Minister first receiue the Communion in both kindes himselfe, and next deliuer it to the other Ministers (if any be there present) that they may helpe the chiefe Minister, and after to the people in their handes, kneeling. And when he deliuereth the bread hee shall say.

The body of our Lord Iesus Christ, which was giuen for thee, preserue thy body and soule into euerlasting life: and take and eate this in remembrance that Christ died for thee, and feede on him in thine heart by faith with thanksgiuing.

¶ And the Minister that deliuereth the cup, shall say.

The blood of our Lord Iesus Christ, which was shed for thee, preserue thy body and soule into euerlasting life: and drinke this in remembrance that Christs blood was shed for thee and be thankfull.

¶ Then shall the Minister say the Lords prayer, the people repeating after him euery petition. After shall be said as followeth.

OLord and heauenly Father, we thy humble seruants entirely desire thy Fatherly goodnesse, mercifully to accept this our sacrifice of praise and thanksgiuing, most humbly beseeching thee to grant that by the merits and death of thy Sonne Iesus Christ, and through faith in his blood, wee (and all thy whole Church) may obtaine remission of our sinnes, and all other benefites of his passion. And heere wee offer and present vnto thee, O Lord, our selues, our soules, and bodies, to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that all wee which bee partakers of this holy Communion, may be filled with thy grace and heauenly benediction. And although we be vnworthy through our manifold sinnes, to offer vnto thee any sacrifice: yet wee beseech thee to accept this our bounden duetie and seruice, not weighing our merites, but pardoning our offences, through Iesus Christ our Lord, by whom, and with whom, in the vnitie of the holy Ghost, all honour and glory bee vnto thee, O Father Almightie, world without end. Amen.

Or this.

ALmightie and euerliuing God, we most heartily thanke thee, for that thou dost vouchsafe to feed vs, which haue duely receiued these holy Mysteries, with the spirituall food of the most precious body and blood of thy Sonne our Saviour Iesus Christ, and doest assure vs therby of thy fauour and goodnesse toward vs, and that we be very members incorporate in thy mysticall body, which is the blessed company of all faithfull people, and bee also heires through hope of thy euerlasting kingdome, by the merites of the most precious death and passion of thy deare Sonne: we now most humbly beseech thee, O heauenly father, so to assist vs with thy grace, that wee may continue in that holy fellowship, and doe all such good works as thou hast prepared for vs to walke in, through Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour and glory, world without end. Amen.

¶ Then shall be said or sung.

GLory bee to God on high, and in earth peace, good will toward men. Wee praise thee, wee blesse thee, wee worship thee, wee glorifie thee, wee giue thanks to thee for thy great glory, O Lord God heauenly King, God the Father Almightie, O Lord the only begotten Sonne Iesus Christ, O Lord God, Lambe of God, Sonne of the Father, that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, receiue our prayers. Thou that sittest at the right hand of God the Father, haue mercie vpon vs: for thou only art holy, thou onely art the Lord, thou onely, O Christ, with the holy Ghost, art most high in the glory of God the Father. Amen.

¶ Then the Minister, or the Bishop if he be present, shall let them depart with this blessing.

THe peace of God which passeth all vnderstanding, keepe your hearts and minds in the knowledge and loue of God, and of his Son Iesus Christ our Lord: and the blessing of God Almightie, the Father, the Sonne, and the holy Ghost bee amongst you, and remaine with you alwayes. Amen.

¶ Collects to be said after the offertory, when there is no Communion, euery such day one. And the same may bee said also as oft as occasion shall serue, after the Collects either of morning and euening prayer. Communion, or Letany, by the discretion of the Minister.

ASsist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants toward the attainement of euerlasting salvation, that among all the changes and chances of this mortall life, they may euer bee defended by thy most gracious and ready helpe, through Christ our Lord. Amen.

OAlmightie Lord, and euerliuing God, vouchsafe, wee beseech thee, to direct, sanctifie and gouerne, both our hearts and bodies in the wayes of thy lawes, and in the workes of thy commandements, that through thy most mightie protection, both heere and euer, wee may bee preserued in body and soule, through our Lord and Saviour Iesus Christ. Amen.

GRant wee beseech thee Almighty God, that the words which we haue heard this day with our outward eares, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in vs the fruit of good liuing, to the honour and praise of thy Name, through Iesus Christ our Lord. Amen.

Preuent

PReuent vs, O Lord, in all our doings, with thy most gracious fauour, and further vs with thy continuall helpe, that in all our workes begun, continued and ended in thee, wee may glorifie thy holy Name, and finally by thy mercie obtaine euerlasting life, through Iesus Christ our Lord, Amen.

ALmighty God, the fountaine of all wisedome, which knoweſt our neceſsities before we aſke, and our ignorance in aſking, wee beſeech thee to haue compaſsion vpon our infirmities, and thoſe things which for our vnworthineſſe wee dare not, and for our blindneſſe we cannot aſke, vouchſafe to giue vs for the worthineſſe of thy Sonne Iesus Christ our Lord, Amen.

ALmighty God, which haſt promiſed to heare the petitions of them that aſke in thy Sonnes Name, we beſeech thee mercifully to encline thine eares to vs that haue made now our prayers and ſupplications vnto thee, and grant that theſe things which wee haue faithfully aſked according to thy will, may effectually be obtained, to the reliefe of our neceſsitie, and to the ſetting forth of thy glory, through Iesus Christ our Lord, Amen.

Vpon the holy dayes (if there be no communion) ſhall be ſaid all that is appointed at the Communion, vntill the end of the Homily, concluding with the generall prayer (for the whole eſtate of Chriſts Church militant here in earth) and one or more of theſe Collects before rehearſed, as occaſion ſhall ſerue.

And there ſhall be no celebration of the Lords Supper, except there be a good number to Communicate with the Miniſter according to his diſcretion.

And if there be not aboue twenty perſons in the Pariſh, of diſcretion to receiue the Communion, yet there ſhall be no Communion, except foure or three at the leaſt Communicate with the Miniſter.

And in Cathedrall or Collegiate Churches, where be many Miniſters and Deacons, they ſhall all receiue the Communion with the Miniſter euery Sunday at the leaſt, except they haue a reaſonable cauſe to the contrary.

And to take away the ſuperſtition which any perſon hath or might haue in the Bread and Wine, it ſhall ſuffice that the Bread be ſuch as is vſual to be eaten at the Table with other meats, but the beſt & pureſt wheat Bread that conueniently may be gotte. And if any of the Bread or Wine remaine, the Curate ſhal haue it to his own vſe.

The Bread and Wine for the Communion ſhalbe prouided by the Curate and Churchwardens, at the charges of the Pariſh, and the Pariſh ſhall be diſcharged of ſuch ſummes of money, or other duties, which hitherto they haue payed for the ſame by order of their houſes euery Sunday.

And note that euery Pariſhioner ſhal Communicate at the leaſt three times euery yeere, of which Eaſter to be one, and ſhall alſo receiue the Sacraments, and other Rites, according to the order in this Booke appointed. And yeerely at Eaſter euery pariſhioner ſhall reckon with his Perſon, Vicar, or Curate, or his or their deputie or deputies, and pay to them or him all Eccleſiaſticall duties, accuſtomably due then and at that time to be payed.

¶ THE ADMINISTRATION OF BAPTISME to be vſed in the Church.

IT appeareth by ancient writers that the Sacrament of Baptiſme in the old time was not commonly miniſtred, but at two times in the yeere. At Eaſter and Whitſuntide: At which times it was openly miniſtred in the preſence of all the Congregation: Which cuſtome now being growen out of vſe (although it cannot for many conſiderations be well reſtored againe) it is thought good to ſollow the ſame, as neere as conueniently may be. Wherefore the people are to be admoniſhed, that it is moſt conuenient that Baptiſme ſhould not be miniſtred but vpon Sundayes and other holy dayes, when the moſt number of people may come together, as well for that the Congregation there preſent may teſtifie the receiuing of them that bee newly baptized into the number of Chriſts Church, as alſo becauſe by the Baptiſme of Infants, euery man preſent may be put in remembrance of his own profeſſion made to God in his Baptiſme. For which cauſe alſo it is expedient that Baptiſme be miniſtred in the Engliſh tongue. Neuertheleſſe (if neceſſitie ſo require) children may at all times be baptized at home.

When there are children to be baptized vpon the Sunday or holy day, the Parents ſhal giue knowledge ouer night, or in the morning afore the beginning of Morning prayer, to the Curate. And then the Godfathers, Godmothers and people with the children muſt be ready at the Font, either immediatly after the laſt Leſſon at Morning prayer, or elſe immediatly after the laſt Leſſon at Euening prayer, as the Curate by his diſcretion ſhall appoint. And then ſtanding there, the Miniſter ſhall aske whether the children be baptized, or no. If they anſwere, No: then ſhall the Miniſter ſay thus.

DEarely beloued, foraſmuch as all men bee conceiued and borne in ſinne, and that our Sauiour Chriſt ſaith, None can enter into the kingdome of God, except hee bee regenerate and borne anew of water and of the holy Ghoſt: I beſeech you to call vpon God the Father, through our Lord Ieſus Chriſt, that of his bounteous mercie hee will graunt to theſe children that thing which by nature they cannot haue, that they may be baptized with water and the holy Ghoſt, and receiued into Chriſts holy Church, and bee made liuely members of the ſame.

¶ Then ſhall the Miniſter ſay,

¶ Let vs pray.

ALmighty and euerlaſting God, which of thy great mercie didſt ſaue Noe and his family in the Arke from periſhing by water, and alſo didſt ſafely lead the children of Iſrael thy people, through the red ſea, figuring thereby thy holy baptiſme, and by the baptiſme of thy welbeloued Sonne Ieſus Chriſt, didſt ſanctifie the flood Iordan, and all other waters, to the myſtical waſhing away of ſinne: We beſeech thee for thine infinite mercies, that thou wilt mercifully looke vpon theſe children, ſanctifie them, and waſh them with the holy Ghoſt, that they being deliuered from thy wrath, may bee receiued

into the Arke of Chriſts Church, and being ſtedfaſt in faith, ioyfull through hope, and rooted in charitie, may ſo paſſe the waues of this troubleſome world, that finally they may come to the land of euerlaſting life, there to reigne with thee world without end, through Ieſus Chriſt our Lord, Amen.

ALmighty and immortal God, the aid of all that need, the helper of all that flee to thee for ſuccour, the life of them that beleeue, and the reſurrection of the dead: we call vpon thee for theſe infants, that they comming to thy holy Baptiſme, may receiue remiſſion of their ſinnes by ſpirituall regeneration. Receiue them (O Lord) as thou haſt promiſed by thy welbeloued Sonne, ſaying, Aſke, and you ſhall haue, ſeeke, and you ſhall find, knocke, and it ſhall be opened vnto you. So giue now vnto vs that aſke: let vs that ſeeke, find: open the gate vnto vs that knocke, that theſe infants may enioy the euerlaſting benediction of thy heauenly waſhing, and may come to the eternall kingdome, which thou haſt promiſed by Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter ſay.

¶ Heare the words of the Goſpel written by S. Marke in the tenth Chapter.

Marke 10 14. AT a certaine time they brought children to Chriſt that he ſhould touch them. And his diſciples rebuked thoſe that brought them. But when Ieſus ſaw it, he was diſpleaſed, and ſaid vnto them, Suffer little children to come vnto me, and forbid them not, for to ſuch belongeth the kingdome of God. Verely I ſay vnto you, whoſoeuer doeth not receiue the kingdome of God as a little child, hee ſhall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them and bleſſed them.

¶ After the Goſpel is read, the Miniſter ſhall make this briefe exhortation vpon the words of the Goſpel.

FRiends, you heare in this Goſpel the words of our Sauiour Chriſt, that hee commanded the children to be brought vnto him, how hee blamed thoſe that would haue kept them from him, how he exhorted all men to follow their innocencie. You perceiue by his outward geſture and deed, he declared his good will toward them: For he embraced them in his armes, he laid his hands vpō them, and bleſſed them. Doubt ye not therefore, but earneſtly beleeue that he will likewiſe fauourably receiue theſe preſent Infants, that hee will imbrace them with the armes of his mercie, that he wil giue vnto them the bleſſing of eternall life, and make them partakers of his euerlaſting kingdom. Wherfore we being thus perſwaded of the good will of our heauenly Father toward theſe Infants, declared by his Sonne Ieſus Chriſt, and nothing doubting but that hee fauourably alloweth this charitable worke of ours bringing theſe children to his holy Baptiſme: let vs faithfully and deuoutly giue thankes vnto him, and ſay.

ALmighty and euerlaſting God, heauenly Father, wee giue thee humble thankes, that thou haſt vouchſafed to call vs to the knowledge of thy grace, and faith in thee: Increaſe this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to theſe infants, that they may be borne againe, and be made heires of euerlaſting ſaluation, through our Lord Ieſus Chriſt, who liueth and reigneth with thee and the holy Spirit, now and for euer, Amen.

¶ Then the Miniſter ſhall ſpeake vnto the Godfathers, and Godmothers in this wiſe.

WElbeloued friends, yee haue brought theſe children here to be baptized, ye haue prayed that our Lord Ieſus Chriſt would vouchſafe to receiue them, to lay his hands vpon them, to bleſſe them, to releaſe them of their ſinnes, to giue them the kingdome of heauen, and euerlaſting life. Yee haue heard alſo that our Lord Ieſus Chriſt hath promiſed in his Goſpel, to graunt all theſe things that ye haue prayed for: which promiſe, he for his part will moſt ſurely keepe and performe. Wherefore after this promiſe made by Chriſt, theſe infants muſt alſo faithfully for their part promiſe by you that be their ſureties, that they will forſake the deuill and all his workes, and conſtantly beleeue Gods holy word, and obediently keepe his Commandements.

¶ Then ſhall the Miniſter demand of the Godfathers and Godmothers in this wiſe.

Doeſt thou forſake the deuill and all his workes, the vaine pompe, and glory of the world, with all couetous deſires of the ſame, the carnall deſires of the fleſh, ſo that thou wilt not follow nor be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou beleeue in God the Father Almighty, maker of heauen and earth? And in Ieſus Chriſt his onely begotten Sonne our Lord? And that he was conceiued by the holy Ghoſt, borne of the Virgine Mary, that he ſuffred vnder Pontius Pilate, was crucified, dead and buried, that hee went downe into hell, and alſo did riſe againe the third day, that hee aſcended into heauen and ſitteth at the right hand of God the Father Almighty, and from thence ſhall come againe at the ende of the world to iudge the quick and the dead? And doeſt thou beleeue in the holy Ghoſt, the holy Catholike Church, ¶ Communion of Saints, the remiſſion of ſins, the reſurrection of the fleſh, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

Miniſter.

Wilt thou be baptized in this faith?

Anſwere.

That is my deſire.

¶ Then ſhall the Miniſter ſay.

OMercifull God, graunt that the old Adam in theſe children may be ſo buried, that the new man may be raiſed vp in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit, may liue and grow in them. Amen.

Grant that they may haue power and ſtrength to haue victory, and to triumph againſt the deuill, the world and the fleſh. Amen.

Grant that whoſoeuer is here dedicated to thee by our office and miniſtery, may alſo be endued with heauenly vertus, and euerlaſtingly rewarded, through thy mercie, O bleſſed Lord God, who doeſt liue, and gouerne all things world without ende. Amen.

ALmighty euerlaſting God, whoſe moſt dearely beloued Sonne Ieſus Chriſt, for the forgiuenes of our ſinnes, did ſhed out of his moſt precious ſide both water and blood, and gaue commandement to his diſciples, that they ſhould goe teach all nations, and baptize them in the

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Name of the Father, the Sonne, and the holy Ghoſt: regard, we beſeech thee, the ſupplications of thy Congregation, and grant that all thy ſeruants which ſhall be baptized in this water, may receiue the fulneſſe of thy grace, and euer remaine in the number of thy faithfull and electe children, through Ieſus Chriſt our Lord.

¶ *Then ſhall the Miniſter take the childe in his hands, and aske the name: and naming the childe, ſhall dip it in the water, ſo it be diſcretly and warily done, ſaying,*

I Baptize thee in the Name of the Father, and of the Sonne, & of the holy Ghoſt. Amen.

¶ *And if the child bee weake, it ſhall ſuffice to powre water vpon it, ſaying the foreſaid words.*

I Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ *Then ſhal the Miniſter make a croſſe vpon the childs forehead, ſaying thus.*

WE receiue this childe into the Congregation of Chriſts flocke, and do ſigne him with the ſigne of the Croſſe, in token that hereafter he ſhall not be aſhamed to confeſſe the faith of Chriſt crucified, and manfully to fight vnder his banner againſt ſinne, the world and the deuill, and to continue Chriſts faithfull ſouldier, and ſeruant vnto his liues end. Amen.

¶ *Then ſhall the Miniſter ſay.*

SEeing now, dearly beloued brethren, that theſe children be regenerate, and graffed into the bodie of Chriſts Congregation, let vs giue thankes vnto God for theſe benefits, and with one accord make our prayers vnto Almighty God, that they may leade the reſt of their life according to this beginning.

¶ *Then ſhall be ſaid.*

Our Father which art in heauen, &c.

¶ *Then ſhall the Miniſter ſay.*

WEe yeeld thee hearty thankes, moſt mercifull Father, that it hath pleaſed thee to regenerate this infant with thy holy Spirit, to receiue him for thine owne Childe by adoption, and to incorporate him into thy holy Congregation: And humbly we beſeech thee to graunt, that hee being dead vnto ſinne, and liuing vnto righteouſneſſe, and being buried with Chriſt in his death, may crucifie the old man, and vtterly aboliſh the whole bodie of ſinne, that as hee is made partaker of the death of thy Sonne, ſo he may be partaker of his reſurrection: ſo that finally, with the reſidue of thy holy Congregation, hee may bee inheritour of thine euerlaſting kingdome, through Chriſt our Lord. Amen.

¶ *At the laſt ende the Miniſter calling the Godfathers and Godmothers togeather, ſhall ſay this exhortation following.*

FOraſmuch as theſe children haue promiſed by you to forſake the deuill and all his workes, to beleeue in God, and to ſerue him: you muſt remember that it is your parts and duties to ſee that theſe infants be taught, ſo ſoon as they ſhall be able to learne what a ſolemne vow, promiſe and profeſſion they haue made by you. And that they may know theſe things the better, ye ſhal cal vpon them to heare Sermons, and chiefly you ſhal prouide that they may learne the Creede the Lords prayer, and the ten commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know and beleeue to his ſoules health, & that theſe children may be vertuouſly brought vp to leade a godly and a Chriſtian life, remembring alwaies that Baptiſme doeth repreſent vnto vs our profeſſion, which is to followe the example of our Sauiour Chriſt, and ſo be made like vnto him, that as he died and roſe againe for vs, ſo ſhould wee which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godlineſſe of liuing.

¶ *The Miniſter ſhall command that the children be brought to the Biſhop to be confirmed of him, ſo ſoone as they can ſay in the vulgar tongue, the Articles of the Faith, the Lords prayer, and the ten Commandements, and be further inſtructed in the Catechiſme ſet forth for that purpoſe, accordingly as it is there expreſſed.*

¶ OF THEM THAT ARE TO BE BAPtized in priuate houſes in time of neceſſitie, by the *Miniſter of the Pariſh, or any other lawfull* Miniſter that can be procured.

THE Paſtour and Curates ſhall often admoniſh the people, that they deferre not the Baptiſme of infants any longer then the Sunday or other holy day next after the child be borne, vnleſſe vpon a great and reaſonable cauſe declared to the Curate, and by him approued.

And alſo they ſhall warne them, that without great cauſe and neceſſitie, they procure not their children to bee baptized at home in their houſes. And when great need ſhall ſo compell them ſo to do, then Baptiſme ſhall be adminiſtred on this faſhion.

Firſt let the lawfull Miniſter and them that be preſent call vpon God for his grace, and ſay the Lords prayer, if the time will ſuffer. And then the child being named by ſome one that is preſent, the ſaid lawfull miniſter ſhall dip it in water, or powre water vpon it, ſaying theſe words.

I Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

And let them not doubt, but that the child ſo baptized, is lawfully and ſufficiently baptized, and ought not to be baptized againe. But yet neuertheleſſe, if the childe which is after this ſort baptized, doe afterward liue, it is expedient that it be brought into the Church, to the intent, that if the Prieſt or Miniſter of the ſame pariſh did himſelfe baptize that child, the Congregation may be certified of the true forme of Baptiſme by him priuately before vſed. Or if this child were baptized by another lawfull Miniſter, that then the Miniſter of the pariſh, where the child was born or chriſtened, ſhal examine & trie,

whether the childe be lawfully baptized or no. In which caſe if thoſe that bring any childe to the Church, doe anſwere that the ſame childe is already baptized, then ſhall the Miniſter examine them further, ſaying,

By whom was the childe baptized?

Who was preſent when the childe was baptized?

And becauſe ſome things, eſſentiall to this Sacrament, may happen to bee omitted through feare or haſte in ſuch times of extremitie: therefore I demand further of you,

With what matter was the childe baptized?

With what words was the childe baptized?

Whether thinke you the childe to bee lawfully and perfectly baptized?

¶ And if the Miniſter ſhal find by the anſweres of ſuch as bring the childe, that all things were done as they ought to be, then ſhall hee not chriſten the childe againe, but ſhall receiue him as one of the flocke of the true Chriſtian people, ſaying thus.

I Certifie you, that in this caſe all is well done, and according vnto due order, concerning the baptizing of this childe, which being borne in originall ſinne, and in the wrath of God, is now by the laue of regeneration in baptiſme, receiued into the number of the children of God, and heires of euerlaſting life. For our Lord Ieſus Chriſt doeth not denie his grace and mercie vnto ſuch infants, but moſt louingly doth call them vnto him, as the holy Goſpel doeth witneſſe to our comfort on this wiſe.

Marke 10,13. AT a certaine time they brought children to Chriſt that hee ſhould touch them. And his diſciples rebuked thoſe that brought them. But when Ieſus ſaw it, hee was diſpleaſed, and ſaid vnto them, Suffer little children to come vnto mee, and forbid them not, for to ſuch belongeth the kingdom of God. Verely I ſay vnto you, whoſoeuer doth not receiue the kingdome of God as a little childe, hee ſhall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and bleſſed them.

¶ After the Goſpel is read, the Miniſter ſhal make this exhortation vpon the words of the Goſpel.

FRiends, you heare in this Goſpel the words of our Sauiour Chriſt, that hee commanded the children to bee brought vnto him, how he blamed thoſe that would haue kept them from him, how hee exhorted all men to follow their innocencie. Ye perceiue how by his outward geſture and deed he declared his good will toward them. For he embraced them in his armes, he laid his hands vpon them, and bleſſed them. Doubt ye not therefore, but earneſtly beleeue that he hath likewiſe fauourably receiued this preſent infant, that hee hath imbraced him with the armes of his mercie, that he hath giuen vnto him the bleſſing of eternall life, and made him partaker of his euerlaſting kingdome. Wherefore we being thus perſwaded of the good will of our heauenly Father, declared by his Sonne Ieſus Chriſt toward this infant, let vs faithfully and deuoutly giue thankes vnto him, and ſay the prayer which the Lord himſelfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creede.

¶ Here the Miniſter with the Godfathers and Godmothers ſhall ſay,

¶ Our Father which art in heauen, &c.

¶ Then ſhal the Prieſt demand the name of the childe, which being by the Godfathers and Godmothers pronounced, the Miniſter ſhall ſay.

Doeſt thou in the name of this childe, forſake the deuil and all his workes, the vaine pompe, and glory of the world, with all the couetous deſires of the ſame, the carnall deſires of the fleſh, and not to follow and be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou in the name of this child profeſſe this faith, to beleeue in God the Father Almighty, maker of heauen and earth? And in Ieſus Chriſt his onely begotten Sonne our Lord? And that he was conceiued by the holy Ghoſt, borne of the Virgine Mary, that he ſuffred vnder Põtius Pilate, was crucified, dead, and buried: that he went downe into hell, and alſo did riſe againe the third day, that hee aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, and from thence hee ſhall come againe at the end of the world to iudge the quicke and the dead? And doe you in his name beleeue in the holy Ghoſt, the holy Catholique Church, the Communion of Saints, the remiſſion of ſinnes, reſurrection, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

Let vs pray.

ALmighty and euerlaſting God, heauenly Father, we giue thee humble thankes, that thou haſt vouchſafed to call vs to the knowledge of thy grace, and faith in thee: Increaſe this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to this infant, that hee being borne againe, and being made heire of euerlaſting ſaluation, through our Lord Ieſus Chriſt, may continue thy ſeruant, and attaine thy promiſe, through the ſame our Lord Ieſus Chriſt thy Sonne, who liueth and reigneth with thee in the vnity of the ſame, holy Spirit euerlaſtingly. Amen.

¶ Then ſhall the Miniſter make this exhortation to the Godfathers and Godmothers.

FOraſmuch as this childe hath promiſed by you to forſake the deuill and all his workes, to beleeue in God, and to ſerue him: you muſt remember that it is your part and duetie to ſee that this infant be taught, ſo ſoone as he ſhall bee able to learne, what a ſolemne vow, promiſe, and profeſſion he hath made by you. And that he may know theſe things the better, yee ſhall call vpon him to heare ſermons, and chiefly ye ſhall prouide that he may learne the Creede, the Lords prayer, and the ten Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know and beleeue to his ſoules health, and that this childe may be vertuouſly brought vp, to leade a godly and a Chriſtian life, remembring alway that Baptiſme doth repreſent vnto vs our profeſſion, which is to follow the example of our Sauiour Chriſt, and be made like vnto him, that as he died and roſe againe for vs, ſo ſhould we which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlineſſe of liuing.

And ſo forth as in publique Baptiſme.

¶ But if they which bring the infants to the Church, do make ſuch vncertain anſweres to the Prieſts queſtions,

as that it cannot appeare that the childe was baptized with water, In the Name of the Father, and of the Sonne, and of the holy Ghoſt, *(which are eſſentiall parts of Baptiſme) then let the Prieſt baptize it in forme above written, concerning publique Baptiſme, ſaving that at the dipping of the childe in the Font, hee ſhall vſe this forme of words.*

If thou be not alreadie baptized, N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechiſme following.

TO the end that Confirmation may be miniſtred to the more edifying of ſuch as ſhall receiue it, (according to Saint Pauls doctrine, who teacheth that all things ſhould be done in the Church, to the edification of the ſame) it is thought good that none hereafter ſhall be confirmed, but ſuch as can ſay in their mother tongue the Articles of the faith, the Lords prayer, and the ten Commandements, and can alſo anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe him in. And this order is moſt conuenient to be obſerued for diuers conſiderations.

Firſt becauſe that when children come to the yeares of diſcretion, and haue learned what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then themſelues with their owne mouth, and with their owne conſent, openly before the Church, ratifie and confirme the ſame, and alſo promiſe that by the grace of God, they will euermore endeauour themſelues faithfully to obſerue and keepe ſuch things, as they by their owne mouth and confeſſion haue aſſented vnto.

Secondly, foraſmuch as Confirmation is miniſtred vnto them that be baptized, that by impoſition of hands and prayer they may receiue ſtrength and defence againſt all temptations to ſinne, and the aſſaults of the world and the deuill, it is moſt meet to be miniſtred when children come to thoſe age, that partly by the frailtie of their owne fleſh, partly by the aſſaults of the world and the deuill, they begin to be in danger to fall into ſundry kinds of ſinne.

Thirdly, for that it is agreeable with the vſage of the Church in times paſt, wherebyit was ordained that Confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſts religion, ſhould openly profeſſe their owne faith, and promiſe to be obedient vnto the will of God.

And that no man ſhall thinke that any detriment ſhall come to the children by deferring of their Confirmation, he ſhall know for truth, that it is certaine by Gods word, that children being baptized, haue all things neceſſarie for their ſaluation, and be vndoubtedly ſaued.

¶ A Catechiſme, that is to ſay, An inſtruction to be learned of euery childe, before hee be brought to be confirmed by the Biſhop.

Queſtion.

WHat is your name?

Anſwere.

N. or M.

Queſtion.

Who gaue you this name?

Anſwere.

My Godfathers and Godmothers in my baptiſme, wherein I was made a member of Chriſt, the childe of God, and an inheritour of the kingdome of heauen.

Queſtion.

What did your Godfathers and Godmothers then for you?

Anſwere.

They did promiſe and vow three things in my name. Firſt, that I ſhould forſake the deuill and all his workes, the pompes, and vanitie of the wicked world, and all the ſinneſull luſtes of the fleſh. Secondly, that I ſhould beleeue all the Articles of the Chriſtian faith. And thirdly, that I ſhould keepe Gods holy will and Commandements, and walke in the ſame all the dayes of my life.

Queſtion.

Doeſt thou not thinke that thou art bound to beleeue and to doe as they haue promiſed for thee?

Anſwere.

Yes verely: and by Gods helpe ſo I will. And I heartily thanke our heauenly Father, that hee hath called me to this ſtate of ſaluation, through Ieſus Chriſt our Sauiour. And I pray God to giue mee his grace, that I may continue in the ſame vnto my liues end.

Queſtion.

Rehearſe the Articles of thy beliefe.

Anſwere.

I Beleeue in God the Father Almightie, maker of heauen and earth. And in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgine Mary, ſuffered vnder Pontius Pilate, was crucified, dead, and buried, he deſcended into hell, the third day hee roſe againe from the dead, he aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, from thence hee ſhall come to iudge the quicke and the dead: I beleeue in the holy Ghoſt, the holy Catholique Church, the communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

Queſtion.

What doeſt thou chiefly learne in theſe Articles of thy beliefe?

Anſwere.

Firſt, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankinde.

Thirdly in God the holy Ghoſt, who ſanctifieth me, and all the elect people of God.

Queſtion.

You ſaid that your Godfathers and Godmothers did promiſe for you, that you ſhould keepe Gods commandements. Tell me how many there be.

Anſwere.

Tenne.

Queſtion.

Which be they?

Anſwere.

THe ſame which God ſpake in the xx. Chapter of Exodus, ſaying, I am the Lord thy God, which hath brought thee out of the land of Egypt, out of the houſe of bondage.

1 Thou ſhalt haue none other Gods but me.

2 Thou ſhalt not make to thy ſelfe any grauen image, nor the likeneſſe of any thing that is in heauen aboue, nor in the earth beneath, nor in the water vnder the earth. Thou ſhalt not bow downe to them, nor worſhip them: For I the Lord thy God am a iealous God, and viſit the ſinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and ſhew mercy vnto thouſands, in them that loue me, and keepe my commandements.

3 Thou ſhalt not take the Name of the Lord thy God in vaine: for the Lord wil not hold him guiltleſſe that taketh his Name in vaine.

4 Remember that thou keepe holy the Sabboth day. Sixe dayes ſhalt thou labour and doe all that thou haſt to doe: but the ſeuenth day is the Sabboth of the Lord thy God. In it thou ſhalt doe no maner of worke, thou, and thy ſonne, and thy daughter, thy man ſeruant, & thy maid ſeruant, thy cattell, and the ſtranger that is within thy gates: for in ſixe dayes the Lord made heauen and earth, the ſea, and al that in them is, and reſted the ſeuenth day: wherefore the Lord bleſſed the ſeuenth day, and hallowed it.

5 Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

6 Thou ſhalt doe no murther.

7 Thou ſhalt not commit adulterie.

8 Thou ſhalt not ſtreale.

9 Thou ſhalt not beare falſe witneſſe againſt thy neighbour.

10 Thou ſhalt not couet thy neighbours houſe, thou ſhalt not couet thy neighbours wife, nor his ſeruant, nor his maide, nor his oxe, nor his aſſe, nor any thing that is his.

Queſtion.

What doeſt thou chiefly learne by theſe commandements?

Anſwere.

I learne two things: My duety towards God, and my duety towards my neighbour.

Queſtion.

What is thy duety towards God?

Anſwere.

My duety towards God, is to beleeue in him, to feare him, and to loue him, with all my heart, with all my minde, with all my ſoule, and with all my ſtrength. To worſhip him, to giue him thankes, to put my whole truſt in him, to call vpon him, to honour his holy Name and his word, and to ſerue him truely all the dayes of my life.

Queſtion.

What is thy dutie toward thy neighbour?

Anſwere.

My duty towards my neighbour is, to loue him as my ſelfe, and to doe to all men as I would they ſhould doe vnto me. To loue, honour, and ſuccour my father and mother. To honour and obey the King and his Miniſters. To ſubmit my ſelf to all my gouernours, teachers, ſpirituall paſtors, & maſters. To order my ſelfe lowly and reuerently, to all my betters. To hurt no body by word or deede. To be true and iuſt in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and ſtealing, and my tongue from euil ſpeaking, lying, and ſlandering. To keepe my bodie in temperance, ſoberneſſe, and chaſtitie. Not to couet nor deſire other mens goods, but to learne and labour truely to get mine owne liuing and to doe my duety in that ſtate of life, vnto the which it ſhall pleaſe God to call me.

Queſtion.

My good child, know this, that thou art not able to doe theſe things of thy ſelfe, nor to walke in the commandements of God, and to ſerue him, without his ſpeciall grace, which thou muſt learne at all times to call for by diligent prayer. Let me heare therefore if thou canſt ſay the Lords Prayer.

Anſwere.

OVr Father which art in heauen. Hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes, as we forgiue them that treſpaſſe againſt vs. And lead vs not into temptation. But deliuer vs from euill. Amen.

Queſtion.

What deſireſt thou of God in this prayer?

Anſwere.

I deſire my Lord God our heauenly Father, who is the giuer of all goodnes, to ſend his grace vnto me, and vnto all people, that we may worſhip him, ſerue him, and obey him as we ought to doe. And I pray vnto God, that hee will ſend vs all things that bee needfull both for our ſoules and bodies. And that he will be mercifull vnto vs, and forgiue vs our ſinnes, and that it will pleaſe him to ſaue & defend vs in all dangers, ghoſtly and bodily, and that hee will keepe vs from all ſinne and wickedneſſe, and from our ghoſtly enemy, & from euerlaſting death. And this I truſt he will doe of his mercy and goodneſſe, through our Lord Ieſus Chriſt. And therefore I ſay Amen, So be it.

Queſtion.

HOw many Sacraments hath Chriſt ordained in his Church?

Anſwere.

Two onely as generally neceſſarie to ſaluation that is to ſay, Baptiſme and the Supper of the Lord.

Queſtion.

What meaneſt thou by this word *Sacrament*?

Anſwere.

I meane an outward and viſible ſigne, of an inward and ſpirituall grace giuen vnto vs, ordained by Chriſt himſelfe, as a meanes whereby we receiue the ſame, and a pledge to aſſure vs thereof.

Queſtion.

How many parts be there in a Sacrament?

Anſwere.

Two: The outward viſible Signe, and the inward Spirituall grace.

Queſtion.

What is the outward viſible Signe, or forme in Baptiſme?

Anſwere.

Answere.

Water: wherein the person baptized is dipped, or sprinkled with it, *In the Name of the Father, and of the Sonne, and of the holy Ghost.*

Question.

What is the inward and spirituall grace?

Answere.

A death vnto sinne, and a new birth vnto righteousnesse. For being by nature borne in sinne, and the children of wrath, wee are hereby made the children of Grace.

Question.

What is required of persons to be baptized?

Answere.

Repentance, whereby they forsake sinne: and Faith, whereby they stedfastly beleeue the promises of God, made to them in that Sacrament.

Question.

Why then are infants baptized, when by reason of their tender age, they cannot performe them?

Answere.

Yes: they doe performe them by their Sureties, who promise and vow them both, in their names: which when they come to age, themselues are bound to performe.

Question.

Why was the Sacrament of the Lords Supper ordained?

Answere.

For the continuall remembrance of the Sacrifice of the death of Christ, and the benefits which we receiue thereby.

Question.

What is the outward part or signe of the Lords Supper?

Answere.

Bread and Wine, which the Lord hath commanded to be receiued.

Question.

What is the inward part, or thing signified?

Answere.

The Body and blood of Christ, which are verily and indeed taken and receiued of the faithfull in the Lords Supper.

Question.

What are the benefits, whereof we are partakers thereby?

Answere.

The strengthening and refreshing of our soules by the Body and blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them, which come to the Lords Supper?

Answere.

To examine themselues whether they repent them truely of their former sinnes, stedfastly purposing to leade a new life: haue a liuely faith in Gods mercy through Christ, with a thankefull remembrance of his death, and be in charitie with all men.

¶ Soone as the children can say in their mother tongue the Articles of the Faith, the Lords prayer, and the ten Commandements, and also can answere to such questions of this short Catechisme, as the Bishop (or such as he shall appoint) shall by his discretion propose them vnto: then shall they be brought to the Bishop by one that shall be his Godfathers or Godmother, that euery childe may haue a witnesse of his confirmation. And the Bishop shall confirme them on this wise.

¶ CONFIRMATION, OR LAYING on of hands.

Minister.

Our helpe is in the Name of the Lord.

Answere.

Which hath made heauen and earth.

Minister.

Blessed be the Name of the Lord.

Answere.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answere.

And let our crie come vnto thee.

¶ Let vs pray.

ALmightie and euerliuing God, who hast vouchsafed to regenerate these thy seruants by water and the holy Ghost, and hast giuen vnto them forgiuenesse of all their sinnes: strengthen them we beseech thee, O Lord, with the holy Ghost the Comforter, and daily increase in them thy manifolde gifts of grace, the spirit of wisedome and vnderstanding, the spirit of counsell and ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy feare. Amen.

¶ Then the Bishop shall lay his hand vpon euery childe seuerally saying,

Defend, O Lord, this childe with thy heauenly grace, that he may continue thine for euer, and daily increase in thy holy Spirit more and more, vntill he come vnto thy euerlasting kingdome. Amen.

¶ Then shall the Bishop say.

Let vs pray.

ALmightie and euerliuing God, which makest vs both to will, and to doe those things that be good and acceptable vnto thy Maiesty, we make our humble supplications vnto thee for these children, vpon whom (after the example of the holy Apostles) we haue laid our hands, to certifie them (by this Signe) of thy fauour and gracious goodnesse toward them: let thy fatherly hand, we beseech thee, euer be ouer them: let thy holy Spirit be euer with them, and so leade them in the knowledge and obedience of thy Word, that in the end they may obtaine the euerlasting life, through our Lord Iesus Christ, who with thee & the holy Ghost liueth and reigneth one God, world without end. Amen.

¶ Then the Bishop shall blesse the children, saying thus,

THe blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be vpon you, and remaine with you for euer. Amen.

The Curate of euery Parish, or some other at his appointment shall diligently vpon Sundaies and Holydayes, halfe an houre before Euening prayer, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, and as hee shall thinke conuenient, in some part of this Catechisme.

And all fathers, mothers, masters, and dames, shall

ceaſt their children, ſeruants and prentiſts (which haue not learned their Catechiſme) to come to the Church at the time appointed, and obediently to heare and be ordered by the Curate, vntill ſuch times as they haue learned all that is here appointed for them to learne. And whenſoeuer the Biſhop ſhall giue knowledge for children to be brought before him to any conuenient place for their confirmation, then ſhall the Curate of euery Pariſh, either bring or ſend in writing the names of all thoſe children of his Pariſh, which can ſay the Articles of the Faith, the Lords prayer, and the ten Commandements, and alſo how many of them can anſwere to the other queſtions contained in this Catechiſme.

And there ſhall none be admitted to the holy Communion, vntill ſuch time as he can ſay the Catechiſme, and be confirmed.

¶THE FORME OF SOLEMNIZATION of Matrimonie.

Firſt, the Banes muſt be aſked three ſeuerall Sundayes, or Holy dayes, in the time of Seruice, the people being preſent, after the accuſtomed maner.

And if the perſons that would be maried dwell in diuers Pariſhes, the Banes muſt be aſked in both Pariſhes: and the Curate of the one Pariſh ſhall not ſolemnize Matrimonie betwixt them, without a Certificate of the Banes being thrice aſked from the Curate of the other Pariſh.

At the day appointed for ſolemnization of Matrimonie, the perſons to be married, ſhall come into the body of the Church, with their friends and neighbours, and there the Prieſt ſhall ſay thus.

DEarely beloued friends, we are gathered together here in the ſight of God, and in the face of his Congregation, to ioyne together this man and this woman in holy Matrimonie, which is an honourable eſtate, inſtituted of God in Paradiſe, in the time of mans innocencie, ſignifying vnto vs the myſticall vnion that is betwixt Chriſt and his Church: which holy eſtate Chriſt adorned and beautified with his preſence and firſt miracle that he wrought in Cana of Galile, and is commended of S. Paul to bee honourable among all men, and therefore is not to be enterpriſed nor taken in hand vnaduiſedly, lightly, or wantonly, to ſatiſfie mens carnall luſtes and appetites, like brute beaſts that haue no vnderſtanding, but reuerently, diſcreetly, aduiſedly, ſoberly, and in the feare of God, duely conſidering the cauſes for which Matrimonie was ordeined. One was, the procreation of children to bee brought vp in the feare and nurture of the Lord, and praiſe of God. Secondly, it was ordeined for a remedy againſt ſinne, and to auoid fornication, that ſuch perſons as haue not the gift of continencie, might marrie, and keepe themſelues vndefiled members of Chriſts body. Thirdly, for the mutuall ſocietie, helpe and comfort that the one ought to haue of the other, both in proſperitie and aduerſities into the which holy eſtate theſe two perſons preſent come now to be ioyned. Therefore if any man can ſhew any iuſt cauſe why they may not lawfully be ioyned together, let him now ſpeake, or elſe hereafter for euer hold his peace.

¶ And alſo ſpeaking to the perſons that ſhall be maried, he ſhall ſay.

I Require and charge you, (as you will anſwere at the dreadfull day of Iudgement, when the ſecrets of all hearts ſhall be diſcloſed) that if either of you doe know any impediment why ye may not be lawfully ioyned together in Matrimonie, that yee confeſſe it. For be yee well aſſured, that ſo many as be coupled together otherwiſe then Gods word doth allow, are not ioyned together by God, neither is their Matrimonie lawfull.

¶ At which day of marriage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimonie by Gods Law, or the Lawes of this Realme, and will be bound, and ſufficient ſureties with him to the parties, or elſe put in ſecuritie to the full value of ſuch charges as the perſons to be married doe ſuſtaine, to proue his allegation, then the ſolemnization muſt be deferred vnto ſuch time as the truth be tried. If no impediment be alledged, then ſhall the Curate ſay vnto the man.

NOwilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy eſtate of Matrimonie? Wilt thou loue her, comfort her, honour, and keepe her in ſickneſſe and in health, and forſaking all other, keepe thee onely to her, ſo long as you both ſhall liue?

¶ The man ſhall anſwere.

I will.

¶ Then ſhall the Miniſter ſay to the woman.

NOwilt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy eſtate of Matrimonie? Wilt thou obey him, and ſerue him, loue, honour and keep him in ſickneſs & in health, and forſaking all other, keepe thee only vnto him, ſo long as you both ſhall liue?

¶ The woman ſhall anſwere.

I will.

¶ Then ſhall the Miniſter ſay.

Who giueth this woman to be maried to this man?

¶ And the Miniſter receiuing the woman at her father or friends hands, ſhall cauſe the man to take the woman by the right hand, and ſo either to giue their troth to other, the man firſt ſaying,

I N. take thee N. to my wedded wife, to haue and to holde, from this day forward, for better for worſe, for richer, for poorer, in ſickneſſe and in health, to loue, and to cheriſh, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then ſhall they looſe their hands, and the woman, taking againe the man by the right hand, ſhall ſay,

I N. take thee N. to my wedded husband, to haue and to bolde, from this day forward, for better, for worſe, for richer, for poorer, in ſickneſſe and in health, to loue, cheriſh, and to obey, till death vs depart, according to Gods holy ordinance: and thereto I giue thee my troth.

¶ Then ſhall they againe looſe their hands, and the man ſhall giue vnto the woman a Ring, laying the ſame vpon the Booke, with the accuſtomed duety to the Miniſter and Clerke. And the Miniſter taking the Ring, ſhall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Miniſter, ſhall ſay.

With

With this Ring I thee wed, with my body I thee worship and with all my worldly goods I thee endow: In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *Then the man leaning the Ring vpon the fourth finger of the woman's left hand, the Minister shall say.*

¶ Let vs pray.

O Eternall God, creatour and preseruer of all mankinde, giuer of all spirituall grace, the authour of euerlasting life, send thy blessing vpon these thy seruants, this man and this woman, whom we blesse in thy Name, that as Isahac and Rebecca liued faithfully together, so these persons may surely performe and keepe the vow and couenant betweene them made (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfite loue and peace together, and liue according vnto thy Lawes, through Iesus Christ our Lord. Amen.

¶ *Then shall the Minister ioyne their right hands together, and say.*

Those whom God hath ioyned together let no man put asunder.

¶ *Then shall the Minister speake vnto the people.*

Forasmuch as N. and N. haue consented together in holy wedlocke, and haue witnessed the same before God and this company, and thereto haue giuen, and pledged their troth either to other, and haue declared the same by giuing and receiuing of a Ring, and by ioyning of hands, I pronounce that they be man and wife together. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *And the Minister shall adde this blessing.*

God the Father, God the Sonne, God the holy Ghost, blesse, preserue, and keepe you, the Lord mercifully with his fauour looke vpon you, and so fill you with all spirituall benediction and grace, that you may so liue together in this life, that in the world to come yee may haue life euerlasting. Amen.

¶ *Then the Minister or Clerkes going to the Lords Table, shall say or sing this Psalme following.*

Beati omnes. Psal. 128.

BLessed are all they that feare the Lord: and walke in his wayes.

For thou shalt eate the labour of thy hands: O well is thee, and happy shalt thou be.

Thy wife shall bee as the fruitfull Vine: vpon the walles of thine house.

Thy children like the Oliue branches: round about thy table.

Loe, thus shall the man bee blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that thou shalt see Hierusalem in prosperity all thy life long.

Yea, thou shalt see thy childrens children: and peace vpon Israel.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

Or this Psalme.

Deus misereatur. Psal. 67.

GOd bee mercifull vnto vs, and blesse vs, and shew vs the light of his countenance, and bee mercifull vnto vs.

That thy way may be knowen vpon earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and bee glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shal blesse vs: and all the ends of the world shall feare him.

Glory bee to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now and euer shall be: world without end. Amen.

¶ *The Psalme ended, and the man and the woman kneeling afore the Lords Table, the Minister standing at the Table, and turning his face toward them, shall say.*

Lord haue mercie vpon vs.

Answere.

Christ haue mercie vpon vs.

Minister.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

Answere.

But deliuer vs from all euill. Amen.

Minister.

O Lord saue thy seruant, and thy handmaid.

Answere.

Which haue put their trust in thee.

Minister.

O Lord send them helpe from thy holy place.

Answere.

And euermore defend them.

Minister.

Be vnto them a towre of strength.

Answere.

From the face of their enemie.

Minister.

O Lord heare our prayer.

Answere.

And let our cry come vnto thee.

Minister.

O God of Abraham, God of Isahac, God of Iacob, blesse these thy seruants, and sow the seed of eternall life in their mindes, that whatsoeuer in thy holy word they shall profitably learne, they may indeed fulfill the same. Looke, O Lord, mercifully vpon them from heauen and blesse them. And as thou diddest send thy blessing vpon Abraham, and Sara to their great comfort: So vouchsafe to send thy blessing vpon these thy seruants, that they obeying thy will, and alwayes being in safetie vnder thy protection, may abide in thy loue vnto their liues end, through Iesus Christ our Lord. Amen.

¶ *This prayer next following shall be omitted, where the woman is past childe birth.*

O Mercifull Lord, and heauenly Father, by whose gracious gift mankinde is increased: we beseech thee assist with thy blessing these two persons, that they may both be fruitfull in procreation of children, and also liue together so long in godly loue and honestly, that they may see their childrens children, vnto the third and fourth generation, vnto thy praise and honour, through Iesus Christ our Lord, Amen.

O God, which by thy mightie power hast made all things of nought, which also (after other things set in order) diddest appoint that out of man (created after thine own image and similitude) woman should take her beginning, and knitting them together, diddest teach, that it should neuer bee lawfull to put asunder those, whom thou by Matri-

monie

monie hadst made one: O God, which hast consecrated the state of Matrimonie to such an excellent mysterie, that in it is signified and represented the spirituall marriage and vnitie betwixt Christ and his Church: looke mercifully vpon these thy seruants, that both this man may loue his wife, according to thy Word, as Christ did loue his spouse the Church, who gaue himselfe for it, louing and cherishing it euen as his owne flesh: and also that this woman may be louing and amiable to her husband as Rachel, wise as Rebecca, faithfull and obedient as Sara, and in all quietnesse, sobrietie and peace, bee a follower of holy and godly matrons, O Lorde blesse them both, and graunt them to inherite thy euerlasting kingdome, through Iesus Christ our Lord, Amen.

Then shall the Minister say.

ALmightie God, which at the beginning did create our first parents Adam and Eue, and did sanctifie and ioyne them together in marriage, powre vpon you the riches of his grace, sanctifie and blesse you, that yee may please him both in bodie and soale, and liue together in holy loue vnto your liues end, Amen.

¶ *Then shall begin the Communion. And after the Gospell shall be said a Sermon, wherein ordinarily (so oft as there is any marriage) the office of man and wife shall bee declared, according to holy Scripture. Or if there be no Sermon, the Minister shall read this that followeth.*

ALl yee which be married, or which intend to take the holy state of Matrimonie vpon you, heare what holy Scripture doeth say as touching the duetie of husbands toward their wiues, and wiues toward their husbands.

Ephes. 5. 20. &c. Saint Paul in his Epistle to the Ephesians the fifth Chapter, doth giue this commandement to all married men. Ye husbands, loue your wiues, euen as Christ loued the Church, and hath giuen himselfe for it, to sanctifie it, purging it in the fountaine of water through the word, that hee might make it vnto himselfe a glorious congregation, not hauing spot or wrinkle, or any such thing, but that it should be holy and blameles. So men are bound to loue their owne wiues as their owne bodies. He that loueth his owne wife, loueth himselfe: For neuer did any man hate his owne flesh, but nourisheth and cherisheth it, euen as the Lord doth the Congregation: for we are members of his body, of his flesh, and of his bones, for this cause shall a man leaue father and mother, and shall be ioyned to his wife, and they two shall be one flesh. This misterie is great, but I speake of Christ and of the Congregation. Neuertheless, let euery one of you so loue his owne wife, euen as himselfe.

Likewise the same Saint Paul writing to the Colossians, speaketh thus to all men that be married: Ye men loue our wiues, & be not bitter vnto them. Col. 3. 19

Heare also what S. Peter the Apostle of Christ, which was himselfe a married man saith vnto all men that are married: Yee husbands dwell with your wiues according to knowledge, giuing honour vnto the wife as vnto the weaker vessell, and as heires together of the grace of life, so that your prayers be not hindred. 1. Pet. 3. 7

Hitherto ye haue heard the duty of the husband toward the wife. Now likewise yee wiues, heare and learne your duties toward your husbands: euen as it is plainely set foorth in holy Scripture.

S. Paul (in the forenamed Epistle to the Ephesians) teacheth you thus: Yee women submit your selues vnto your owne husbands, as vnto the Lord. For the husband is the wiues head, euen as Christ is the head of the Church, and hee is also the Sauiour of the whole body. Ephes. 5. 21. to verse 23

Therefore as the Church or Congregation is subiect vnto Christ: so likewise let the wiues also bee in subiection vnto their own husbands in al things. And againe he saith, Let the wife reuerence her husband. And (in his Epistle to the Colossians) Saint Paul giueth you this short lesson: Ye wiues submit your selues vnto your owne husbands, as it is conuenient in the Lord. Col. 3. 18

S. Petr also doth instruct you very godly, thus saying: Let wiues bee subiect to their owne husbands, so that if any obey not the Word, they may be wonne without the Word, by the conuersation of the wiues, while they beholde your chaste conuersation coupled with feare: Whose apparell let it not be outward, with broided haire, and trimming about with gold, either in putting on of gorgeous apparell: but let the hid man which is in the heart, bee without all corruption, so that the spirit be milde and quiet, which is a precious thing in the sight of God. For after this maner (in the old time) did the holy women which trusted in God, apparell themselues, being subiect to their owne husbands, as Sara obeyed Abraham, calling him Lord, whose daughters yee are made, doing well, and not being dismayed with any feare. 2. Pet. 3. 1 to vers. 7.

¶ *The new married persons (the same day of their marriage) must receiue the holy Communion.*

¶ The order of the visitation of the sicke.

¶ *The Minister entring into the sicke persons house shall say.*

Peace bee in this house, and to all that dwell in it.

¶ *When he commeth into the sicke persons presence, he shall say, kneeling downe.*

REmember not Lord our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and bee not angry with vs for euer.

Lord haue mercie vpon vs.
Christ haue mercie vpon vs.
Lord haue mercie vpon vs.
Our Father which art in heauen, &c.
And lead vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant.

Answere.

Which putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

Answere.

And euermore mightily defend him.

Minister.

Let the enemy haue none aduantage of him.

Answere.

Anſwere.

Nor the wicked approach to hurt him.

Miniſter.

Be vnto him, O Lord, a ſtrong towre.

Anſwere.

From the face of his enemie.

Miniſter.

O Lord heare our prayers.

Anſwere.

And let our cry come vnto thee.

Miniſter.

O Lord looke downe from heauen, beholde, viſite and relieue this thy ſeruant, Looke vpon him with the eyes of thy mercy, giue him comfort and ſure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetuall peace & ſafety, through Ieſus Chriſt our Lord Amen

HEare vs Almightie and moſt mercifull God and Sauiour, extend thy accuſtomed goodnes to this thy ſeruant which is grieued with ſickeneſſe: viſite him, O Lord, as thou diddeſt viſite Peters wiues mother, and the Captaines ſeruant. So viſite and reſtore vnto this ſicke perſon his former health (if it be thy will) or elſe giue him grace ſo to take thy viſitation, that after this painefull life ended, he may dwell with thee in life euerlaſting. Amen.

¶ *Then ſhall the Miniſter exhort the ſicke perſon after this forme, or other like.*

DEarely beloued, know this, that Almightie God is the Lord of life and death, and ouer all things to them pertaining, as youth, ſtrength, health, age, weakneſſe and ſickneſſe. Wherefore whatſoeuer your ſickneſſe is, know you certainely that it is Gods viſitation. And for what cauſe ſoeuer this ſickneſſe is ſent vnto you, whether it be to try your patience for the example of other, and that your faith may bee found in the day of the Lord, laudable, glorious and honourable, to the increaſe of glory and endleſſe felicitie, or elſe it be ſent vnto you to correct and amend in you whatſoeuer doth offend the eyes of your heauenly Father: know you certainly, that if you truely repent you of your ſinnes, and beare your ſickneſſe patiently, truſting in Gods mercy, for his deare Sonne Ieſus Chriſts ſake, and render vnto him humble thankes for his Fatherly viſitation, ſubmitting your ſelfe wholly to his will, it ſhall turne to your profit, and help you forward in the right way that leadeth vnto euerlaſting life.

¶ *If the perſon viſited be very ſicke, then the Curate may end his exhortation in this place.*

Take therefore in good worth the chaſtiſement of the Lord. For whom the Lord loueth hee chaſtiſeth, yea, as Saint Paul ſaith, hee ſcourgeth euery ſonne which hee receiueth. If yee endure chaſtiſement, he offereth himſelfe vnto you, as vnto his own children. What ſonne is hee that the father chaſtiſeth not? If ye be not vnder correction (whereof all true children are partakers) then are yee baſtards and not children? Therefore, ſeeing that when our carnall fathers doe correct vs, we reuerently obey them: ſhall we not now much rather be obedient to our ſpirituall Father, and ſo liue? and they for a few dayes doe chaſtiſe vs, after their owne pleaſure: But he doeth chaſtiſe vs for our profit, to the entent hee may make vs partakers of his holineſſe. Theſe words (good brother) are Gods words and written in holy Scripture for our comfort and inſtruction, that we ſhould patiently and with thankeſgiuing, beare our heauenly Fathers correction, whenſoeuer by any manner of aduerſitie it ſhall pleaſe his gracious goodnes to viſite vs. And there ſhould doe no greater comfort to Chriſtian perſons, then to be made like vnto Chriſt, by ſuffering patiently aduerſities, troubles, and ſickneſſes. For he himſelfe went not vp to ioy, but firſt hee ſuffered paine, he entred not into his glory, before hee was crucified: So truely our way to eternall ioy is to ſuffer here with Chriſt, and our doore to enter into eternall life, is gladly to die with Chriſt, that wee may riſe againe from death, and dwell with him in euerlaſting life. Now therefore taking your ſickneſſe, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profeſſion which you made vnto God in your baptiſme. And for aſmuch as after this life there is account to bee giuen vnto the righteous Iudge, of whom all muſt bee iudged without reſpect of perſons: I require you to examine your ſelfe, and your ſtate, both toward God and man, ſo that accuſing and condemning your ſelfe for your own faults, you may find mercy at your heauenly Fathers hand for Chriſts ſake, and not be accuſed and condemned in that tearefull iudgement. Therefore I ſhall ſhortly rehearſe the Articles of our Faith, that you may know whether you doe beleeue as a Chriſtian man ſhould, or no.

Here the Miniſter ſhall rehearſe the Articles of the faith, ſaying thus,

Doeſt thou beleeue in God the Father Almighty? (and ſo forth as it is in Baptiſme)

Then ſhall the Miniſter examine whether hee be in charitie with all the world, exhorting him to forgiue from the bottome of his heart all perſons that haue offended him, and if he haue offended other, to aske them forgiuenes, and where he hath done iniury or wrong to any man, that hee make amends to the vttermoſt of his power. And if he haue not afore diſpoſed of his goods, let him then make his Will, and alſo declare his debts, what he oweth, and what is owing vnto him, for diſcharging of his conſcience, and quietneſſe of his Executours. But men muſt be oft admoniſhed, that they ſet in order for their temporall goods and lands, when they be in health.

Theſe words before rehearſed, may be ſaid before the Miniſter beginneth his prayer, as he ſhall ſee cauſe.

The Miniſter may not forget, nor omit to moue the ſicke perſon (and that moſt earneſtly) to liberalitie toward the poore.

Here ſhall the ſicke perſon make a ſpeciall confeſſion, if he feele his conſcience troubled with any weighty matter. After which confeſſion, the Miniſter ſhall abſolue him after this ſort.

OVr Lord Ieſus Chriſt, who hath left power to his Church to abſolue all ſinners which truely repent and beleeue in him, of his great mercie forgiue thee thine offences, and by his authoritie committed to me, I abſolue thee from all thy ſinnes, In the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

And then the Miniſter ſhall ſay this Collect, following.

¶ Let vs pray.

OMoſt mercifull God, which according to the multitude of thy mercies, doeſt ſo put away the ſinnes of thoſe which truely repent, that thou remembreſt them no more, open thine eye of mercy vpon this thy ſeruant, who moſt earneſtly deſireth pardon and forgiueneſſe. Renew in him (moſt louing Father) whatſoeuer hath beene decayed by the fraud and malice of the deuill, or by his owne carnall will and frailenes: preſerue and continue this ſicke member in the vnitie of the Church, conſider his contrition, accept his teares, aſſwage his paine, as ſhall bee ſeene to thee moſt expedient for him.

And

And forasmuch as hee putteth his full truſt onely in thy mercie, impute not vnto him his former ſinnes, but take him vnto thy fauour, through the merits of thy moſt dearely beloued Sonne Ieſus Chriſt. Amen.

¶ Then ſhall the Miniſter ſay this Pſalme.

In te Domine ſperaui. Pſal. 71.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: but rid me, and deliuer mee in thy righteouſneſſe, encline thine eare vnto mee, and ſaue me.

Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to help me, for thou art my houſe of defence, and my caſtle.

Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruel man.

For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

Through thee haue I beene holden vp euer ſince I was borne: thou art hee that tooke me out of my mothers wombe, my praiſe ſhall alway be of thee.

I am become as it were a monſter vnto many, but my ſure truſt is in thee.

O let my mouth bee filled with thy praiſe: (that I may ſing of thy glorie) and honour all the day long.

Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

For mine enemies ſpeake againſt mee, and they that lay wait for my ſoule, take their counſell together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliuer him.

Goe not farre from mee, O God: my God haſte thee to helpe me.

Let them be confounded and periſh that are againſt my ſoule: let them bee couered with ſhame and diſhonour, that ſeeke to doe me euill.

As for me, I will patiently abide alway: and will praiſe thee more and more.

My mouth ſhall daily ſpeake of thy righteouſneſſe and ſaluation: for I know no end thereof.

I will goe foorth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe onely.

Thou, O God, haſt taught me, from my youth vp vntill now: therefore will I tell of thy wondrous workes.

Forſake mee not, O God, in mine old age, when I am gray headed: vntill I haue ſhewed thy ſtrength vnto this generation, and thy power to all them that are yet for to come.

Thy righteouſneſſe, O God, is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

O what great troubles and aduerſities haſt thou ſhewed mee, and yet didſt thou turne and refreſh me: yea, thou broughteſt mee from the depth of the earth againe.

Thou haſt brought me to great honour: and comforted me on euery ſide.

Therefore will I praiſe thee and thy faithfulneſſe (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the harpe, O thou holy One of Iſrael.

My lips will be faine when I ſing vnto thee: and ſo will my ſoule whom thou haſt deliuered.

My tongue alſo ſhall talke of thy righteouſneſſe all the day long: for they are confounded and brought vnto ſhame that ſeeke to doe me euill.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Adding this.

O Sauiour of the world, ſaue vs, which by thy Croſſe and precious blood haſt redeemed vs, helpe vs we beſeech thee, O God.

Then ſhall the Miniſterr ſay.

THe Almightie Lord, which is a moſt ſtrong towre to all them that put their truſt in him, to whom all things in heauen, in earth, and vnder the earth doe bow and obey, be now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayeſt receiue health and ſaluation, but onely the Name of our Lord Ieſus Chriſt. Amen.

¶ The Communion of the ſicke.

FOraſmuch as all mortall men be ſubiect to many ſudden perils, diſeaſes, and ſickeneſſes, and euer vncertaine what time they ſhall depart out of this life: therefore to the intent they may be alwayes in a readineſſe to die whenſoeuer it ſhall pleaſe Almightie God to call them, the Curates ſhall diligently from time to time, but ſpecially in the plague time exhort their pariſhioners to theoft receiuing (in the Church) of the holy Communion of the body and blood of our Sauiour Chriſt: which if they doe, they ſhall haue no cauſe in their ſudden viſitation to be vnquiet for lacke of the ſame. But if the ſicke perſon be not able to come to the Church, and yet is deſirous to receiue the Communion in his houſe, then hee muſt giue knowledge ouer night, or els early in the morning to the Curate: ſignifying alſo how many be appointed to communicate with him. And hauing a conuenient place in the ſicke mans houſe, where the Curate may reuerently miniſter, and a good number to receiue the Communion with the ſicke perſon, with all things neceſſary for the ſame, he ſhall there miniſter the holy Communion.

The Collect.

ALmightie and euerliuing God, maker of mankinde, which doeſt correct thoſe whom thou doeſt loue, & chaſtiſeſt euery one whom thou doeſt receiue: we beſeech thee to haue mercie vpon this thy ſeruant, viſited with thy hand, and to graunt that hee may take his ſickeneſſe patiently, and recouer his bodily health (if it bee thy gracious will) and whenſoeuer his ſoule ſhall depart from the body, it may be without ſpot preſented vnto thee, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

MY ſonne, deſpiſe not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him hee correcteth: yea, and he ſcourgeth euery ſon whom he receiueth. Hebr. 12. verſe 5.

The Goſpel.

VErely, verely I ſay vnto you, Hee that heareth my word, and beleeueth on him that ſent me, hath euerlaſting life, and ſhall not come into damnation, but paſſeth from death to life. Iohn 5. verſe 24.

¶ Al

At the time of the diſtribution of the holy Sacrament, the Prieſt ſhall firſt receiue the Communion himſelfe, and after miniſter vnto them that bee appointed to communicate with the ſicke.

But if a man either by reaſon of extremitie of ſickneſs, or for want of warning in due time to the Curate, or for lacke of company to receiue with him, or by any other iuſt impediment, doe not receiue the Sacrament of Chriſts body and blood: then the Curate ſhall inſtruct him, that if he doe truely repent him of his ſinnes, and ſtedfaſtly beleeue that Ieſus Chriſt hath ſuffred death vpon the Croſſe for him, and ſhed his blood for his redemption, earneſtly remembring the benefits he hath thereby, and giuing him hearty thankes therefore, he doth eat and drinke the body and blood of our Sauiour Chriſt profitably to his ſoules health, although he doe not receiue the Sacrament with his mouth.

When the ſicke perſon is viſited, and receiueth the holy Communion at at one time, then the Prieſt for more expedition ſhall cut off the former of the viſitation at the Pſalme (In thee, O Lord, haue I put my truſt) *and goe ſtraight to the Communion.*

In the time of plague, ſweat, or ſuch other like contagious times of ſickneſſes, or diſeaſes, when none of the pariſh or neighbours can be gotten to communicate with the ſicke in their houſes, for feare of the infection, vpon ſpeciall requeſt of the diſeaſed, the Miniſter may alone-ly communicate with him.

¶ The order for the buriall of the dead.

The Miniſter meeting the corps at the Church ſtile, ſhall ſay, or els the Miniſter and Clerks ſhall ſing, and ſo goe either vnto the Church, or towards the graue.

John 11. 25,26. I Am the Reſurrection and the life (ſaith the Lord) he that beleeueth in me, yea though he were dead, yet ſhal he liue. And whoſoeuer liueth and beleeueth in me, ſhall not die for euer.

Iob 19. 25,26,27 I Know that my Redeemer liueth, and that I ſhall riſe out of the earth in the laſt day, and ſhalbe couered againe with my ſkin, and ſhall ſee God in my fleſh: yea, and I my ſelfe ſhall behold him, not with other, but with theſe ſame eyes.

1. Tim. 6. 7. Iob 1. 21. WEe brought nothing into this world, neither may we cary any thing out of this world. The Lord giueth, and the Lord taketh away, Euen as it pleaſeth the Lord, ſo commeth things to paſſe. Bleſſed be the Name of the Lord.

When they come to the graue, while the corps is made ready to be laid into the earth, the Miniſter ſhal ſay, or the Miniſter and the Clerks ſhall ſing.

Iob 14. 1, 2. MAn that is borne of a woman, hath but a ſhort time to liue, and is full of miſery. He commeth vp and is cut down like a flowre: he fleeth as it were a ſhadow, and neuer continueth in one ſtay. In the midſt of life we be in death: of whom may we ſeeke for ſuccour, but of thee, O Lord, which for our ſins iuſtly art diſpleaſed? Yet, O Lord God moſt holy, O Lord moſt mightie, O holy and moſt mercifull Sauiour, deliuer vs not into the bitter paines of eternall death. Thou knoweſt Lord, the ſecrets of our hearts, ſhut not vp thy mercifull eyes to our prayers: but ſpare vs, Lord moſt holy, O God moſt mightie, O holy and moſt merciful Sauiour. Thou moſt worthy Iudge eternal, ſuffer vs not at our laſt houre for any paines of death to fall from thee.

Then while the earth ſhalbe caſt vpon the body by ſome ſtanding by, the Miniſter ſhall ſay.

FOraſmuch as it hath pleaſed Almightie God of his great mercy, to take vnto himſelfe the ſoule of our deare brother heere departed, wee therefore commit his body to the ground, earth to earth, aſhes to aſhes, duſt to duſt, in ſure and certaine hope of reſurrection to eternall life, through our Lord Ieſus Chriſt, who ſhall change our vile body, that it may be like to his glorious body, according to the mightie working whereby he is able to ſubdue all things to himſelfe.

Then ſhall be ſayd or ſung.

Reue. 14. 13. I Heard a voice from heauen, ſaying vnto mee, Write, From henceforth bleſſed are the dead which die in the Lord: euen ſo ſaith the Spirit, that they reſt from their labours.

Then ſhall follow this leſſon taken out of the 15. Chapter to the Corinthians, the firſt Epiſtle.

1. Cor. 15 20. CHriſt is riſen from the dead, and become the firſt fruits of them that ſleepe. For by a man came death, and by a man came the reſurrection of the dead. For as by Adam all die, euen ſo by Chriſt ſhall all be made aliue, but euery man in his owne order. The firſt is Chriſt, then they that are Chriſtes at his comming. Then commeth the end, when he hath deliuered vp the kingdome to God the Father, when hee hath put downe all rule and all authoritie, and power. For he muſt reigne till he hath put all his enemies vnder his feet. The laſt enemie that ſhall be deſtroyed, is death. For hee hath put all things vnder his feet. But when hee ſaith, All things are put vnder him, it is manifeſt that hee is excepted which hath put all things vnder him. When all things are ſubdued vnto him, then ſhal the Sonne alſo himſelfe bee ſubiect vnto him that put all things vnder him, that God may be all in all. Els what do they which are baptized ouer the dead, if the dead riſe not at all? why are they then baptized ouer them? Yea, and why ſtand we alway then in ieopardie? By our reioycing, which I haue in Chriſt Ieſus our Lord, I die daily. That I haue fought with beaſtes at Epheſus after the maner of men, what aduantageth it mee if the dead riſe not againe? Let vs eate and drinke, for to morrow we ſhall die. Bee not deceiued, euill words corrupt good manners, awake truly out of ſleepe, and ſinne not: For ſome haue not the knowledge of God. I ſpeake this to your ſhame. But ſome man will ſay, How riſe the dead? With what bodie ſhall they come? Thou foole, that which thou ſoweſt, is not quickened, except it die. And what ſoweſt thou? thou ſoweſt not the bodie that ſhall bee, but bare corne, as of wheat, or ſome other: but God giueth it a bodie at his pleaſure, to euery ſeede his owne body. All fleſh is not one maner of fleſh: but there is one maner of fleſh of men, another manner of fleſh of beaſtes, another of fiſhes, another of birds. There are alſo celeſtiall bodies, and there are bodies terreſtriall. But the glorie of the celeſtiall is one, and the glorie of the terreſtriall is another. There is one manner of glorie of the Sunne, another glorie of the Moone, and another of the Starres. For one ſtarre differeth from another in glorie: ſo is the reſurrection of the dead. It is ſowen in corruption, it riſeth againe in incorruption: it is ſowen in diſhonour, it

riſeth

riſeth againe in honour: it is ſowen in weakenesſe, it riſeth againe in power: It is ſowen a naturall body, it riſeth againe a ſpirituall body. There is a naturall bodie, and there is a ſpirituall body as it is alſo written, The firſt man Adam was made a living ſoule, and the laſt Adam was made a quickening ſpirit. Howbeit that is not firſt which is ſpirituall, but that which is naturall, and then that which is ſpirirtuall. The firſt man is of the earth, earthy: the ſecond man is the Lord from heaven, heauenly As is the earthy, ſuch are they that bee earthy. And as is the heauenly, ſuch are they that are heauenly. And as we haue borne the image of the earthy, ſo ſhall wee beare the image of the heauenly. This ſay I, brethren, that fleſh and blood cannot inherite the kingdome of God, neither doeth corruption inherite incorruption. Behold, I ſhew you a myſterie, we ſhall not all ſleepe, but wee ſhall all be changed, and that in a moment in the twinkling of an eye, by the laſt trumpe. For the trumpe ſhall blow, and the dead ſhall riſe incorruptible, and wee ſhall bee changed: for this corruptible muſt put on incorruption, and this mortall muſt put on immortalitie. When this corruptible hath put on incorruption, and this mortall hath put on immortalitie, then ſhall bee brought to paſſe the ſaying that is written, Death is ſwallowed vp in victorie: Death, where is thy ſting? Hell, where is thy victorie? The ſting of death is ſinne, and the ſtrength of ſinne is the Law. But thankes bee vnto God, which hath giuen vs victory, through our Lord Ieſus Chriſt. Therefore, my deare brethren, be yee ſtedfaſt and vnmoueable, alwayes rich in the worke of the Lord, foraſmuch as yee know how that your labour is not in vaine in the Lord.

The Leſſon ended, the Miniſter ſhall ſay.

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.
And leade vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Miniſter.

ALmightie God, with whom doe liue the ſpirits of them that depart hence in the Lord, and in whom the ſoules of them that be elected, after they be deliuered from the burden of the fleſh, be in ioy and felicitie: We giue thee hearty thanks, for that it hath pleaſed thee to deliuer this N. our brother, out of the miſeries of this ſinfull world, beſeeching thee, that it may pleaſe thee of thy gracious goodneſſe, ſhortly to accompliſh the number of thine elect, and to haſten thy kingdome, that wee with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect conſummation and bliſſe, both in body and ſoule, in thy eternall and euerlaſting glory. Amen.

The Collect.

OMercifull God, the Father of our Lord Ieſus Chriſt, who is the reſurrection and the life, in whom whoſoeuer beleeueth ſhall liue, though hee die, and whoſoeuer liueth and beleeueth in him, ſhal not die eternally, who alſo taught vs by his holy Apoſtle Paul, not to be ſory as men without hope, for them that ſleepe in him: wee meekly beſeech thee, O Father, to raiſe vs vp from the death of ſinne vnto the life of righteouneſſe, that when we ſhall depart this life, we may reſt in him, as our hope is this our brother doth: and that at the generall reſurrection in the laſt day wee may be found acceptable in thy ſight, and receiue that bleſſing which thy welbeloued Sonne ſhal then pronounce to all that loue and feare thee, ſaying, Come yee bleſſed children of my Father, receiue the kingdom prepared for you, from the beginning of the world. Grant this, we beſeech thee, O mercifull Father, through Ieſus Chriſt our Mediatour and Redeemer. Amen.

¶ The thankeſgiuing of women after childbirth, commonly called, The Churching of women.

¶ The women ſhall come into the Church, and there ſhall kneele downe in ſome conuenient place, nigh vnto the place where the Table ſtandeth, and the Prieſt ſtanding by her, ſhall ſay theſe wordes or ſuch like, as the caſe ſhall require.

FOraſmuch as it hath pleaſed Almightie God of his goodneſſe to giue you ſafe deliuerance, and hath preſerued you in the great danger of childebirth, yee ſhall therefore giue heartie thankes vnto God, and pray.

Then ſhall the Prieſt ſay this Pſalme.

Pſal. 121. I Haue lifted vp mine eyes vnto the hilles: from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

He will not ſuffer thy foot to be moued: and he that keepeth thee will not ſleepe.

Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne ſhall not burne thee by day: nor the Moone by night.

The Lord ſhall preſerue thee from all euill: yea, it is euen he that ſhall keepe thy ſoule.

The Lord ſhall preſerue thy going out, and thy comming in: from this time forth for euermore.

Glory be to the Father, and to the &c.
As it was in the beginning, is now, &c.
Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.
Our Father which art in heauen, &c.
And leade vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Prieſt.

O Lord ſaue this woman thy ſeruant.

Anſwere.

Which putteth her truſt in thee.

Prieſt.

Be thou to her a ſtrong towre.

Anſwere.

From the face of her enemie.

Prieſt.

Lord heare our prayer.

Anſwere.

Answere.

And let our crie come vnto thee.

Priest.

¶ Let vs pray.

O Almightie God, which hast deliuered this woman thy seruant from the great paine and peril of childbirth: grant we beseech thee, most mercifull Father, that shee through thy helpe, may both faithfully liue, and walke in her vocation, according to thy will in this life present, and also may be partaker of euerlasting glory in the life to come, through Iesus Christ our Lord. Amen.

The woman that commeth to giue her thanks, must offer her accustomed offrings: and if there be a Communion it is conuenient that she receiue the holy Communion.

¶ A COMMINATION AGAINST SINNERS, WITH certaine prayers to bee vsed diuers times in the yeere.

After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Letanie shall bee said after the accustomed manner: which ended, the Minister shall goe into the pulpit, and say thus.

BRethren, in the primitiue Church there was a godly discipline, that at the beginning of Lent, such persons as were notorious sinners, were put to open penance, and punished in this world, that their soules might bee saued in the day of the Lord, and that other admonished by their example, might be the more afraid to offend.

In the stead whereof, vntill the said discipline may bee restored againe (which thing is much to bee wished) it is thought good, that at this time in your presence, should bee read the generall Sentences of Gods cursing against impenitent sinners, gathered out of the seuen and twentieth Chapter of Deuteronomie, and other places of Scripture, and that yee should answere to euery Sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather be called to earnest and true repentance, and may walke more warily in these dangerous dayes, fleeing from such vices, for the which ye affirme with your owne mouthes the curse of God to be due.

Deut. 27. 15. Cursed is the man that maketh any carued or molten image, an abomination to the Lord, the worke of the hand of the craftsman, and putteth it in a secret place to worship it.

And the people shall answere, and say.

Amen.

Minister.

Deut. 27. 16. Cursed is he that curseth his father and mother.

Answere.

Amen.

Minister.

Deut. 27. 17. Cursed is he that remoueth away the marke of his neighbours land.

Answere.

Amen.

Minister.

Deut. 27. 18. Cursed is he that maketh the blind to goe out of his way.

Answere.

Amen.

Minister.

Deut. 27. 19. Cursed is hee that letteth in iudgement the right of the stranger, of the fatherlesse, and of widowes.

Answere.

Amen.

Minister.

Deut. 27. 24. Cursed is hee that smiteth his neighbour secretly.

Answere.

Amen.

Minister.

Cursed is he that lieth with his neighbours wife. Leuit. 20. 10.

Answere.

Amen.

Minister.

Cursed is hee that taketh reward to slay the soule of innocent blood. Deut. 27. 25.

Answere.

Amen.

Minister.

Cursed is he that putteth his trust in man, and taketh man for his defence, and in his heart goeth from the Lord. Iere. 17. 5

Answere.

Amen.

Minister.

Cursed are the vnmercifull, the fornicatours, and adulterers, and the couetous persons, the worshippers of images, slanderers, drunkards, and extortioners. Matt. 25. 41. 1. Cor. 6. 9, 10. gal. 5. 19, 20, 21.

Answere.

Amen.

Minister.

NOw seeing that all they be accursed (as the prophet Daniel beareth witnesse) which * do erre and goe astray from the Commandements of God, let vs (remembring the dreadfull iudgment hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God, with all contrition and meekenesse of heart, bewailing and lamenting our sinfull life, knowledging and confessing our offences, and seeking to bring foorth worthy fruites of penance. Psal. 119. 21.

* For now is the axe put vnto the root of the trees: so that euery tree which bringeth not foorth good frhit, is hewen downe, and cast into the fire. Mat. 3. 10

* It is a fearefull thing to fall into the handes of the liuing God: he shall powre downe raine vpon the sinners, * snares, fire and brimstone, storme and tempest, this shall be their portion to drinke. For loe, * the Lord is commen out of his place, to visite the wickednesse of such as dwel vpon the earth. But * who may abide the day of his comming? who shal be able to endure when hee appeareth? * His fanne is in his hand, and hee will purge his floore, and gather his wheat into the barne: but he will burne the chaffe with vnquenchable fire. Heb. 10. 31. Psal. 11. 6 Isa. 26. 21 Mala. 3. 2. Mat. 3. 12

* The day of the Lord commeth as a thiefe in the night: and when men shall say, Peace, and all things are safe, then shall sudden destruction come vpon them, as sorrow commeth vpon a woman trauailing with childe, and they shall not escape. Then * shall appeare the wrath of God in the day of vengeance, which obstinate sinners, through the stubbornesse 1. Thes. 5. 2, 3. Rom. 2. 4, 5.

borneneſſe of their heart haue heaped vnto themſelues, which deſpiſed the goodneſſe, patience, and long ſufferance of God, when he called them continually to repentance. * Then ſhall they call vpon me (ſaith the Lord) but I will not heare, they ſhall ſeeke me early, but they ſhall not finde me, and that becauſe they hated knowledge, and receiued not the feare of the Lord, but abhorred my counſell, and deſpiſed my correction. Then ſhall it bee too late to * knocke, when the doore ſhall be ſhut, and too late to crie for mercie, when it is the time of iuſtice. O terrible voyce of moſt iuſt iudgement, which ſhall bee pronounced vpon them, when it ſhall be ſaid vnto them, * Goe yee curſed into the fire euerlaſting, which is prepared for the deuil and his angels.

Prou. 1, 28, 29.

Matt. 25. 10, 11, 12

Mat. 25. 41.

* Therefore brethren, take we heed betime, while the day of ſaluation laſteth, for the night commeth, when no man can worke: but let * vs while we haue the light, beleeue in the light, and walke as children of the light: that we be not caſt into the vtter darkneſſe, * where is weeping and gnaſhing of teeth. Let vs not abuſe the goodneſſe of God, which calleth vs mercifully to amendment, and of his endleſſe pitie, promiſeth vs forgiueneſſe of that which is paſt, if (with a whole minde and true heart) wee returne vnto him. * For though our ſinnes bee as redde as ſcarlet, they ſhall bee as white as ſnow, and though they bee like purple, yet ſhall they bee as white as wooll.

2. Cor. 6 2.

Iohn 9. 4. 5.

Matt. 25. 30.

Eſa. 1. 18, 30.

* Turne you cleane (ſaith the Lord) from all your wickednеſſe, and your ſinne ſhall not bee your deſtruction.

Ezek. 18. 30.

Caſt away from you all your vngodlineſſe that ye haue done, make you new hearts, and a new Spirit. Wherefore will ye die, O yee houſe of Iſrael, ſeeing that I haue no pleaſure in the death of him that dieth, ſaith the Lord God? Turne you then, and yee ſhall liue.

*Although we haue ſinned, yet haue we an aduocate with the Father, Ieſus Chriſt the righteous, and he it is that obtaineth grace for our ſinnes.

1. Iohn 2. 1, 2.

* For he was wounded for our offences, and ſmitten for our wickednеſſe, Let vs therefore returne vnto him, who is the mercifull receiuer of all true penitent ſinners, aſſuring our ſelues, that hee is readie to receiue vs, and moſt willing to pardon vs, if wee come to him with faithfull repentance, if wee will ſubmit our ſelues vnto him, and from hencefoorth, walke in his wayes, * if we will take his eaſie yoke and light burden vpon vs, to follow him in lowlineſſe, patience, and charitie, and be ordered by the gouernance of his holy Spirit, ſeeking alwayes his glorie, and ſeruing him duely in our vocation, with thankeſgiuing. This if wee doe, Chriſt will deliuer vs from the curſe of the Lawe, and from the extreame malediction, which ſhall light vpon them that ſhall bee ſet on the left hand, and hee will ſet vs on his * right hand, and giue vs the bleſſed benediction of his Father, commanding vs to take poſſeſſion of his glorious kingdome, vnto the which he vouchſafe to bring vs all for his infinite mercie. Amen.

Eſa. 53. 5.

Mat. 11. 29, 30.

Mat. 25. 33, 34.

¶ *Then ſhall they all kneele vpon their knees, and the Miniſter and Clerkes kneeling (where they are accuſtomed to ſay the Letany) ſhall ſay this Pſalme.*

¶ *Miſerere mei Deus.*

Pſal. 51. HAue mercie vpon mee, O God, after thy great goodneſſe: according to the multitude of thy mercies doe away mine offences.

Waſh mee throughly from my wickednеſſe: and cleanſe me from my ſinne.

For I knowledge my faults: and my ſinne is euer before me.

Againſt thee only haue I ſinned, and done this euil in thy ſight: that thou mighteſt bee iuſtified in thy ſaying, and cleare when thou art iudged.

Behold, I was ſhapen in wickednеſſe: and in ſinne hath my mother conceiued me.

But loe, thou requireſt trueth in the inward parts: and ſhalt make me to vnderſtand wiſedome ſecretly.

Thou ſhalt purge me with hyſſope, and I ſhall be cleane: thou ſhalt waſh me, and I ſhalbe whiter then ſnow.

Thou ſhalt make me heare of ioy and gladneſſe: that the bones which thou haſt broken, may reioyce.

Turne thy face from my ſinnes: and put out all my miſdeeds.

Make me a cleane heart, O God: and renew a right ſpirit within me.

Caſt me not away from thy preſence: and take not thy holy ſpirit from me.

O giue me the comfort of thy helpe againe: and ſtabliſh me with thy free Spirit.

Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhalbe conuerted vnto thee.

Deliuer me from blood guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

Thou ſhalt open my lips (O Lord:) my mouth ſhal ſhew thy praiſe.

For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delighteſt not in burnt offering.

The ſacrifice of God is a troubled ſpirit: a broken and contrite heart (O God) wilt thou not deſpiſe.

O bee fauourable and gracious vnto Sion: build thou the wals of Ieruſalem.

Then ſhalt thou bee pleaſed with the ſacrifice of righteouſnes, with the burnt offerings and oblations: then ſhall they offer yong bullocks vpon thine Altar.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercie vpon vs.
Chriſt haue mercie vpon vs.
Lord haue mercie vpon vs.

¶ Our Father which art in heauen, &c.

And leade vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue thy ſeruants.

Anſwere.

Which put their truſt in thee.

Miniſter.

Send vnto them helpe from aboue.

Anſwere.

And euermore mightily defend them.

Miniſter.

Helpe vs, O God our Sauiour.

Anſwere.

And for the glory of thy Names ſake deliuer vs: be mercifull vnto vs ſinners, for thy Names ſake.

Miniſter.

O Lord heare our prayers.

Anſwere.

And let our crie come vnto thee.

¶ Let

¶ Let vs pray.

O Lord we beſeech thee mercifully, heare our prayers, and ſpare all thoſe which confeſſe their ſinnes vnto thee, that they (whoſe conſciences by ſinne are accuſed) by thy mercifull pardon may be abſolued, through Chriſt our Lord. Amen.

O Moſt mighty God and merciful Father, which haſt compaſſion on all men, and hateſt nothing that thou haſt made, which wouldeſt not the death of a ſinner, but that hee ſhould rather turne from ſinne, and be ſaued: mercifully forgiue vs our treſpaſſes, receiue and comfort vs which bee grieued and wearied with the burden of our ſinnes: thy property is to haue mercie, to thee onely it appertaineth to forgiue ſinnes. Spare vs therefore, good Lord, ſpare thy people whom thou haſt redeemed: enter not into iudgement with thy ſeruants, which be vile earth, and miſerable ſinners: but ſo turne thine ire from vs, which meekly knowledge our vileneſſe, and truely repent vs of our faults: ſo make haſte to helpe vs in this world that we may euer liue with thee in the world to come, through Ieſus Chriſt our Lord, Amen.

¶ *Then ſhall the people ſay this that followeth, after the Miniſter.*

TVrne thou vs, O good Lord, and ſo ſhall we be turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, faſting, and praying: for thou art a mercifull God, full of compaſſion, long ſuffring, and of great pitie. Thou ſpareſt when wee deſerue puniſhment, and in thy wrath thinkeſt vpon mercie. Spare thy people, good Lord, ſpare them, and let not thine heritage be brought to confuſion. Heare vs, O Lord, for thy mercie is great, and after the multitude of thy mercies looke vpon vs.

¶ THE PSALMES OF DAVID, of that Tranſlation which is commonly vſed in the Churches.

Beatus vir qui non abijt. Pſal. 1.

Morning prayer.

BLeſſed is the man that hath not walked in the counſell of the vngodly, nor ſtand in the way of ſinners: and hath not ſit in the ſeate of the ſcorneinll.

2 But his delight is in the Law of the Lord: and in his Lawe will hee exerciſe himſelfe day and night.

3 And he ſhal be like a tree planted by the water ſide: that will bring forth his fruit in due ſeaſon.

4 His leafe alſo ſhall not wither: and looke whatſoeuer he doeth it ſhall proſper.

5 As for the vngodly, it is not ſo with them: but they are like the chaffe which the wind ſcattereth away from the face of the earth.

6 Therfore the vngodly ſhal not be able to ſtand in the iudgement: neither the ſinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly ſhall perish.

Quare fremuerunt. Pſal. 2.

WHy doe the heathen ſo furiouſly rage together: and why doe the people imagine a vaine thing?

2 The kings of the earth ſtand vp, and the rulers take counſell together againſt the Lord, and againſt his Anointed.

3 Let vs breake their bonds aſunder: and caſt away their cords from vs.

4 He that dwelleth in heauen ſhall laugh them to ſcorne: the Lord ſhall haue them in derision.

5 Then ſhall he ſpeake vnto them in his wrath: and vexe them in his ſore diſpleaſure.

6 Yet haue I ſet my king: vpon my holy hill of Sion.

7 I wil preach the Law, whereof the Lord hath ſaid vnto me: Thou art my Sonne, this day haue I begotten thee.

8 Deſire of me, and I ſhall giue thee the heathen for thine inheritance: and the vttermoſt parts of the earth for thy poſſeſſion.

9 Thou ſhalt bruiſe them with a rod of yron: and breake them in pieces like a potters veſſell.

10 Be wiſe now therefore, O yee kings: be learned ye that are Iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kiſſe the Son, leſt he be angry, & ſo ye periſh from the right way: if his wrath be kindled (yea but a litle) bleſſed are al they that put their truſt in him

Domine quid. Pſal. 3.

LOrd how are they increaſed that trouble mee: many are they that riſe againſt me.

2 Many one there be that ſay of my ſoule: there is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter vp of my head.

4 I did call vpon the Lord with my voice: and he heard me out of his holy hill.

5 I laid me downe and ſlept, and roſe vp againe: for the Lord ſuſtained me.

6 I wil not be afraid for ten thouſands of people: that haue ſet themſelues againſt me round about.

7 Vp Lord, and helpe me, O my God: for thou ſmiteſt all mine enemies vpon the cheeke bone, thou haſt broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy bleſſing is vpon the people.

Cum inuocarem. Pſal. 4.

HEare me when I call, O God of my righteouſneſſe: for thou haſt ſet mee at libertie when I was in trouble, haue mercy vpon mee, and hearken vnto my prayer.

2 O yee ſonnes of men, how long will yee blaſpheme mine honour: and haue ſuch pleaſure in vanitie, and ſeeke after leaſing?

3 Know this alſo that the Lord hath choſen to himſelfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe and ſinne not: commune with your owne heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſſe: and put your truſt in the Lord.

6 There be many that ſay: who will ſhew vs any good?

7 Lord liſt thou vp the light of thy countenance vpon vs.

8 Thou haſt put gladneſſe in mine heart: ſince the time that their corne and wine and oyle increaſed.

9 I will lay mee downe in peace, and take my reſt: for it is thou Lord only that makeſt me dwel in ſafetie.

Verba mea auribus. Pſal. 5.

POnder my words, O Lord: conſider my meditation.

2 O hearken thou vnto the voice of my calling: my King and my God: for vnto thee will I make my prayer.

3 My voice ſhalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that haſt no pleaſure in wickedneſſe: neither ſhall any euill dwell with thee.

5 Such as be fooliſh ſhal not ſtand in thy ſight: for thou hateſt all them that worke vanity.

6 Thou ſhalt deſtroy them that ſpeake leaſing: the Lord will abhorre both the bloodthirſty and deceitfull man.

7 But as for me, I will come into thy houſe, euen vpon the multitude of thy mercies: and in thy feare will I worſhip toward thy holy Temple.

8 Leade mee, O Lord, in thy righteouſneſſe, becauſe of mine enemies: make thy way plaine before my face.

9 For there is no faithfulnes in his mouth: their inward parts are very wickedneſſe

10 Their throat is an open ſepulchre, they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their owne imaginations: caſt them out in the multitude of their vngodlineſſe, for they haue rebelled againſt thee.

12 And let all them that put their truſt in thee, reioyce: they ſhal euer be giuing of thanks, becauſe thou defendeſt them, they that loue thy Name ſhall be ioyfull in thee.

13 For thou, Lord, wilt giue thy bleſsing vnto the righteous: and with thy fauourable kindneſſe wilt thou defend him as with a ſhield.

Domine ne in furore Pſal. 6.

Euening Prayer.

O Lord rebuke mee not in thine indignation: neither chaſten me in thy diſpleaſure.

2 Haue mercie vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My ſoule is alſo ſore troubled: but Lord how long wilt thou puniſh me?

4 Turne thee, O Lord, and deliuer my ſoule: Oh ſaue me for thy mercies ſake.

5 For in death no man remembreth thee: and who will giue thee thankes in the pit?

6 I am weary of my groning, euery night waſh I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: & worne away becauſe of all mine enemies.

8 Away from mee all ye that worke vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies ſhalbe confounded and ſore vexed: they ſhall be turned back, and put to ſhame ſuddenly.

Domine Deus meus. Pſal 7.

O Lord my God, in thee haue I put my truſt: ſaue me from all them that perſecute mee and deliuer me.

2 Leſt he deuoure my ſoule like a Lion: & teare it in pieces, while there is none to help.

3 O Lord my God, if I haue done any ſuch thing or if there be any wickednes in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with mee: yea, I haue deliuered him that without any cauſe is mine enemie.

5 Then let mine enemie perſecute my ſoule, and take me: yea, let him tread my life down vpon the earth, and lay mine honour in the duſt.

6 Stand vp, O Lord, in thy wrath, and liſt vp thy ſelfe: becauſe of the indignation of mine enemies, ariſe vp for mee in the iudgement that thou haſt commanded.

7 And ſo ſhall the congregation of the people come about thee: for their ſakes therefore liſt vp thy ſelfe againe.

8 The Lord ſhall iudge the people, giue ſentence with me, O Lord: according to my righteouſnes, and according to the innocencie that is in me.

9 O let the wickedneſſe of the vngodly come to an end: but guide thou the iuſt.

10 For the righteous God: tryeth the very hearts and reines.

11 My help commeth of God: which preſerueth them that are true of heart.

12 God is a righteous iudge, ſtrong and patient: and God is prouoked euery day.

13 If a man will not turne, hee will whet his ſword: he hath bent his bow, and made it ready.

14 He hath prepared for him the Inſtruments of death: he ordaineth his arrowes againſt the perſecuters.

15 Behold, hee trauaileth with miſchiefe: hee hath conceiued ſorrow, and brought forth vngodlineſſe.

16 Hee hath grauen and digged vp a pit: and is fallen himſelfe into the deſtruction that hee made for other.

17 For his trauell ſhal come vpon his own head: and his wickednes ſhall fall on his owne pate.

18 I will giue thankes vnto the Lord, according to his righteouſnes: and will praiſe the Name of the Lord the moſt High.

Domine Dominus. Pſal. 8.

O Lord our gouernour, how excellent is thy Name in all the world: thou that haſt ſet thy glory aboue the heauens!

2 Out of the mouth of very babes and ſucklings haſt thou ordained ſtrength, becauſe of thine enemies, that thou mighteſt ſtill the enemie and the auenger.

3 For I wil conſider the heauens, euen the works of thy fingers: the Moone and ſtarres which thou haſt ordeined.

4 What is man that thou art mindfull of him: and the ſonne of man that thou viſiteſt him?

5 Thou madeſt him lower then the Angels: to crowne him with glory and worſhip.

6 Thou makeſt him to haue dominion of the works of thy hands: and thou haſt put all things in ſubiection vnder his feete.

7 All ſheepe and oxen: yea, and the beaſts of the field.

8 The foules of the ayre, and the fiſhes of the Sea: and whatſoeuer walketh thorow the paths of the Seas.

9 O Lord our gouernor: how excellent is thy Name in all the world!

Confitebor tibi. Pſal. 9.

Morning prayer.

I Will giue thankes vnto thee, O Lord, with my whole heart: I will ſpeake of all thy marueilous workes.

2 I will be glad and reioyce in thee: yea, my ſongs will I make of thy Name, O thou moſt Higheſt.

3 While mine enemies are driuen backe: they ſhall fall and periſh at thy preſence.

4 For thou haſt maintained my right and my cauſe: thou art ſet in the Throne that iudgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the vngodly: thou haſt put out their name for euer and euer.

6 O thou enemie, deſtructions are come to a perpetuall ende: euen as the cities which thou haſt deſtroyed, their memoriall is periſhed with them.

7 But the Lord ſhall endure for euer: hee hath alſo prepared his ſeat for iudgement.

8 For he ſhal iudge the world in righteouſnes: and miniſter true iudgement vnto the people.

9 The Lord alſo will bee a defence for the oppreſſed: euen a refuge in due time of trouble.

10 And they that know thy Name, wil put their truſt in thee: for thou Lord haſt neuer failed them that ſeeke thee.

11 O praiſe the Lord which dwelleth in Sion: ſhew the people of his doings.

12 For when he maketh inquiſition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercie vpon mee, O Lord, conſider the trouble which I ſuffer of them that hate mee: thou that liſteſt me vp from the gates of death.

14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will reoice in thy ſaluation.

15 The heathen are ſunke downe in the pit that they made: in the ſame net which they hid priuily is their foote taken.

16 The Lord is knowen to execute iudgement: the vngodly is trapped in the works of his owne hands.

17 The wicked ſhalbe turned into hell: and all the people that forget God.

18 For the poore ſhall not alway be forgotten: the patient abiding of the meeke ſhal not periſh for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy ſight.

20 Put them in feare (O Lord) that the heathen may know themſelues to be but men.

Vt quid Domine. Pſal. 10.

WHy ſtandeſt thou ſo farre off (O Lord:) and hideſt thy face in the needfull time of trouble.

2 The vngodly for his owne luſt doeth perſecute the poore: let them be taken in the craftie wilineſſe that they haue imagined.

3 For the vngodly hath made boaſt of his owne hearts deſire: and ſpeaketh good of the couetous whom God abhorreth.

4 The vngodly is ſo proud, that he careth not for God, neither is God in all his thoughts.

5 His wayes are alwayes grieuous: thy iudgements are farre aboue out of his ſight, and therefore deſieth he all his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhal neuer be caſt downe: there ſhall no harme happen vnto mee.

7 His mouth is ful of curſing, deceit and fraud: vnder his tongue is vngodlineſſe and vanitie.

8 Hee ſitteth lurking in the theeuiſh corners of the ſtreetes: and priuily in his lurking dens doth he murther the innocent, his eyes are ſet againſt the poore.

9 For hee lieth waiting ſecretly, euen as a lion lurketh hee in his denne: that hee may rauiſh the poore.

10 Hee doth rauiſh the poore: when he getteth him into his net.

11 Hee falleth downe and humbleth himſelfe: that the congregation of the poore may fall into the hand of his captaines.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: hee hideth away his face, and he will neuer ſee it.

13 Ariſe (O Lord God) and lift vp thy hand: forget not the poore.

14 Wherefore ſhould the wicked blaſpheme God: while hee doth ſay in his heart, Tuſh, thou God careſt not for it?

15 Surely thou haſt ſeene it: for thou beholdeſt vngodlineſſe and wrong.

16 That thou mayeſt take the matter into thy hand: the poore committeth himſelfe vnto thee, for thou art the helper of the friendleſſe.

17 Breake thou the power of the vngodly and malicious: take away his vngodlineſſe, and thou ſhalt finde none.

18 The Lord is King for euer and euer: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart, and thine eare hearkeneth thereto.

20 To help the fatherleſſe and poore vnto their right: that the man of the earth be no more exalted againſt them.

In Domino confido. Pſal. 11.

IN the Lord put I my truſt: how ſay yee then to my ſoule, that ſhee ſhould flie as a bird vnto the hill?

2 For loe, the vngodly bend their bowe, and make ready their arrowes within the quiuer: that they may priuily ſhoote at them which are true of heart.

3 For the foundations will be caſt downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords ſeat is heauen.

5 His eyes conſider the poore: and his eye lids trieth the children of men.

6 The Lord alloweth the righteous: but the

vngodly, and him that delighteth in wickednesse doth his ſoule abhorre.

7 Vpon the vngodly hee ſhall raine ſnares, fire, and brimſtone, ſtorme and tempeſt: this ſhall bee their portion to drinke.

8 For the righteous Lord loueth righteouſnes: his countenance will behold the thing that is iuſt.

Saluum me fac. Pſal. 12.

Euening Prayer.

HElp me Lord, for there is not one godly man left: for the faithfull are miniſhed from among the children of men.

2 They talke of vanitie euery one with his neighbour: they doe but flatter with their lips, and diſſemble with their double heart.

3 The Lord ſhall roote out all deceitfull lips: and the tongue that ſpeaketh proud things.

4 Which haue ſaid with our tongue wee will preuaile: wee are they that ought to ſpeake, who is Lord ouer vs?

5 Now for the comfortleſſe troubles ſake of the needie: and becauſe of the deepe ſighing of the poore.

6 I will vp (ſaith the Lord:) and will help euery one from him that ſwelleth againſt him, and will ſet them at reſt:

7 The words of the Lord are pure words, euen as the ſiluer which from the earth is tryed, and puriſied ſeuen times in the fire.

8 Thou ſhalt keepe them, O Lord: thou ſhalt preſerue him from this generation for euer.

9 The vngodly walke on euery ſide: when they are exalted, the children of men are put to rebuke.

Vſquequo Domine. Pſal. 13.

HOw long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from me?

2 How long ſhall I ſeeke counſell in my ſoule, and be ſo vexed in my heart: how long ſhall mine enemies triumph ouer me?

3 Conſider and heare me, O Lord my God: lighten mine eyes, that I ſleepe not in death.

4 Leſt mine enemy ſay, I haue preuailed againſt him: for if I be caſt downe, they that trouble mee will reioyce at it.

5 But my truſt is in thy mercy: and my heart is ioyfull in thy ſaluation.

6 I will ſing of the Lord, becauſe hee hath dealt ſo louingly with me: yea, I will praiſe the Name of the Lord, moſt Higheſt.

Dixit inſipiens. Pſal. 14.

THe foole hath ſaid in his heart there is no God.

2 They are corrupt and become abominable in their doings: there is not one that doeth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand and ſeeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throate is an open ſepulchre, with their tongues haue they deceiued: the poiſon of Aſpes is vnder their lips.

6 Their mouth is full of curſing and bitternesse, their feet are ſwift to ſhed blood.

7 Deſtruction & vnhappineſſe is in their waies: and the way of peace haue they not knowen, there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all ſuch workers of miſchiefe: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great (euen where no feare was:) for God is in the generation of the righteous.

10 As for you, yee haue made a mocke at the counſell of the poore: becauſe he putteth his truſt in the Lord.

11 Who ſhall giue ſaluation vnto Iſrael out of Sion: when the Lord turneth the captiuitie of his people, then ſhall Iacob reioyce, and Iſrael ſhal be glad.

Domine quis habitabit. Pſal. 15.

Morning Prayer.

LOrd who ſhall dwell in thy Tabernacle: or who ſhall reſt vpon thy holy hill?

2 Euen hee that leadeth an vncorrupt life: and doth the thing that is right, and ſpeaketh the truth from his heart.

3 Hee that hath vſed no deceit in his tongue, nor done euill to his neighbour: and hath not ſlandered his neighbours.

4 He that ſetteth not by himſelfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that ſweareth vnto his neighbour, and diſappointeth him not: though it were to his owne hinderance.

6 Hee that hath not giuen his money vpon vſurie: nor taken reward againſt the innocent.

7 Who ſo doeth theſe things: ſhall neuer fall.

Conſerua me. Pſal. 16.

PReſerue mee, O God: for in thee haue I put my truſt.

2 O my ſoule, thou haſt ſaid vnto the Lord: thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth: and vpon ſuch as excell in vertue.

4 But they that runne after another god: ſhall haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himſelfe is the portion of mine inheritance, and of my cup: thou ſhalt maintaine my lot.

7 The lot is fallen vnto mee in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing me warning: my reines alſo chaſten me in the night ſeaſon.

9 I haue ſet God alwayes before me: for he is on my right hand, therefore I ſhall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my fleſh alſo ſhall reſt in hope.

11 For why? thou ſhalt not leaue my ſoule in hell: neither ſhalt thou ſuffer thine holy one to ſee corruption.

12 Thou ſhalt ſhew mee the path of life, In thy preſence is the fulneſſe of ioy: and at thy right hand there is pleaſure for euermore.

Exaudi Domine iuſtitiam. Pſal. 17.

HEare the right, O Lord conſider my complaint: and hearken vnto my praier: that goeth not out of fained lips.

2 Let my ſentence come foorth from thy preſence: and let thine eyes looke vpon the thing that is equall.

3 Thou haſt proued and viſited mine heart in the night ſeaſon, thou haſt tryed me, and ſhalt finde no wickednesse in me: for I am vtterly purpoſed, that my mouth ſhall not offend.

4 Becauſe of mens workes that are done againſt the words of my lippes: I haue kept me from the wayes of the deſtroyer.

5 O hold thou vp my goings in thy pathes: that my footſteps ſlip not.

6 I haue called vpon thee, O God, for thou ſhalt heare mee: encline thine eare to mee, and hearken vnto my words.

7 Shew thy marueilous louing kindneſſe, thou that art the Sauiour of them which put their truſt in thee: from ſuch as reſiſt thy right hand.

8 Keepe me as the apple of an eye: hide mee vnder the ſhadow of thy wings.

9 From the vngodly that trouble mee: mine enemies compaſſe me round about to take away my ſoule.

10 They are incloſed in their owne fat: and their mouth ſpeaketh proud things.

11 They lie waiting in our way on euery ſide: turning their eyes downe to the ground.

12 Like as a Lyon that is greedy of his pray: and as it were a Lyons whelpe lurking in ſecret places.

13 Vp Lord, diſappoint him, and caſt him down: deliuer my ſoule from the vngodly, which is a ſword of thine.

14 From the men of thine hand, O Lord, from the men, I ſay, and from the euill world: which haue their portion in this life, whoſe bellies thou fillest with thy hid Treaſure.

15 They haue children at their deſire: and leaue the reſt of their ſubſtance for their babes.

16 But as for mee, I will behold thy preſence in righteouſneſſe: and when I awake vp after thy likeneſſe, I ſhall be ſatisfied with it.

Diligam te. Pſal. 18.

Euening Prayer.

I Will loue thee (O Lord) my ſtrength, the Lord is my ſtony rocke and my defence: my Sauiour, my God, and my might, in whom I will truſt, my buckler, the horne alſo of my ſalnation, and my refuge.

2 I will call vpon the Lord, which is worthy to be praiſed: ſo ſhall I be ſafe from mine enemies.

3 The ſorrowes of death compaſſed me: and the ouerflowings of vngodlineſſe made me afraide.

4 The paines of hell came about me: the ſnares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So ſhall hee heare my voice out of his holy Temple: and my complaint ſhall come before him, it ſhall enter euen into his eares.

† The earth trembled and quaked: the very foundations alſo of the hilles ſhooke and were remooued, becauſe he was wroth.

8 There went a ſmoke out of his preſence: and a conſuming fire out of his mouth, ſo that coles were kindled at it.

9 Hee bowed the heauens alſo and came downe: and it was darke vnder his feet.

10 He rode vpon the cherubims and did flie: he came flying vpon the wings of the winde.

11 He made darkneſſe his ſecret place: his Pauilion round about him, with darke water, and thick clouds to couer him.

12 At the brightneſſe of his preſence his clouds remooued: haileſtones and coales of fire.

13 The Lord alſo thundred out of heauen, and the Higheſt gaue his thunder: haileſtones & coales of fire.

14 He ſent out his arrowes and ſcattered them: he caſt forth lightnings, and deſtroyed them.

15 The ſprings of waters were ſeene, and the foundations of the round world were diſcouered at thy chiding, O Lord: at the blaſting of the breath of thy diſpleaſure.

16 He ſhall ſend downe from the high to fetch me: and ſhall take me out of many waters.

17 He ſhal deliuer me from my ſtrongeſt enemy, and from them which hate mee: for they are too mighty for me.

18 They preuented me in the day of my trouble: but the Lord was my vpholder.

19 Hee brought me forth alſo into a place of libertie: he brought me forth, euen becauſe hee had a fauour vnto me.

20 The Lord ſhal reward me after my righteous dealing: according to the cleanneſſe of my hands ſhall he recompence me.

21 Becauſe I haue kept the wayes of the Lord: and haue forſaken my God, as the wicked doth.

22 For I haue an eye vnto all his Lawes: and will not caſt out his Commandements from me,

23 I was alſo vncorrupt before him: and eſchewed mine owne wickednes.

24 Therefore ſhall the Lord reward me after my righteous dealing: and according vnto the cleanneſſe of my hands in his eyeſight.

25 With the holy, thou ſhalt be holy: and with a perfect man thou ſhalt be perfect.

26 With the cleane thou ſhalt bee cleane: and with the froward, thou ſhalt learne frowardneſſe,

27 For thou ſhalt ſaue the people that are in aduerſitie: and ſhalt bring downe the high lookes of the proud.

28 Thou alſo ſhalt light my candle: the Lord my God ſhall make my darkneſſe to be light.

29 For in thee I ſhall diſcomfit an hoſt of men: and with the help of my God, I ſhall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord alſo is tryed in the fire: he is the defender of all them that put their truſt in him.

31 For who is God but the Lord: or who hath any ſtrength except our God?

32 It is God that girdeth mee with ſtrength of warre: and maketh my way perfect.

33 He maketh my feet like Harts feete: and ſetteth me vp on high.

34 Hee teacheth my hands to fight: and mine armes ſhall breake euen a bow of ſteele.

35 Thou haſt giuen mee the defence of thy ſalnation: thy right hand alſo ſhall hold me vp, and thy louing correction ſhall make me great.

36 Thou ſhalt make roome enough vnder mee for to goe: that my footſteps ſhall not ſlide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe till I haue deſtroyed them.

38 I will ſmite them, that they ſhall not be able to ſtand: but fall vnder my feet.

39 Thou haſt girded mee with ſtrength vnto the battell: thou ſhalt throw downe mine enemies vnder me.

40 Thou haſt made mine enemies alſo to turne their backs vpon me: and I ſhall deſtroy them that hate me.

41 They ſhall cry but there ſhall be none to help them: yea, euen vnto the Lord ſhall they cry, but he ſhall not heare them.

42 I will beat them as ſmall as the duſt before the winde: I will caſt them out as the clay in the ſtreets.

43 Thou ſhalt deliuer me from the ſtriuings of the people: and thou ſhalt make me the head of the heathen.

44 A people whom I haue not knowen: ſhall ſerue me.

45 Aſſoone as they heare of me, they ſhall obey me: but the ſtrange children ſhal diſſemble with me.

46 The ſtrange children ſhall faile: and be afraid out of their priſons.

47 The Lord liueth, and bleſſed be my ſtrong helper: and praiſed be the God of my ſaluation.

48 Euen the God, which ſeeth that I be auenged: and ſubdueth the people vnto me.

49 It is hee that deliuereth me from my (cruell) enemies, and ſetteth me vp aboue mine aduerſaries: thou ſhalt rid me from the wicked man.

50 For this cauſe will I giue thankes vnto thee (O Lord) among the Gentiles: and ſing praiſes vnto thy Name.

51 Great proſperitie giueth he vnto his King: and ſheweth louing kindneſſe vnto Dauid his anoynted, and vnto his ſeed for euermore.

Cæli enarrant. Pſal. 19.

Morning prayer.

THe heauens declare the glory of God: and the firmament ſheweth his handie worke.

2 One day telleth another: and one night certifieth another.

3 There is neither ſpeech nor language: but their voices are heard among them.

4 Their ſound is gone out into all lands: and their words vnto the ends of the world.

5 In them hath he ſet a tabernacle for the Sun: which commeth forth as a bridegroome out of his chamber, and reioyceth as a gyant to runne his courſe.

6 It goeth forth from the vtteremoſt part of the heauen, & runneth about vnto the end of it againe: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an vndefiled Law, conuerting the ſoule: the teſtimonie of the Lord is ſure, and giueth wiſedome vnto the ſimple.

8 The Statutes of the Lord are right, and reioyce the heart: the Commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.

10 More to be deſired are they then golde, yea, then much fine golde: ſweeter alſo then hony, and the hony combe.

11 Moreouer by them is thy ſeruant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanſe thou me from my ſecret faults.

13 Keepe thy ſeruant alſo from preſumptuous ſinnes, leſt they get the dominion ouer me: ſo ſhal I be vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy ſight.

15 O Lord: my ſtrength and my redeemer.

Exaudiat te Dominus. Pſal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee,

2 Send thee helpe from the Sanctuarie: and ſtrengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt ſacrifice.

4 Graunt thee thy hearts deſire: and fulfill all thy minde.

5 We will reioyce in thy ſaluation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anoynted, and will heare him from his holy heauen: euen with the wholſome ſtrength of his right hand.

7 Some put their truſt in charets, and ſome in horſes: but wee will remember the Name of the Lord our God.

8 They are brought downe and fallen: but wee are riſen and ſtand vpright.

9 Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine in virtute. Pſal. 21.

THe King ſhall reioyce in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſaluation.

2 Thou haſt giuen him his hearts deſire: and haſt not denied him the requeſt of his lips.

3 For thou ſhalt preuent him with the bleſſings of goodneſſe: and ſhalt ſet a crowne of pure golde vpon his head.

4 Hee aſked life of thee, and thou gaueſt him a long life: euen for euer and euer.

5 His honour is great in thy ſaluation: glory and great worſhip ſhalt thou lay vpon him.

6 For thou ſhalt giue him euerlaſting felicitie: and make him glad with the ioy of thy Countenance.

7 And why? becauſe the King putteth his truſt in the Lord: and in the mercy of the moſt Higheſt, he ſhall not miſcary.

8 All thine enemies ſhall feele thine hand: thy right hand ſhall finde out them that hate thee.

9 Thou ſhalt make them like a fierie ouen in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhalt thou root out of the earth: and their ſeed from among the children of men.

11 For they intended miſchiefe againſt thee: and imagined ſuch a deuice as they are not able to performe.

12 Therefore ſhalt thou put them to flight: and the ſtrings of thy bow ſhalt thou make ready againſt the face of them.

13 Be thou exalted Lord in thine owne ſtrength: ſo will we ſing and praiſe thy power.

Deus, Deus meus. Pſal. 22.

Euening prayer.

MY God, my God (looke vpon mee) why haſt thou forſaken me: and art ſo farre from my health, and from the words of my complaint?

2 O my God, I cry in the day time, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.

3 And thou continueſt holy: O thou worſhip of Iſrael.

4 Our fathers hoped in thee: they truſted in thee, and thou didſt deliuer them.

5 They called vpon thee, and were holpen: they put their truſt in thee, and were not confounded.

6 But as for me, I am a worme, and no man: a very ſcorne of men, and the outcaſt of the people.

7 All they that ſee me, laugh me to ſcorne: they ſhoot out their lips, and ſhake their heads, ſaying,

8 Hee truſted in God, that hee would deliuer him: let him deliuer him, if he will haue him.

9 But thou art hee that tooke me out of my mothers wombe: thou waſt my hope when I hanged yet vpon my mothers breaſts.

10 I haue beene left vnto thee euer ſince I was borne: thou art my God euen from my mothers wombe.

11 O goe not from me, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about me: fat bullos of Baſan cloſe me in on euery ſide.

13 They gape vpon me with their mouthes: as it were a ramping and roaring Lion.

14 I am powred out like water, and all my bones are out of ioynt: my heart alſo in the midſt of my body is euen like melting waxe.

15 My ſtrength is dried vp like a potſheard, and my tongue cleaueth to my gummes: and thou ſhalt bring me into the duſt of death.

16 For (many) dogs are come about me: and the counſell of the wicked layeth ſiege againſt me.

17 They pierced my handes and my feet, I may tell all my bones: they ſtand ſtaring and looking vpon me.

18 They part my garments among them: and caſt lots vpon my veſture.

19 But be not thou farre from me, O Lord: thou art my ſuccour, haſte thee to helpe mee.

20 Deliuer my ſoule from the ſword: my darling from the power of the dogge.

21 Saue mee from the Lions mouth: thou haſt heard me from among the hornes of the vnicornes.

22 I will declare thy Name vnto my brethren: in the midſt of the Congregation will I praiſe thee.

23 O praiſe the Lord, ye that feare him: magnifie him all yee of the ſeede of Iacob, and feare him all ye ſeede of Iſrael.

24 For hee hath not deſpiſed nor abhorred the low eſtate of the poore, he hath not hid his face frō him: but when he called vnto him, he heard him.

25 My praiſe is of thee in the great Congregation: my vowes will I performe in the ſight of them that feare him.

26 The poore ſhall eat and be ſatisfied: they that ſeeke after the Lord ſhall praiſe him, your heart ſhall liue for euer.

27 All the ends of the world ſhal remember themſelues, and be turned vnto the Lord: and all the kinreds of the nations ſhall worſhip before him.

28 For the kingdome is the Lords: and hee is the gouernour among the people.

29 All ſuch as be fat vpon earth: haue eaten and worſhipped.

30 All they that goe downe into the duſt, ſhall kneele before him: and no man hath quickened his owne ſoule.

31 My ſeede ſhall ſerue him: they ſhall be counted vnto the Lord for a generation.

32 They ſhall come, and the heauens ſhall declare his righteouſneſſe: vnto a people that ſhall bee borne, whom the Lord hath made.

Dominus regit me. Pſal 23.

THe Lord is my Shepheard: therfore can I lacke nothing.

2 He ſhall feed me in a greene paſture: and lead me forth beſide the waters of comfort.

3 He ſhall conuert my ſoule: & bring me foorth in the paths of righteouſneſſe for his Names ſake.

4 Yea, though I walke through the valley of the ſhadow of death, I will feare no euill: for thou art with me, thy rod and thy ſtaffe comfort me.

5 Thou ſhalt prepare a table before me againſt them that trouble me: thou haſt anointed my head with oile, and my cup ſhall be full.

6 But thy louing kindneſſe and mercy ſhal follow me all the dayes of my life: and I will dwell in the houſe of the Lord for euer.

Domini eſt terra. Pſal. 24.

Morning prayer.

THe earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwell therein.

2 For hee hath founded it vpon the ſeas: and prepared it vpon the floods.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe vp in his holy place?

4 Euen hee that hath cleane handes, and a pure heart: and that hath not lift vp his minde vnto vanitie, nor ſworne to deceiue his neighbour.

5 He ſhall receiue the bleſſing from the Lord: and righteouſneſſe from the God of his ſaluation.

6 This is the generation of them that ſeeke him: euen of them that ſeeke thy face, O Iacob.

7 Lift vp your heads, O yee gates, and be ye lift vp yee euerlaſting doores: and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mightie, euen the Lord mightie in battell.

9 Lift vp your heads, O yee gates, and be ye lift vp yee euerlaſting doores: and the King of glory ſhall come in.

10 Who is the King of glory: euen the Lord of hoſtes, he is the King of glory.

Ad te Domine. Pſal. 25.

VNto thee, O Lord, will I lift vp my ſoule, my God, I haue put my truſt in thee: O let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, ſhal not be aſhamed: but ſuch as tranſgreſſe without a cauſe, ſhall be put to confuſion.

3 Shew me thy wayes, O Lord: and teach me thy pathes.

4 Leade me forth in thy trueth, and learne me: for thou art the God of my ſaluation, in thee hath beene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindneſſe which hath beene euer of olde.

6 Oh, remember not the ſinnes and offences of my youth: but according to thy mercy thinke thou vpon me (O Lord) for thy goodneſſe.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that be meeke ſhall he guide in iudgement: and ſuch as be gentle, them ſhall hee learne his way.

9 All the pathes of the Lord are mercie and trueth: vnto ſuch as keepe his Couenant and his teſtimonies.

10 For thy Names ſake, O Lord: bee mercifull vnto my ſinne, for it is great.

11 What man is hee that feareth the Lord: him ſhall he teach in the way that he ſhall chuſe.

12 His ſoule ſhall dwell at eaſe: and his ſeede ſhall inherite the land.

13 The ſecret of the Lord is among them that feare him: and he will ſhew them his Couenant.

14 Mine eyes are euer looking vnto the Lord: for he ſhall plucke my feet out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am deſolate and in miſerie.

16 The ſorrowes of my heart are enlarged: O bring thou me out of my trouble.

17 Looke vpon mine aduerſitie and miſery: and forgiue me all my ſinne.

18 Conſider mine enemies how many they are: and they beare a tyrannous hate againſt me.

19 O keepe my ſoule, and deliuer me: let me not be confounded, for I haue put my truſt in thee.

20 Let perfectneſſe and righteous dealing waite vpon me: for my hope hath beene in thee.

21 Deliuer Iſrael, O God: out of all his troubles.

Iudica me Domine. Pſal 26.

BE thou my Iudge, O Lord, for I haue walked innocently: my truſt hath beene alſo in the Lord, therefore ſhall I not fall.

2 Examine me, O Lord, and proouе mee: trie out my reines and my heart.

3 For thy louing kindneſſe is euer before mine eyes: and I will walke in thy trueth.

4 I haue not dwelt with vaine perſons: neither will I haue fellowſhip with the deceitfull.

5 I haue hated the Congregation of the wicked: and will not ſit among the vngodly.

6 I will waſh mine hands in innocencie, O Lord: and ſo will I goe to thine Altar.

7 That I may ſhew the voice of thankeſgiuing: and tell of all thy wonderous workes.

8 Lord, I haue loued the habitation of thy houſe: and the place where thine honour dwelleth.

9 O ſhut not vp my ſoule with the ſinners: nor my life with the bloodthirſtie.

10 In whoſe hands is wickedneſſe: and their right hands are full of giſts.

11 But as for mee, I will walke innocently: O Lord deliuer me, and be merciſull vnto me.

12 My foot ſtandeth right: I will praiſe the Lord in the Congregations.

Dominus illuminatio. Pſal. 27.

Euening prayer.

THe Lord is my light and my ſaluation, whom then ſhall I feare: the Lord is the ſtrength of my life, of whom then ſhall I be afraid?

2 When the wicked (euen mine enemies and my foes) came vpon me to eate vp my fleſh: they ſtumbled and fell.

3 Though an hoſte of men were laide againſt me, yet ſhall not my heart be afraid: and though there roſe vp warre againſt mee, yet will I put my truſt in him.

4 One thing haue I deſired of the Lord, which I will require: euen that I may dwell in the houſe of the Lord all the dayes of my life, to behold the faire beautie of the Lord, and to viſite his Temple.

5 For in the time of trouble he ſhall hide me in his Tabernacle: yea in the ſecret place of his dwelling ſhall he hide me, and ſet me vp vpon a rocke of ſtone.

6 And now ſhall hee lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladneſſe: I will ſing and ſpeake praiſes vnto the Lord.

8 Hearken vnto my voice, O Lord, when I cry vnto thee: haue mercy vpon me, and heare me.

9 Mine heart hath talked of thee, ſeeke yee my face: thy face Lord will I ſeeke.

10 O hide not thy face from me: nor caſt thy ſeruant away in thy diſpleaſure.

11 Thou haſt beene my ſuccour: leaue mee not, neither forſake me: O God of my ſaluation.

12 When my father and my mother forſake me: the Lord taketh me vp.

13 Teach me thy way, O Lord: and leade me in the right way, becauſe of mine enemies.

14 Deliuer me not ouer into the will of mine aduerſaries: for there are falſe witneſſes riſen vp againſt me, and ſuch as ſpeake wrong.

15 I ſhould vtterly haue fainted: but that I beleeue verely to ſee the goodneſſe of the Lord in the land of the liuing.

16 O tary thou the Lords leiſure: be ſtrong, and he ſhall comfort thine heart, and put thou thy truſt in the Lord.

Ad te Domine. Pſal. 28.

VNto thee will I cry, O Lord my ſtrength: thinke no ſcorne of mee, leſt if thou make as though thou heareſt not, I become like them that go downe into the pit.

2 Heare the voice of my humble petitions when I cry vnto thee: when I holde vp my hands toward the Mercy-ſeat of thy holy Temple.

3 O plucke me not away (neither deſtroy mee) with the vngodly and wicked doers: which ſpeake friendly to their neighbours: but imagine miſchiefe in their hearts.

4 Reward them according to their deeds: and according to the wickednеſſe of their owne inuentions.

5 Recompenſe them after the worke of their hands: pay them that they haue deſerued.

6 For they regard not in their minde the works of the Lord, nor the operation of his hands: therefore ſhall hee breake them downe, and not builde them vp.

7 Praiſed be the Lord: for hee hath heard the voice of my humble petitions.

8 The Lord is my ſtrength and my ſhield, my heart hath truſted in him, and I am helped: therefore my heart danceth for ioy, and in my ſong will I praiſe him.

9 The Lord is my ſtrength: and he is the wholſome defence of his anointed.

10 O ſaue thy people, and giue thy bleſſing vnto thine inheritance: feede them, and ſet them vp for euer.

Afferte Domino. Pſal. 29.

BRing vnto the Lord (O ye mightie) bring yong rammes vnto the Lord: aſcribe vnto the Lord worſhip and ſtrength.

2 Giue the Lord the honour due vnto his Name: worſhip the Lord with holy worſhip.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voice of the Lord is mightie in operation: the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them alſo to ſkip like a calfe: Libanus alſo and Syrion like a yong vnicorne.

7 The voice of the Lord diuideth the flames of fire, the voice of the Lord ſhaketh the wildernеſſe: yea, the Lord ſhaketh the wildernеſſe of Cades.

8 The voice of the Lord maketh the Hindes to bring forth yong, and diſcouereth the thick buſhes: in his Temple doth euery man ſpeake of his honor.

9 The Lord ſitteth aboue the water flood: and the Lord remaineth a King for euer.

10 The Lord ſhall giue ſtrength vnto his people: the Lord ſhall giue his people the bleſſing of peace.

Exaltabote Domine. Pſal 30.

Morning prayer.

IWill magnifie thee, O Lord, for thou haſt ſet me vp: and not made my foes to triumph ouer me.

2 O Lord my God, I cried vnto thee: and thou haſt healed me.

3 Thou Lord haſt brought my ſoule out of hell: thou haſt kept my life from them that go downe to the pit.

4 Sing praiſes vnto the Lord (O ye Saints of his:) and giue thankes to him for a remembrance of his holineſſe.

5 For his wrath endureth but the twinckling of an eye, and in his pleaſure is life: heauineſſe may indure for a night, but ioy commeth in the morning.

6 And in my proſperitie I ſaid, I ſhall neuer bee remooued: thou Lord of thy goodneſſe hadſt made my hill ſo ſtrong.

7 Thou

7 Thou diddeſt turne thy face (from me:) and I was troubled.

8 Then cryed I vnto thee, O Lord: and gate me vnto my Lord right humbly.

9 What profite is there in my blood: when I goe downe to the pit?

10 Shall the duſt giue thankes vnto thee: or ſhall it declare thy trueth?

11 Heare, O Lord, and haue mercy vpon mee: Lord be thou my helper.

12 Thou haſt turned my heauineſſe into ioy: thou haſt put off my ſackcloth, and girded me with gladneſſe.

13 Therefore ſhall euery good man ſing of thy praiſe without ceaſing: O my God, I will giue thankes vnto thee for euer.

In te Domine ſperaui. Pſal 31.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: deliuer mee in thy righteouſneſſe.

2 Bow downe thine eare to mee: make haſte to deliuer me.

3 And be thou my ſtrong rocke, and the houſe of defence: that thou mayeſt ſaue me.

4 For thou art my ſtrong rocke, and my caſtle: be thou alſo my guide, and lead mee for thy Names ſake.

5 Draw mee out of the net that they haue laide priuily for me: for thou art my ſtrength.

6 Into thy hands I commend my ſpirit: for thou haſt redeemed me, O Lord, thou God of trueth.

7 I haue hated them that holde of ſuperſtitious vanities: and my truſt hath beene in the Lord.

8 I will be glad, and reioyce in thy mercy: for thou haſt conſidered my trouble, and haſt knowen my ſoule in aduerſities.

9 Thou haſt not ſhut me vp into the hand of the enemie: but haſt ſet my foot in a large roome.

10 Haue mercie vpon mee, O Lord, for I am in trouble: and mine eye is conſumed for very heauineſſe, yea, my ſoule and my bodie.

11 For my life is waxen old with heauineſſe: and my yeeres with mourning.

12 My ſtrength faileth mee, becauſe of mine iniquitie: and my bones are conſumed.

13 I became a reproofe among all mine enemies, but eſpecially among my neighbours: and they of mine acquaince were afraid of me, and they that did ſee me without, conueyed themſelues from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken veſſell.

15 For I haue heard the blaſphemie of the multitude: and feare is on euery ſide, while they conſpire together againſt me, and take their counſell to take away my life.

16 But my hope hath beene in thee, O Lord: I haue ſaid, Thou art my God.

17 My time is in thy hand, deliuer mee from the hand of mine enemies: and from them that perſecute me.

18 Shew thy ſeruant the light of thy countenance: and ſaue me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly bee put to confuſion, and be put to ſilence in the graue.

20 Let the lying lippes be put to ſilence: which cruelly, diſdainefully, and diſpiteſully ſpeake againſt the righteous.

21 O how plentifull is thy goodneſſe, which thou haſt laid vp for them that feare thee: and that thou haſt prepared for them that put their truſt in thee, euen before the ſonnes of men.

22 Thou ſhalt hide them priuily by thine owne preſence, from the prouoking of all men: thou ſhalt keepe them ſecretly in thy Tabernacle from the ſtriſe of tongues.

23 Thankes be to the Lord: for he hath ſhewed me marueilous great kindneſſe in a ſtrong Citie.

24 And when I made haſte, I ſaid: I am caſt out of the ſight of thine eyes.

25 Neuertheleſſe, thou heardeſt the voyce of my prayer: when I cryed vnto thee.

26 O loue the Lord all ye his Saints: for the Lord preſerueth them that are faithfull, and plenteouſly rewardeth the proud doer.

27 Be ſtrong, and hee ſhall eſtabliſh your heart: ye that put your truſt in the Lord.

Beati quorum. Pſal. 32

BLeſſed is he whoſe vnrighteouſneſſe is forgiuen: and whoſe ſinne is couered. *Euening prayer.*

2 Bleſſed is the man, vnto whom the Lord imputeth no ſinne: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: by bones conſumed away through my daily complaining.

4 For thy hand is heauie vpon me day and night: and my moiſture is like the drought in Summer.

5 I will knowledge my ſin vnto thee: and mine vnrighteouſneſſe haue I not hid.

6 I ſaid, I will confeſſe my ſinnes vnto the Lord: and ſo thou forgaueſt the wickednеſſe of my ſinne.

7 For this ſhall euery one that is godly make his prayer vnto thee in a time when thou mayeſt bee found: but in the great water floods they ſhall not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerue me from trouble: thou ſhalt compaſſe mee about with ſongs of deliuerance.

9 I will enforme thee, and teach thee in the way wherein thou ſhalt goe: and I will guide thee with mine eye.

10 Be ye not like to horſe and mule, which haue no vnderſtanding: whoſe mouthes muſt be holden with bit and bridle, leſt they fall vpon thee.

11 Great plagues remaine for the vngodly: but who ſo putteth his truſt in the Lord, mercy embraceth him on euery ſide.

12 Be glad, O yee righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate iuſti. Pſal. 33.

REioyce in the Lord, O ye righteous: for it becommeth well the iuſt to be thankefull.

2 Praiſe the Lord with Harpe: ſing Pſalmes vnto him with the Lute and inſtrument of ten ſtrings.

3 Sing vnto the Lord a new ſong: ſing praiſes luſtily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 He loueth righteouſneſſe and iudgement: the earth is full of the goodneſſe of the Lord.

6 By the word of the Lord were the heauens made: and all the hoſtes of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were vpon an heape: and layeth vp the deepe as in a treaſure houſe.

8 Let all the earth feare the Lord: ſtand in awe of him all ye that dwell in the world.

9 For he ſpake, and it was done: he commaunded, and it ſtood faſt.

10 The Lord bringeth the counſell of the heathen to nought: and maketh the deuices of the people to be of none effect, and caſteth out the counſels of Princes.

11 The

21 The counſell of the Lord ſhall endure for euer: and the thoughts of his heart from generation to generation.

12 Bleſſed are the poore whoſe God is the Lord Iehoua: and bleſſed are the folke that he hath choſen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling, hee conſidereth all them that dwell in the earth.

14 He faſhioneth all the hearts of them: and vnderſtandeth all their workes.

15 There is no king that can be ſaued by the multitude of an hoſte: neither is any mighcie man deliuered by much ſtrength.

16 An horſe is counted but a vaine thing to ſaue a man: neither ſhall hee deliuer any man by his great ſtrength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their truſt in his mercie.

18 To deliuer their ſoules from death: and to feed them in the time of dearth.

19 Our ſoule hath patiently tarried for the Lord: for he is our helpe and our ſhield.

20 For our heart ſhall reioyce in him: becauſe we haue hoped in his holy Name.

21 Let thy mercifull kindneſſe (O Lord) be vpon vs: like as we doe put our truſt in thee.

Benedicam Dominũ. Pſal. 34.

I Will alway giue thanks vnto the Lord: his praiſe ſhall euer be in my mouth.

2 My ſoule ſhall make her boaſt of the Lord: the humble ſhall heare thereof and be glad.

3 O praiſe the Lord with me: and let vs magnifie his Name together.

4 I ſought the Lord, and hee heard me: yea, hee deliuered me out of all my feare.

5 They had an eye vnto him, and were lightned: and their faces were not aſhamed.

6 Loe, the poore cryeth, and the Lord heareth him: yea, and ſaueth him out of all his troubles.

7 The Angel of the Lord tarieth round about them that feare him: and deliuereth them.

8 O taſte and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 O feare the Lord yee that bee his Saints: for they that feare him, lacke nothing.

10 The lions doe lacke, and ſuffer hunger: but they which ſeeke the Lord, ſhall want no maner of thing that is good.

11 Come yee children, and hearken vnto mee: I will teach you the feare of the Lord.

12 What man is hee that luſteth to liue, and would faine ſee good dayes: keepe thy tongue from euill, and thy lips that they ſpeake no guile.

13 Eſchewe euill, and doe good: ſeeke peace, and enſue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is againſt them that doe euill: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will ſaue ſuch as bee of an humble ſpirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 Hee keepeth all his bones: ſo that none of them is broken.

20 But miſfortune ſhall ſlay the vngodly: and they that hate the righteous, ſhall be deſolate.

21 The Lord deliuereth the ſoules of his ſeruants: and all they that put their truſt in him, ſhall not be deſtitute.

Iudica Domine. Pſal. 35.

PLeade thou my cauſe, O Lord, with them that ſtriue with mee: and fight thou againſt them that fight againſt me. *Morning prayer.*

2 Lay hand vpon the ſhield and buckler: and ſtand vp to helpe me.

3 Bring foorth the ſpeare, and ſtop the way againſt them that perſecute me: ſay vnto my ſoule, I am thy ſaluation.

4 Let them bee confounded and put to ſhame that ſeeke after my ſoule: let them be turned backe, and brought to confuſion, that imagine miſchiefe for me.

5 Let them be as the duſt before the wind: and the Angel of the Lord ſcattering them.

6 Let their way be darke and ſlipperie: and let the Angel of the Lord perſecute them.

7 For they haue priuily laid their net to deſtroy me without a cauſe: yea, euen without a cauſe haue they made a pit for my ſoule.

8 Let a ſudden deſtruction come vpon him vnwares, and let his net y he hath laid priuily, catch himſelfe: that he may fall into his owne miſchiefe.

9 And my ſoule be ioyfull in the Lord: it ſhall reioyce in his ſaluation.

10 All my bones ſhall ſay, Lord, who is like vnto thee, which deliuereſt the poore from him that is too ſtrong for him: yea, the poore and him that is in miſerie, from him that ſpoileth him.

11 Falſe witneſſe did riſe vp: they laide to my charge things that I knew not.

12 They rewarded mee euill for good: to the great diſcomfort of my ſoule.

13 Neuertheleſſe, when they were ſicke, I put on ſackcloth, and humbled my ſoule with faſting: and my prayer ſhall turne into mine owne boſome.

14 I behaued my ſelfe as though it had beene my friend, or my brother: I went heauily, as one that mourneth for his mother.

15 But in mine aduerſitie they reioyced, and gathered them together: yea, the very abiects came together againſt mee vnawares, making mowes at me, and ceaſed not.

16 With the flatterers were buſie mockers: which gnaſhed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this? O deliuer my ſoule from the calamities which they bring on me, and my darling from the Lions.

18 So I will giue thee thankes in the great Congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph ouer mee vngodly: neither let them winke with their eyes that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitfull words againſt them that are quiet in the land.

21 They gaped on mee with their mouthes, and ſaid: Fie on thee, fie on thee, wee ſaw it with our eyes.

22 This thou haſt ſeene, O Lord: holde not thy tongue, goe not farre from me, O Lord.

23 Awake and ſtand vp to iudge my quarrell: auenge thou my cauſe, my God and my Lord.

24 Iudge mee, O Lord my God, according to thy righteouſneſſe: and let them not triumph ouer mee.

25 Let them not ſay in their hearts, There, there, ſo

ſo would wee haue it: neither let them, ſay, Wee haue deuoured him.

26 Let them be put to confuſion and ſhame together that reioyce at my trouble: let them be clothed with rebuke and diſhonour that boaſt themſelues againſt me.

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them ſay alway, Bleſſed be the Lord, which hath pleaſure in the proſperitie of his ſeruant.

28 And as for my tongue, it ſhall bee talking of thy righteouſneſſe and of thy praiſe all the day long.

Dixit iniuſtus. Pſal. 36.

MY heart ſheweth mee the wickednesse of the vngodly: that there is no feare of God before his eyes.

2 For he flattereth himſelfe in his owne ſight: vntill his abominable ſinne be found out.

3 The words of his mouth are vnrighteous, and full of deceit: hee hath left off to behaue himſelfe wiſely, and to doe good.

4 He imagineth miſchiefe vpon his bed, and hath ſet himſelfe in no good way: neither doth hee abhorre any thing that is euill.

5 Thy mercy, (O Lord) reacheth vnto the heauens: and thy faithfulneſſe vnto the cloods.

6 Thy righteouſneſſe ſtandeth like the ſtrong mountaines: thy iudgements are like the great deepe.

7 Thou Lord ſhalt ſaue both man and beaſt: how excellent is thy mercy, O God, and the children of men ſhall put their truſt vnder the ſhadow of thy wings.

8 They ſhall be ſatisfied with the plenteouſneſſe of thy houſe: and thou ſhalt giue them drinke of thy pleaſures, as out of the riuer.

9 For with thee is the well of life: and in thy light ſhall we ſee light.

10 O continue foorth thy louing kindneſſe vnto them that know thee: and thy righteouſneſſe vnto them that are true of heart.

11 O let not the foot of pride come againſt mee: and let not the hand of the vngodly caſt me downe.

12 There are they fallen (all) that worke wickednesse: they are caſt downe, and ſhall not be able to ſtand.

Noli æmulari. Pſal. 37.

FRet not thy ſelfe, becauſe of the vngodly: neither be thou enuious againſt the euill doers.

Euening prayer.

2 For they ſhall ſoone be cut downe like the graſſe: and be withered euen as the greene herbe.

3 Put thou thy truſt in the Lord, and bee doing good: dwell in the land, and verily thou ſhalt bee fed.

4 Delight thou in the Lord: and hee ſhall giue thee thy hearts deſire.

5 Commit thy way vnto the Lord, and put thy truſt in him: and he ſhall bring it to paſſe.

6 Hee ſhall make thy righteouſneſſe as cleare as the light: and thy iuſt dealing as the noone day.

7 Hold thee ſtil in the Lord, and abide patiently vpon him: but grieue not thy ſelfe at him whoſe way doeth proſper, againſt the man that doth after euill counſailes.

8 Leaue off from wrath, and let goe diſpleaſure: fret not thy ſelfe, elſe ſhalt thou be mooued to doe euill.

9 Wicked doers ſhall be rooted out: and they that patiently abide the Lord, thoſe ſhall inherite the land.

10 Yet a little while, and the vngodly ſhall bee cleane gone: thou ſhalt looke after his place, and he ſhall be away.

11 But the meeke ſpirited ſhall poſſeſſe the earth: and ſhall be refreſhed in the multitude of peace.

12 The vngodly ſeeketh counſel againſt the iuſt: and gnaſheth vpon him with his teeth.

13 The Lord ſhall laugh him to ſcorne: for hee hath ſeene that his day is comming.

14 The vngodly haue drawen out the ſword, and haue bent their bow: to caſt downe the poore and needie, and to ſlay ſuch as bee of a right conuerſation.

15 Their ſword ſhall goe through their owne heart: and their bow ſhall be broken.

16 A ſmall thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly ſhall be broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance ſhall endure for euer.

19 They ſhall not be confounded in the perilous time: and in the dayes of dearth they ſhall haue enough.

20 As for the vngodly, they ſhall periſh, and the enemies of the Lord ſhall conſume as the fatte of Lambes: yea, euen as the ſmoke ſhall they conſume away.

21 The vngodly boroweth, and payeth not againe: but the righteous is mercifull and liberall.

22 Such as be bleſſed of God ſhall poſſeſſe the land: and they that be curſed of him ſhall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himſelfe.

24 Though he fall, he ſhall not be caſt away: for the Lord vpholdeth him with his hand.

25 I haue beene yong and now am old: and yet ſaw I neuer the righteous forſaken, nor his ſeed begging their bread.

26 The righteous is euer mercifull, and lendeth and his ſeed is bleſſed.

27 Flee from euil, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: he forſaketh not his that be godly, but they are preſerued for euer.

29 The righteous ſhall be puniſhed: as for the ſeed of the vngodly, it ſhall be rooted out.

30 The righteous ſhall inherite the land: and dwell therein for euer.

31 The mouth of the righteous is exerciſed in wiſdome: and his tongue will be talking of iudgement.

32 The Law of his God is in his heart: and his goings ſhall not ſlide.

33 The vngodly ſeeth the righteous: and ſeeketh occaſion to ſlay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and hee ſhall promote thee that thou ſhalt poſſeſſe the land: when the vngodly ſhall periſh, thou ſhalt ſee it.

36 I my ſelfe haue ſeene the vngodly in great power: and flouriſhing like a greene bay tree.

37 And I went by, and loe, hee was gone: I ſought him, but his place could no where be found.

38 Keepe innocencie, and take heede vnto the thing that is right: for that ſhall bring a man peace at the laſt.

39 As for the tranſgreſſours they ſhall periſh together:

gether: and the end of the vngodly is, they ſhall be rooted out at the laſt.

40 But the ſaluation of the righteous commeth of the Lord: which is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them, and ſaue them: he ſhall deliuer them from the vngodly, and ſhall ſaue them, becauſe they put their truſt in him.

Domine ne in furore. Pſal. 38.

Morning prayer.

PVt me not to rebuke (O Lord) in thine anger: neither chaſten me in thy heauie diſpleaſure.

2 For thine arrowes ſticke faſt in mee: and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſinne.

4 For my wickednesſes are gone ouer my head: and are like a ſore burden too heauy for mee to beare.

5 My woundsſtinke, and are corrupt: through my fooliſhneſſe.

6 I am brought into ſo great trouble and miſerie: that I goe mourning all the day long.

7 For my loines are filled with a ſore diſeaſe: and there is no whole part in my body.

8 I am feeble and ſore ſmitten: I haue roared for the very diſquietneſſe of my heart.

9 Lord, thou knoweſt all my deſire: and my groning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me: and the ſight of mine eyes is gone from me.

11 My louers and my neighbours did ſtand looking vpon my trouble: and my kinſemen ſtood a farre off.

12 They alſo that ſought after my life, laide ſnares for me: and they that went about to doe me euill, talked of wickedneſſe, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doeth not open his mouth.

14 I became euen as a man that heareth not: and in whoſe mouth are no reproofes.

15 For in thee, O Lord, haue I put my truſt: thou ſhalt anſwere for me, O Lord, my God.

16 I haue required that they (euen mine enemies) ſhould not triumph ouer mee: for when my foot ſlipt, they reioyced greatly againſt me.

17 And I truely am ſet in the plague: and my heauineſſe is euer in my ſight.

18 For I will confeſſe my wickedneſſe: and bee ſorie for my ſinne.

19 But mine enemies liue and are mightie: and they that hate mee wrongfully are many in number.

20 Thy alſo that reward euill for good, are againſt me: becauſe I follow the thing that good is.

21 Forſake me not, O Lord my God: be not thou farre from me.

22 Haſt thee to helpe mee: O Lord God my ſaluation.

Dixi, Cuſtodiam. Pſal. 39.

I Said, I will take heede to my wayes: that I offend not in my tongue.

2 I will keepe my mouth (as it were with a bridle:) while the vngodly is in my ſight.

3 I held my tongue, and ſpake nothing: I kept ſilence, yea euen from good words, but it was paine and griefe to me.

4 My heart was hot within me, and while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue,

5 Lord let me know mine end, and the number of my dayes: that I may be certified how long I haue to liue.

6 Behold, thou haſt made my dayes as it were a ſpan long: and mine age is euen as nothing in reſpect of thee, and verily euery man liuing is altogether vanitie.

7 For man walketh in a vaine ſhadow, and diſquieteth himſelfe in vaine: hee heapeth vp riches, and cannot tell who ſhall gather them.

8 And now Lord, what is my hope: truely my hope is euen in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the fooliſh.

10 I became dumbe and opened not my mouth: for it was thy doing.

11 Take thy plague away from mee: I am euen conſumed by the meanes of thy heauie hand.

12 When thou with rebukes doeſt chaſten man for ſinne, thou makeſt his beautie to conſume away like as it were a mothe fretting a garment: euery man therefore is but vanitie.

13 Heare my prayer, O Lord, and with thine eares conſider my calling: holde not thy peace at my teares.

14 For I am a ſtranger with thee, and a ſoiourner: as all my fathers were.

15 O ſpare mee a little, that I may recouer my ſtrength: before I goe hence, and bee no more ſeene.

Expectans expectaui. Pſal. 40.

I Waited patiently for the Lord: and he enclined vnto me, and heard my calling.

2 He brought mee alſo out of the horrible pit, out of the mire and clay: and ſet my feet vpon the rocke, and ordered my goings.

3 And he hath put a new ſong in my mouth: euen a thankeſgiuing vnto our God.

4 Many ſhall ſee it, and feare: and ſhal put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord: and turned not vnto the proud, and to ſuch as goe about with lies.

6 O Lord my God, great are thy wonderous workes which thou haſt done: like as be alſo thy thoughts which are to vs-ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and ſpeake of them: they ſhould be moe then I am able to expreſſe.

8 Sacrifice and meat offering thou would'ſt not haue: but mine eares haſt thou opened.

9 Burnt offerings and ſacrifice for ſin haſt thou not required: then ſaid I, Loe, I come.

10 In the volume of the booke it is written of me, that I ſhould fulfill thy will, O my God: I am content to doe it, yea, thy law is within my heart.

11 I haue declared thy righteouſneſſe in the great congregation: loe, I will not refraine my lips, O Lord, and that thou knoweſt.

12 I haue not hid thy righteouſneſſe within my heart: my talking hath beene of thy trueth, and of thy ſaluation.

13 I haue not kept backe thy louing mercy and truth: from the great congregation.

14 Withdraw not thou thy mercy from me: O Lord: let thy louing kindnes and thy trueth alway preſerue me.

15 For innumerable troubles are come about me, my ſinnes haue taken ſuch hold vpon me, that I am not able to looke vp: yea, they are moe in number then the haires of my head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliuer mee: make haste (O Lord) to helpe me.

17 Let them bee ashamed and confounded together that seeke after my soule to destroy it: let them bee driuen backeward and put to rebuke that wish me euill.

18 Let them be desolate & rewarded with shame that say vnto me: Fie vpon thee, fie vpon thee.

19 Let all those that seeke thee, be ioyful and glad in thee: and let such as loue thy saluation, say alway, The Lord bee praised.

20 As for mee I am poore and needie: but the Lord careth for me.

21 Thou art my helper and redeemer: make no long tarying, O my God.

Beatus qui intelligit. Psal. 41.

Morning prayer.

BLessed is hee that considereth the poore (and needie:) the Lord shall deliuer him in the time of trouble.

2 The Lord preserue him and keepe him aliue, that he may be blessed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sicke vpon his bed: make thou all his bed in his sicknesse.

4 I said, Lord bee mercifull vnto mee: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of me: when shall he die, and his name perish?

6 And if he come to see me, hee speaketh vanitie: and his heart conceiueth falshood within himselfe, and when he commeth foorth, he telleth it.

7 All mine enemies whisper together against me: euen against me doe they imagine this euill.

8 Let the sentence of guiltinesse proceed against him: and now that he lieth, let him rise vp no more.

9 Yea, euen mine owne familiar friend whom I trusted: which did also eate of my bread, hath laid great wait for me.

10 But be thou mercifull vnto me, O Lord: raise thou me vp againe, and I shall reward them.

11 By this I know thou fauourest me: that mine enemie doeth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed be the Lord God of Israel: world without end. Amen.

Quemadmodum Psal. 42.

LIke as the Hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is athirst for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue bene my meate day and night: while they daily say vnto mee, Where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my selfe: for I went with the multitude, and brought them foorth into the house of God.

5 In the voice of praise and thanksgiuing: among such as keepe holy day.

6 Why art thou so full of heauinesse, (O my soule:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thankes for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noise of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath granted his louing kindnesse in the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, why hast thou forgotten mee: why goe I thus heauily, while the enemy oppresseth me?

12 My bones are smitten asunder, as with a sword: while mine enemies (that trouble me) cast me in the teeth.

13 Namely, while they say daily vnto me: where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him: which is the helpe of my countenance, and my God.

Iudica me Deus. Psal. 43.

GIue sentence with mee, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily, while the enemy oppresseth me?

3 O send out thy light and thy trueth, that they may leade me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may go vnto the Altar of God, euen vnto the God of my ioy and gladnesse: and vpon the harpe will I giue thankes vnto thee, O God, my God.

5 Why art thou so heauy, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thankes, which is the helpe of my countenance, and my God.

Deus auribus. Psal. 44.

Morning prayer.

WE haue heard with our eares, O God, our fathers haue told vs: what thou hast done in their time of old.

2 How thou hast driuen out the heathen with thy hand, and planted them in: how thou hast destroied the nations, and cast them out.

3 For they gate not the land in possession thorow their owne sword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: because thou haddest a fauour vnto them.

5 Thou art my King, (O God:) send helpe vnto Iacob.

6 Through thee will we ouerthrow our enemies: and in thy Name will we tread them vnder that rise vp against vs.

7 For I will not trust in my bowe: it is not my sword that shall helpe me.

8 But it is thou that sauest vs from our enemies: and puttest them to confusion that hate vs.

9 We make our boast of God all day long: and will praise thy Name for euer.

10 But now thou art farre off, and puttest vs to confusion: and goest not forth with our armies.

11 Thou makest vs to turne our backs vpon our enemies: so that they which hate vs, spoyle our goods.

12 Thou letteſt vs to be eaten vp like sheep: and hast scattered vs among the heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to be rebuked of our neighbors: to be laughed to scorne, and had in derision of them that are round about vs.

15 Thou makest vs to bee a by-word among the heathen: & that the people shake their heads at vs.

16 My confusion is daily before mee: and the

shame

shame of my face hath couered mee.

17 For the voice of the slanderer and blasphemer: for the enemie and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our selues frowardly in thy couenant.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 No not when thou hast smitten vs into the place of dragons: and couered vs with the shadow of death.

21 If we haue forgotten the Name of our God, and holden vp our hands to any strange god: shall not God search it out? for he knoweth the very secrets of the heart.

22 For thy sake also are we killed all the day long: and are counted as sheepe appointed to be slaine.

23 Vp Lord, why sleepest thou: awake, and be not absent from vs for euer.

24 Wherfore hidest thou thy face: and forgettest our miserie and trouble?

25 For our soule is brought low euen vnto the dust: our belly cleaueth vnto the ground.

26 Arise and helpe vs: and deliuer vs for thy mercies sake.

Eructauit cor meum. Psal. 45.

MY heart is inditing of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the pen: of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, because God hath blessed thee for euer.

4 Gird thee with thy sword vpon thy thigh, O thou most mightie: according to thy worship and renowne.

5 Good lucke haue thou with thine honor: ride on, because of the word of truth, of meekneſſe, and righteousnesse, and thy right hand shall teach thee terrible things.

6 Thy arrowes are very sharpe, and the people shalbe subdued vnto thee: euen in the hart among the Kings enemies.

7 Thy seat (O God) endureth for euer: the scepter of thy kingdome is a right scepter.

8 Thou hast loued righteousnesse, and hated iniquitie: wherefore God (euen thy God) hath annointed thee with the oyle of gladnesse aboue thy fellowes.

9 All thy garments smell of Myrrhe, Aloes, and Casia: out of the Iuorie palaces, wherby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did stand the Queene in a vesture of gold (wrought about with diuers colours.)

11 Hearken (O daughter) and consider, encline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the king haue pleasure in thy beautie: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shalbe there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought gold.

15 She shall bee brought vnto the King in raiment of needle worke: the virgins that be her fellowes shall beare her companie, and shalbe brought vnto thee.

16 With ioy and gladnes shall they be brought: and shall enter into the Kings palace.

17 In stead of thy fathers thou shalt haue children: whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation vnto another: therefore shall the people giue thanks vnto thee world without end.

Deus noster refugium. Psal. 46.

GOD is our hope and strength: a very present helpe in trouble.

2 Therefore will wee not feare though the earth be moued: and though the hils be caried into the midst of the Sea.

3 Though the waters thereof rage and swell: and though the mountaines shake at the tempest of the same.

4 The riuers of the flood thereof shall make glad the citie of God: the holy place of the Tabernacle of the most Highest.

5 God is in the midst of her, therfore shal she not be remoued: God shal helpe her, & that right early.

6 The heathen make much adoe, and the kingdomes are moued: but God hath shewed his voice, and the earth shall melt away.

7 The Lord of hosts is with vs: the God of Iacob is our refuge.

8 O come hither, and behold the workes of the Lord: what destruction he hath brought vpon the earth.

9 He maketh warres to cease in all the world: he breaketh the bow, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hostes is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Psal. 47.

OClap your hands together, (all yee people:) O sing vnto God with the voice of melodie. *Burning prayer.*

2 For the Lord is high, and to be feared: he is the great King vpon all the earth.

3 He shall subdue the people vnder vs: and the nations vnder our feet.

4 He shall chuse out an heritage for vs: euen the worship of Iacob whom he loued.

5 God is gone vp with a merry noise: and the Lord with the sound of the trumpe.

6 O sing praises, sing praises vnto (our) God: O sing praises, sing praises vnto our King.

7 For God is the King of all the earth: sing yee praises with vnderstanding.

8 God reigneth ouer the heathen: God sitteth vpon his holy seat.

9 The princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a shield.

Magnus Dominus. Psal 48.

GReat is the Lord, and highly to be praised: in the citie of our God, euen vpon his holy hill.

2 The hill of Zion is a faire place, and the ioy of the whole earth: vpon the North side lieth the citie of the great King, God is well knowen in her palaces, as a sure refuge.

3 For loe, the Kings of the earth: are gathered and gone by together.

4 They marueiled to see such things: they were astonied and sodainly cast downe.

5 Feare came there vpon them, and sorrow: as vpon a woman in her trauell.

6 Thou shalt breake the ships of the sea: thorow the East wind.

7 Like as we haue heard, so haue we seene in the citie

citie of the Lord of hoſtes, in the citie of our God: God vpholdeth the ſame for euer.

8 Wee wait for thy louing kindneſſe (O God:) in the mids of thy Temple.

9 O God, according vnto thy Name, ſo is thy praiſe vnto the worldes end: thy right hand is full of righteouſneſſe.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: becauſe of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towres thereof.

12 Marke well her bulwarkes, ſet vp her houſes: that ye may tell them that come after.

13 For this God is our God for euer and euer: he ſhalbe our guide vnto death.

Audite hæc omnes. Pſal 49.

OHeare ye this, all yee people: ponder it with your eares, all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth ſhall ſpeake of wiſedome: and my heart ſhall muſe of vnderſtanding.

4 I will incline mine eare to the parable: and ſhew my darke ſpeech vpon the harpe.

5 Wherefore ſhould I feare in the dayes of wickedneſſe: and when the wickednesſe of my heeles compaſſeth me round about?

6 There bee ſome that put their truſt in their goods: and boaſt themſelues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it coſt more to redeeme their ſoules: ſo that he muſt let that alone for euer.

9 Yea, though hee liue long: and ſee not the graue.

10 For he ſeeth that wiſe men alſo die, and periſh together, as well as the ignorant and fooliſh: and leaue their riches for other.

11 And yet they thinke that their houſes ſhall continue for euer: and that their dwelling places ſhall endure from one generation to another, and call the lands after their owne names.

12 Neuertheleſſe man will not abide in honour: ſeeing he may be compared vnto the beaſts that periſh, this is the way of them.

13 This is their fooliſhneſſe: and their poſteritie praiſe their ſaying.

14 They lie in the hell like ſheepe, death gnaweth vpon them, and the righteous ſhall haue domination ouer them in the morning: their beautie ſhall conſume in the ſepulchre out of their dwelling.

15 But God hath deliuered my ſoule from the place of hell: for he ſhall receiue me.

16 Be not thou afraid though one be made rich: or if the glory of his houſe be increaſed.

17 For hee ſhall carie nothing away with him when he dieth, neither ſhall his pompe follow him.

18 For while he liued, he counted himſelfe a happie man: and ſo long as thou doeſt well vnto thy ſelfe, men will ſpeake good of thee.

19 He ſhall follow the generation of his fathers: and ſhall neuer ſee light.

20 Man being in honour, hath no vnderſtanding: but is compared vnto the beaſts that periſh.

Deus deorum. Pſal 50.

Morning prayer.

THe Lord, euen the moſt mightie God hath ſpoken: and called the world, from the riſing vp of the Sunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beautie,

3 Our God ſhall come, and ſhall not keepe ſilence: there ſhall goe before him a conſuming fire and a mightie tempeſt ſhall bee ſtirred vp round about him.

4 He ſhall call the heauen from aboue: and the earth, that he may iudge his people.

5 Gather my Saints together vnto mee: thoſe that haue made a couenant with me, with ſacrifice.

6 And the heauens ſhall declare his righteouſneſſe: for God is iudge himſelfe.

7 Heare, O my people, and I will ſpeake: I my ſelfe wil teſtifie againſt thee, O Iſrael, for I am God, euen thy God.

8 I will not reprooue thee becauſe of thy ſacrifices, or for thy burnt offerings: becauſe they were not alway before me.

9 I will take no bullocke out of thine houſe: nor bee gootes out of thy foldes.

10 For all the beaſts of the forreſt are mine: and ſo are the cattels vpon a thouſand hils.

11 I know all the fowles vpon the Mountaines: and the wilde beaſts of the field are in my ſight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinke eſt thou that I will eate Buls fleſh: and drinke the blood of goates?

14 Offer vnto God thankſgiuing: and pay thy vowes vnto the moſt Higheſt.

15 And call vpon mee in the time of trouble: ſo will I heare thee, and thou ſhalt praiſe me.

16 But vnto the vngodly ſaid God: Why doeſt thou preach my lawes, and taketh my couenant in thy mouth?

17 Whereas thou hateſt to be reformed, and haſt caſt my words behinde thee.

18 When thou ſaweſt a thiefe, thou conſenteſt vnto him: and haſt been partaker with the adulterers.

19 Thou haſt let thy mouth ſpeake wickednesſe; and with thy tongue thou haſt ſet forth deceit.

20 Thou ſateſt and ſpakeſt againſt thy brother: yea, and thou haſt ſlandered thine owne mothers ſonne.

21 Theſe things haſt thou done, and I held my tongue, and thou thoughteſt wickedly that I am euen ſuch a one as thy ſelfe: but I will reproue thee, and ſet before thee the things that thou haſt done.

22 O conſider this ye that forget God: leſt I pluck you away, and there be none to deliuer you.

23 Who ſo offereth me thanks and praiſe, he honoureth me: and to him that ordereth his converſation right, will I ſhew the ſaluation of God.

Miſerere mei Deus. Pſal. 51.

HAue mercy vpon mee, O God, after thy great goodneſſe: according vnto the multitude of thy mercies doe away mine offences.

2 Waſh me throughly from my wickednes: and cleanſe me from my ſinne.

3 For I knowledge my faults: and my ſinne is euer before mee.

4 Againſt thee only haue I ſinned, and done this euill in thy ſight: that thou mighteſt be iuſtified in thy ſaying, and cleare when thou art iudged.

5 Behold, I was ſhapen in wickednesſe: and in ſinne hath my mother conceiued me.

6 But loe, thou requireſt truth in the inward parts: and ſhalt make me to vnderſtand wiſedome ſecretly.

7 Thou ſhalt purge me with hyſſope, and I ſhall be cleane: thou ſhalt waſh me, and I ſhall be whiter then ſnow.

8 Thou ſhalt make mee heare of ioy and gladneſſe:

neſſe: that the bones which thou haſt broken may reioyce.

9 Turne thy face from my ſinnes: and put out all my miſdeedes.

10 Make me a cleane heart, O God: and renew a right ſpirit within me.

11 Caſt me not away from thy preſence: and take not thy holy Spirit from me.

12 O giue mee the comfort of thy helpe againe: and ſtabliſh me with thy free ſpirit.

13 Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhalbe conuerted vnto thee.

14 Deliuer mee from blood guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lips (O Lord:) my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delighteſt not in burnt offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and contrite heart (O God) ſhalt thou not deſpiſe.

18 O bee fauourable and gracious vnto Sion: build thou the walles of Ieruſalem.

19 Then ſhalt thou bee pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings and oblations: then ſhall they offer yong bullockes vpon thine altar.

Quid gloriaris. Pſal 52.

WHy boaſteſt thou thy ſelfe, thou tyrant: that thou canſt doe miſchiefe?

2 Whereas the goodneſſe of God endureth yet daily.

3 Thy tongue imagineth wickedneſſe: and with lies thou cutteſt like a ſharpe raſor.

4 Thou haſt loued vnrighteouſneſſe more then goodneſſe: and to talke of lies more then righteouſneſſe.

5 Thou haſt loued to ſpeake all wordes that may doe hurt: O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for euer: he ſhall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the liuing.

7 The righteous alſo ſhal ſee this, and feare: and ſhall laugh him to ſcorne.

8 Loe, this is the man that tooke not God for his ſtrength: but truſted vnto the multitude of his riches, and ſtrengthened himſelfe in his wickedneſſe.

9 As for me I am like a greene Oliue tree in the houſe of God: my truſt is in the tender mercie of God for euer and euer.

10 I will alwayes giue thanks vnto thee for that thou haſt done: and I wil hope in thy Name, for thy Saints like it well.

Dixit inſipiens. Pſal 53.

Burning prayer.

THe fooliſh bodie hath ſaid in his heart: There is no God.

2 Corrupt are they, and become abominable in their wickedneſſe. there is none that doeth good.

3 God looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand and ſeeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Are they not without vnderſtanding that work wickednes: eating vp my people as if they would eat bread? they haue not called vpon God.

6 They were afraid where no feare was: for God hath broken the bones of them that beſieged thee, thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 Oh that the ſaluation were giuen vnto Iſrael out of Sion: oh that the Lord would deliuer his people out of captiuitie.

8 Then ſhould Iacob reioyce: and Iſrael ſhould be right glad.

Deus in Nomine. Pſal 54.

SAue me, O God, for thy Names ſake: and auenge me in thy ſtrength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

3 For ſtrangers are riſen vp againſt me: and tyrants (which haue not God before their eyes) ſeeke after my ſoule.

4 Behold, God is mine helper: the Lord is with them that vphold my ſoule.

5 He ſhall reward euill vnto mine enemies: deſtroy thou them in thy trueth.

6 An offering of a free heart will I giue thee, and praiſe thy Name (O Lord) becauſe it is ſo comfortable.

7 For he hath deliuered me out of all my trouble: and mine eye hath ſeene his deſire vpon mine enemies.

Exaudi Deus. Pſal 55.

HEare my prayer, O God: and hide not thy ſelfe from my petition.

2 Take heed vnto mee, and heare mee: how I mourne in my prayer, and am vexed.

3 The enemie crieth ſo, and the vngodly commeth on ſo faſt: for they are minded to doe mee ſome miſchiefe, ſo maliciouſly are they ſet againſt mee.

4 My heart is diſquieted within mee: and the feare of death is fallen vpon me.

5 Fearefulnes and trembling are come vpon me: and an horrible dread hath ouerwhelmed me.

6 And I ſaid, O that I had wings like a doue: for then would I flee away, and be at reſt.

7 Loe, then would I get me away farre off: and remaine in the wilderneſſe.

8 I would make haſte to eſcape: becauſe of the ſtormie wind and tempeſt.

9 Deſtroy their tongues, (O Lord) and diuide them: for I haue ſpied vnrighteouſneſſe and ſtrife in the citie.

10 Day and night they goe about within the walls thereof, miſchiefe alſo and ſorrow are in the middes of it.

11 Wickednes is therein: deceit, and guile goe not out of their ſtreets.

12 For it is not an open enemy that hath done me this diſhonour: for then I could haue borne it.

13 Neither was it mine aduerſary that did magnifie himſelfe againſt mee: for then (peraduenture) I would haue hid my ſelfe from him.

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 Wee tooke ſweet counſell together: and walked in the houſe of God as friends.

16 Let death come haſtily vpon them, and let them go downe quicke into hell: for wickednes is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord ſhall ſaue me.

18 In the euening and morning, and at noone day will I pray, and that inſtantly: and hee ſhall heare my voice.

19 It is he that hath deliuered my ſoule in peace,

from

from the battel that was againſt me: for there were many with me.

20 Yea, euen God that endureth for euer, ſhall heare me, and bring them downe: for they will not turne nor feare God.

21 He laid his hands vpon ſuch as bee at peace with him: and he brake his Couenant.

22 The wordes of his mouth were ſofter then butter, hauing warre in his heart: his words were ſmoother then oyle, and yet they be very ſwords.

23 O caſt thy burthen vpon the Lord, and he ſhal nourith thee: and ſhall not ſuffer the righteous to fall for euer.

24 And as for them: thou, O God, ſhalt bring them into the pit of deſtruction.

25 The bloudthirſtie and deceitfull men ſhall not liue out halfe their dayes: nerthelеſſe, my truſt ſhall be in thee, O Lord.

Miſerere mei Deus. Pſal. 56.

Morning prayer.

BE mercifull vnto me, O God, for man goeth about to deuoure me: hee is dayly fighting, and troubling me.

2 Mine enemies are dayly in hand to ſwallow me vp: for they be many that fight againſt mee, O thou moſt Higheſt.

3 Nerthelеſſe, though I am ſometime afraid: yet put I my truſt in thee.

4 I will praiſe God becauſe of his word: I haue put my truſt in God, and will not feare what fleſh can doe vnto me.

5 They dayly miſtake my words: all that they imagine, is to doe me euill.

6 They hold all together, and keepe themſelues cloſe; and marke my ſteps, when they lay waite for my ſoule.

7 Shall they eſcape for their wickednеſſe: thou (O God) in thy diſpleaſure ſhalt caſt them downe.

8 Thou telleſt my flittings, put my teares into thy bottle: are not theſe things noted in thy booke?

9 Whenſoeuer I call vpon thee, then ſhall mine enemies be put to flight: this I know, for God is on my ſide.

10 In Gods word will I reioyce: in the Lords word will I comfort me.

11 Yea, in God haue I put my truſt: I will not be afraid what man can doe vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thankes.

13 For thou haſt deliuered my ſoule from death: and my feete from falling: that I may walke before God in the light of the liuing.

Miſerere mei Deus. Pſal. 57.

BE mercifull vnto me, O God, be mercifull vnto mee, for my ſoule truſteth in thee: and vnder the ſhadow of thy wings ſhall be my refuge vntill this tyranny be ouerpaſt.

2 I will call vnto the moſt high God: euen vnto the God that ſhall performe the cauſe which I haue in hand.

3 He ſhall ſend from heauen: and ſaue me from the reproofe of him that would eate me vp.

4 God ſhall ſend foorth his mercie and truеth: my ſoule is among Lions.

5 And I lie euen among the children of men (that are ſet on fire:) whoſe teeth are ſpeares and arrowes, and their tongues a ſharpe ſword.

6 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue laid a net for my ſteete, and preſſed down my ſoule: they haue digged a pit before me, and are fallen into the mids of it themſelues.

8 My heart is fixed, O God, my heart is fixed: I will ſing and giue praiſe.

9 Awake vp my glory, awake Lute and Harpe: I my ſelfe will awake right early.

10 I will giue thanks vnto thee, O Lord, among the people: and I will ſing vnto thee among the nations.

11 For the greatneſſe of thy mercie reacheth vnto the heauens: and thy truеth vnto the clouds.

12 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Pſal. 58.

ARe your minds ſet vpon righteouſneſſe, O yee congregation: and do ye iudge the thing that is right, O ye ſonnes of men?

2 Yea, ye imagine miſchiefe in your heart vpon the earth: and your hands deale with wickednеſſe.

3 The vngodly are froward euen from their mothers wombe: aſſoone as they be borne, they goe aſtray and ſpeake lies.

4 They are as venemous as the poyſon of a ſerpent: euen like the deafe Adder that ſtoppeth her eares.

5 Which refuſeth to heare the voice of the charmer: charme he neuer ſo wiſely.

6 Breake their teeth (O God) in their mouthes, ſmite the iaw bones of the Lions, O Lord: let them fall away like water that runneth apace, and when they ſhoote their arrowes, let them be rooted out.

7 Let them conſume away like a ſnaile, and bee like the vntimely fruit of a woman: and let them not ſee the Sunne.

8 Or euer your pots be made hote with thorns: ſo let indignation vexe him, euen as a thing that is rawe.

9 The righteous ſhall reioice when he ſeeth the vengeance: he ſhal waſh his footſteps in the blood of the vngodly.

10 So that a man ſhall ſay, Verely there is a reward for the righteous: doubtleſſe there is a God that iudgeth the earth.

Eripe me de inimicis. Pſal. 59.

Euening prayer.

DEliuer me from mine enemies (O God:) defend me from them that riſe vp againſt me.

2 O deliuer mee from the wicked doers: and ſaue me from the bloodthirſtie men.

3 For loe, they lie waiting for my ſoule: the mightie men are gathered againſt me, without any offence or fault of me, O Lord.

4 They runne and prepare themſelues without my fault: ariſe thou therefore to helpe me, and behold.

5 Stand vp (O Lord God of hoſtes) thou God of Iſrael to viſit all the heathen: and be not mercifull vnto them that offend of malicious wickednеſſe.

6 They goe to and fro in the euening: they grin like a dog, and run about thorow the citie.

7 Behold, they ſpeake with their mouth, and ſwords are in their lips: for who doth heare?

8 But thou, O Lord, ſhalt haue them in deriſion, and thou ſhalt laugh all the heathen to ſcorne.

9 My ſtrength will I aſcribe vnto thee: for thou art the God of my refuge.

10 God ſheweth me his goodneſſe plenteouſly: and God ſhall let me ſee my deſire vpon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the ſin of their mouth, and for the words of their lippes, they ſhall be taken in their pride: and why? their preaching is of curſing and lies.

13 Conſume them in thy wrath, conſume them, that they may periſh: & know that it is God which ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grin like a dogge, and will goe about the citie.

15 They will runne here and there for meate: and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercie betimes in the morning: for thou haſt been my defence and refuge in the day of my trouble.

17 Vnto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, and my mercifull God.

Deus repuliſti nos. Pſal. 60.

O God, thou haſt caſt vs out, and ſcattered vs abroad: thou haſt alſo been diſpleaſed, O turne thee vnto vs againe.

2 Thou haſt moued the land, and diuided it: heale the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heauy things: thou haſt giuen vs a drinke of deadly wine.

4 Thou haſt giuen a token for ſuch as feare thee: that they may triumph becauſe of the trueth.

5 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

6 God hath ſpoken in his holineſſe, I will reioice and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Iuda is my lawgiuer.

8 Moab is my waſhpot, ouer Edom will I caſt out my ſhoe: Philiſtia be thou glad of me.

9 Who will leade me into the ſtrong Citie: who will bring me into Edom?

10 Haſt thou not caſt vs out, O God: wilt not thou, O God, goe out with our hoſtes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God ſhall we doe great acts: for it is he that ſhall tread downe our enemies.

Exaudi Deus. Pſal 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the endes of the earth will I call vnto thee: when my heart is in heauineſſe.

3 O ſet me vp vpon the rocke that is higher then I: for thou haſt been my hope, and a ſtrong towre for me againſt the enemie.

4 I will dwel in thy Tabernacle for euer: and my truſt ſhall be vnder the couering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt giuen an heritage vnto thoſe that feare thy Name.

6 Thou ſhalt grant the King a long life: that his yeeres may endure throughout all generations.

7 He ſhall dwell before God for euer: O prepare thy louing mercie and faithfulneſſe, that they may preſerue him.

8 So will I alwayes ſing praiſe vnto thy Name: that I may dayly performe my vowes.

Nonne Deo. Pſal. 62.

Morning prayer.

MY ſoule truely waiteth ſtill vpon God: for of him commeth my ſaluation.

2 He verely is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchiefe againſt euerie man: ye ſhall be ſlaine all the ſort of you, yea, as a tottering wall ſhall ye bee, and like a broken hedge.

4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curſe with their heart.

5 Neuertheleſſe my ſoule, wait thou ſtill vpon God: for my hope is in him.

6 He truely is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people:) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vaine: the children of men are deceitful vpo the weights, they are altogether lighter then vanity it ſelfe.

10 O truſt not in wrong and robbery, giue not your ſelues vnto vanitie: if riches increaſe, ſet not your heart vpon them.

11 God ſpake once and twice: I haue alſo heard the ſame, that power belongeth vnto God.

12 And that thou Lord art mercifull: for thou rewardeſt euery man according to his worke.

Deus, Deus meus. Pſal. 63.

O God, thou art my God: early will I ſeeke thee.

2 My ſoule thirſteth for thee, my fleſh alſo longeth after thee: in a barren and drie land, where no water is.

3 Thus haue I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy louing kindneſſe is better then the life it ſelfe: my lips ſhall praiſe thee.

5 As long as I liue will I magnifie thee on this maner: and lift vp my hands in thy Name.

6 My ſoule ſhall be ſatisfied euen as it were with marrow and fatneſſe: when my mouth praiſeth thee with ioyfull lips.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 Becauſe thou haſt been my helper: therefore vnder the ſhadow of thy wings will I reioyce.

9 My ſoule hangeth vpon thee: thy right hand hath vpholden me.

10 Theſe alſo that ſeeke the hurt of my ſoule: they ſhall goe vnder the earth.

11 Let them fall vpon the edge of the ſword: that they may be a portion for foxes.

12 But the King ſhall reioyce in God, all they alſo that ſweare by him ſhall be commended: for the mouth of them that ſpeake lies ſhall be ſtopped.

Exaudi Deus. Pſal. 64.

HEare my voyce, O God, in my prayer: preſerue my life from feare of the enemie.

2 Hide me fro the gathering together of the froward: and from the inſurrection of wicked doers.

3 Which haue whet their tongue like a ſword: and ſhoot out their arrowes, euen bitter words.

4 That they may priuily ſhoote at him which is perfect: ſuddenly doe they hit him, and feare not.

5 They courage themſelues in miſchiefe: and commune among themſelues how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickedneſſe, and practiſe it: that they keepe ſecret among themſelues, euery man in the deepe of his heart.

7 But God ſhall ſuddenly ſhoote at them with a ſwift arrow: that they ſhall be wounded.

8 Yea, their owne tongues ſhall make them fall: inſomuch that who ſo ſeeth them, ſhall laugh them to ſcorne.

9 And all men that ſee it ſhal ſay, This hath God done: for they ſhall perceiue that it is his worke.

10 The

10 The righteous ſhall reioyce in the Lord, and put his truſt in him: and all they that are true of heart ſhall be glad.

Te decet hymnus. Pſal 65.

Euening prayer.

THou O God, art praiſed in Sion: & vnto thee ſhall the vow be performed in Hieruſalem.

2 Thou that heareſt the prayer: vnto thee ſhall all fleſh come.

3 My miſdeedes prevaile againſt me: O be thou merciſull vnto our ſinnes.

4 Bleſſed is the man whom thou chuſeſt, and receiueſt vnto thee: he ſhall dwell in thy Court, and ſhall bee ſatisfied with the pleaſures of thy houſe, euen of thy holy Temple.

5 Thou ſhalt ſhew vs wonderfull things in thy righteouſneſſe, O God of our ſalnation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 Which in his ſtrength ſetteth faſt the mountaines: and is girded about with power.

7 Which ſtilleth the raging of the Sea: and the noiſe of his waues, and the madneſſe of his people.

8 They alſo that dwell in the vtteremoſt parts of the earth, ſhall be afraid at thy tokens: thou that makeſt the outgoings of the Morning and Euening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The riuer of God is full of water: thou prepareſt their corne, for ſo thou prouideſt for the earth.

11 Thou watereſt her furrowes, thou ſendeſt raine into the little valleys thereof: thou makeſt it ſoft with the drops of raine, and bleſſeſt the increaſe thereof.

12 Thou crowneſt the yeere with thy goodnes: and thy clouds drop fatneſſe.

13 They ſhall drop vpon the dwellings of the wilderneſſe: and the little hilles ſhall reioyce on euery ſide.

14 The folds ſhall be full of ſheepe: the valleys alſo ſhall ſtand ſo thicke with corne, that they ſhall laugh and ſing.

Iubilate Deo. Pſal. 66.

OBe ioyfull in God all yee lands: ſing praiſes vnto the honour of his Name, make his praiſe to be glorious.

2 Say vnto God, O how wonderfull art thou in thy workes: through the greatneſſe of thy power ſhall thine enemies be found liars vnto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and praiſe thy Name.

4 O come hither, and behold the works of God: how wonderfull he is in his doing toward the children of men.

5 He turned the ſea into drie land: ſo that they went through the water on foote, there did wee reioyce thereof.

6 Hee ruleth with his power for euer, his eyes behold the people: and ſuch as will not beleeue, ſhall not be able to exalt themſelues.

7 O praiſe our God (ye people:) and make the voice of his praiſe to be heard

8 Which holdeth our ſoule in life: and ſuffreth not our feet to ſlip.

9 For thou (O God) haſt proued vs: thou alſo haſt tried vs, like as ſiluer is tried.

10 Thou broughteſt vs into the ſnare: and laidſt trouble vpon our loines.

11 Thou ſuffereſt men to ride ouer our heads: we went through fire and water, and thou broughteſt vs out into a wealthy place.

12 I will go into thy houſe with burnt offrings: and will pay thee my vowes which I promiſed with my lips, and ſpake with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt ſacrifices, with the incenſe of Rammes: I will offer bullockes and goats.

14 O come hither and harken all yee that feare God: and I will tell you what he hath done for my ſoule.

15 I called vnto him with my mouth: and gaue him praiſes with my tongue.

16 If I incline vnto wickedneſſe with mine heart: the Lord will not heare me.

17 But God hath heard mee: and conſidered the voyce of my prayer.

18 Praiſed bee God, which hath not caſt out my prayer: nor turned his mercie from me.

Deus miſereatur. Pſal. 67.

GOd bee merciſull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and bee merciſull vnto vs.

2 That thy way may be knowen vpon earth: thy ſauing health among all nations.

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

4 O let the nations reioyce and bee glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

5 Let the people praiſe thee, O God: let all the people praiſe thee.

6 Then ſhall the earth bring foorth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

7 God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Exurgat Deus. Pſal 68.

Morning prayer.

LEt God ariſe, and let his enemies be ſcattered: let them alſo that hate him flee before him.

2 Like as the ſmoke vaniſheth, ſo ſhalt thou driue them away: and like as waxe melteth at the fire, ſo let the vngodly periſh at the preſence of God.

3 But let the righteous be glad and reioice before God: let them alſo be merrie and toyfull.

4 O ſing vnto God, and ſing praiſes vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horſe, praiſe him in his Name, yea, and reioyce before him.

5 He is a father of the fatherleſſe, and defendeth the cauſe of the widowes: euen God in his holy habitation.

6 Hee is the God that maketh men to be of one minde in an houſe, and bringeth the priſoners out of captiuitie: but letteth the runnagates continue in ſcarceneſſe.

7 O God, when thou wenteſt foorth before the people, when thou wenteſt through the wildernes.

8 The earth ſhooke, and the heauens dropped at the preſence of God: euen as Sinai alſo was moued at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſenteſt a gracious raine vpon thine inheritance: and refreſheſt it when it was weary.

10 Thy congregation ſhall dwel therin: for thou O God, haſt of thy goodnes prepared for the poore

11 The Lord gaue the word: great was the company of preachers.

12 Kings with their armies did flee, and were diſcomfited: and they of the houſhold diuided the ſpoyle.

13 Though ye haue lien among the pots, yet ſhal ye be as the wings of a Doue: that is couered with ſiluer wings, and her feathers like gold.

14 When the Almighty ſcattered kings for their ſake: then were they as white as ſnow in Salmon.

15 As the hill of Baſan, ſo is Gods hill: euen an high hill, as the hill of Baſan.

16 Why hop ye ſo yee high hils? this is Gods hill, in the which it pleaſeth him to dwell: yea, the Lord will abide in it for euer.

17 The charets of God are twenty thouſand, euen thouſands of Angels: and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone vp on high, thou haſt led captiuitie captiue, and receiued gifts for men: yea, euen for thy enemies, that the Lord God might dwell among them.

19 Praiſed bee the Lord daily: euen the God which helpeth vs, & powreth his benefits vpon vs.

20 He is our God, euen the God of whom commeth ſaluation: God is the Lord by whom we eſcape death.

21 God ſhall wound the head of his enemies: and the hairie ſcalpe of ſuch a one as goeth on ſtill in his wickednes.

22 The Lord hath ſaid, I will bring my people againe as I did from Baſan: mine owne will I bring againe, as I did ſometime from the deepe of the Sea.

23 That thy foote may bee dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the ſame.

24 It is well ſeene, O God, how thou goeſt: how thou my God and King goeſt in the Sanctuary.

25 The ſingers goe before, the minſtrels follow after: in the midſt are the Damoſels playing with the timbrels.

26 Giue thanks, O Iſrael, vnto God the Lord in the congregations: from the ground of the heart.

27 There is little Beniamin their ruler, and the Princes of Iuda their counſell: the Princes of Zabulon and the Princes of Nephthali.

28 Thy God hath ſent foorth ſtrength for thee: ſtabliſh the thing, O God, that thou haſt wrought in vs.

29 For thy Temples ſake at Ieruſalem: ſo ſhall Kings bring preſents vnto thee.

30 When the company of the ſpearemen, and multitude of the mighty, are ſcattered abroad among the beaſts of the people: (ſo that they humbly bring pieces of ſiluer) and when he hath ſcattered the people that delight in warre.

31 Then ſhall the princes come out of Egypt: the Morians land ſhall ſoone ſtretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O ſing praiſes vnto the Lord.

33 Which ſitteth in the heauens ouerall from the beginning: loe, hee doeth ſend out his voice, yea, and that a mightie voice.

34 Aſcribe ye the power to God ouer Iſrael: his worſhip and ſtrength is in the clouds.

35 O God, wonderfull art thou in thy holy places: euen the God of Iſrael, he will giue ſtrength and power vnto his people, bleſſed be God.

Saluum me fac. Pſal. 69.

Euening prayer.

SAue me, O God: for the waters are come in, euen vnto my ſoule.

2 I ſticke faſt in the deepe myre where no ground is: I am come into deepe waters, ſo that the floods runne ouer me.

3 I am weary of crying, my throate is dry: my ſight faileth me for waiting ſo long vpon my God.

4 They that hate me without a cauſe, are mo then the haires of my head: they that are mine enemies, and would deſtroy me guiltleſſe, are mightie.

5 I payed them the things that I neuer tooke: God thou knoweſt my ſimpleneſſe, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſts, bee aſhamed for my cauſe: let not thoſe that ſeeke thee bee confounded through mee, O Lord God of Iſrael.

7 And why? for thy ſake haue I ſuffred reproofes ſhame hath couered my face.

8 I am become a ſtranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy houſe hath euen eaten me: and the rebukes of them that rebuked thee, are fallen vpon mee.

10 I wept, and chaſtened my ſelfe with faſting: and that was turned to my reproofe.

11 I put on ſackcloth alſo: and they iefted vpon me.

12 They that ſit in the gate ſpeake againſt mee: and the drunkards make ſongs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare mee, O God, in the multitude of thy mercie: euen in the troeth of thy ſaluation.

15 Take me out of the myre, that I ſinke not: oh let me be deliuered from them that hate me, and out of the deepe waters.

16 Let not the water flood drowne mee, neither let the deepe ſwallow me vp: and let not the pit ſhut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindneſſe is comfortable: turne thee vnto mee, according to the multitude of thy mercies.

18 And hide not thy face from thy ſeruant, for I am in trouble: oh haſte thee, and heare me.

19 Draw nigh vnto my ſoule, and ſaue it: oh deliuer me, becauſe of mine enemies.

20 Thou haſt knowen my reproofe, my ſhame and my diſhonor: mine aduerſaries are all in thy ſight.

21 Thy rebuke hath broken my heart, I am full of heauineſſe: I looked for ſome to haue pitie on me, but there was no man, neither found I any to comfort me.

22 They gaue mee gall to eate: and when I was thirſtie, they gaue me vineger to drinke.

23 Let their table be made a ſnare to take themſelues withall: and let the things (that ſhould haue been for their wealth) be vnto them an occaſion of falling.

24 Let their eyes be blinded that they ſee not: and euer bow downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull diſpleaſure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they perſecute him whom thou haſt ſmitten: and they talke how they may vexe them whom thou haſt wounded.

28 Let them fall from one wickednes to another, and not come into thy righteouſneſſe.

29 Let them be wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauineſſe: thy helpe (O God) ſhall lift me vp.

31 I will praiſe the Name of God with a ſong: and magnifie it with thankeſgiuing.

32 This alſo ſhall pleaſe the Lord better then a bullocke that hath hornes and hoofes.

33 The humble ſhall conſider this, and be glad: ſeeke ye after God, and your ſoule ſhall liue.

34 For the Lord heareth the poore: and deſpiſeth not his priſoners.

35 Let heauen and earth praiſe him: the Sea, and all that moueth therein.

36 For God will ſaue Sion, and build the cities of Iuda that men may die there, and haue it in poſſeſſion.

37 The poſteritie alſo of his ſeruants ſhall inherite it: and they that loue his Name ſhall dwell therein.

Deus in adiutorium. Pſal.70.

HAſte thee, O God, to deliuer mee: make haſte to helpe me, O Lord.

2 Let them be aſhamed and confounded, that ſeeke after my ſoule: let them be turned backward and put to confuſion that wiſh me euill.

3 Let them (for their reward) be ſoone brought to ſhame: that crie ouer me, There, there.

4 But let all thoſe that ſeeke thee, be ioyfull and glad in thee: and let all ſuch as delight in thy ſaluation, ſay alway, The Lord be praiſed.

5 As for mee, I am poore and in miſerie: haſte thee vnto me, (O God.)

6 Thou art my helper and redeemer: O Lord make no long tarying.

In te Domine ſperaui. Pſal.71.

Morning prayer.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: but rid me, and deliuer me in thy righteouſneſſe, incline thine eare vnto mee, and ſaue me.

2 Be thou my ſtrong holde, whereunto I may alway reſort: thou haſt promiſed to helpe mee, for thou art my houſe of defence, and my caſtle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

5 Through thee haue I beene holden vp euer ſince I was borne: thou art he that tooke me out of my mothers wombe, my praiſe ſhalbe alway of thee.

6 I am become as it were a monſter vnto many: but my ſure truſt is in thee.

7 O let my mouth bee filled with thy praiſe: (that I may ſing of thy glory) and honour all the day long.

8 Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

9 For mine enemies ſpeake againſt me, and they that lay wait for my ſoule, take their counſell together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliuer him.

10 Goe not farre from me, O God: my God haſte thee to helpe me.

11 Let them be confounded and periſh that are againſt my ſoule: let them be couered with ſhame and diſhonour, that ſeeke to doe me euill.

12 As for me, I will patiently abide alway: and will praiſe thee more and more.

13 My mouth ſhal daily ſpeake of thy righteouſneſſe and ſaluation: for I know no end thereof.

14 I will goe forth in the ſtrength of the Lord God: and will make mention of thy righteouſnes only.

15 Thou, O God, haſt taught me, from my youth vp vntill now: therefore will I tell of thy wonderous workes.

16 Forſake me not, O God, in mine olde age, when I am gray headed: vntill I haue ſhewed thy ſtrength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteouſnes, O God, is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

18 O what great troubles and aduerſities haſt thou ſhewed me, and yet didſt thou turne and refreſh me: yea, and broughteſt me from the deepe of the earth againe.

19 Thou haſt brought me to great honour: and comforted me on euery ſide.

20 Therefore will I praiſe thee and thy faithfulneſſe (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the harpe, O thou holy One of Iſrael.

21 My lips will be faine when I ſing vnto thee: and ſo will my ſoule whom thou haſt deliuered.

22 My tongue alſo ſhall talke of thy righteouſneſſe all the day long: for they are confounded and brought vnto ſhame that ſeeke to doe me euill.

Deus iudicium. Pſal.72.

GIue the King thy iudgements (O God:) and thy righteouſneſſe vnto the Kings ſonne.

2 Then ſhall he iudge the people according vnto right: and defend the poore.

3 The mountaines alſo ſhall bring peace: and the little hilles righteouſneſſe vnto the people.

4 He ſhall keepe the ſimple folke by their right: defend the children of the poore, and puniſh the wrong doer.

5 They ſhall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 He ſhal come down like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In his time ſhall the righteous flouriſh: yea, and abundance of peace, ſo long as the Moone endureth.

8 His dominion ſhall be alſo from the one Sea to the other: and from the flood vnto the worlds ende.

9 They that dwell in the wildernes ſhall kneele before him: his enemies ſhall licke the duſt.

10 The kings of Tharſis and of the yles ſhal giue preſents: the kings of Arabia and Saba ſhall bring gifts.

11 All kings ſhall fall downe before him: all nations ſhall doe him ſeruice.

12 For he ſhall deliuer the poore when hee crieth: the needie alſo, and him that hath no helper.

13 He ſhall be fauourable to the ſimple and needie: and ſhall preſerue the ſoules of the poore.

14 He ſhal deliuer their ſoule from falſhood and wrong: and deare ſhall their blood be in his ſight.

15 Hee ſhall liue, and vnto him ſhall be giuen of the golde of Arabia: prayer ſhall be made euer vnto him, and daily ſhall he be praiſed.

16 There ſhall be an heape of corne in the earth high vpon the hilles: his fruit ſhall ſhake like Libanus, and ſhall be greene in the citie, like graſſe vpon the earth.

17 His Name ſhal endure for euer, his Name ſhall remaine vnder the Sunne among the poſteritie: which ſhall be bleſſed through him, and all the heathen ſhall praiſe him.

18 Bleſſed be the Lord God, euen the God of Iſrael: which onely doeth wonderous things.

19 And bleſſed be the Name of his Maieſtie for euer: and all the earth ſhall be filled with his Maieſtie. Amen. Amen.

Quam bonus Iſrael. Pſal.73.

TRuely God is louing vnto Iſrael: euen vnto ſuch as are of a cleane heart. *Euening prayer.*

2 Neuertheleſſe, my feete were almoſt

gone: my treadings had well-nigh slipt.

3 And why? I was grieued at the wicked: I doe also see the vngodly in such prosperitie.

4 For they are in no perill of death: but are lustie and strong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they be so holden with pride: and ouerwhelmed with cruelties.

7 Their eyes swell with fatnesse: and they doe euen what they lust.

8 They corrupt other, and speak of wicked blasphemie: their talking is against the most Highest.

9 For they stretch foorth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout sucke they no small aduantage.

11 Tush (say they) how should God perceiue it: is there knowledge in the most Highest?

12 Loe, these are the vngodly, these prosper in the world, and these haue riches in possession: and I said, Then haue I cleansed my heart in vaine, and washed mine hands in innocencie.

13 All the day long haue I been punished: and chastened euery morning.

14 Yea, and I had almost said euen as they: but loe, then should I haue condemned the generation of thy children.

15 Then thought I to vnderstand this: but it was too hard for me.

16 Vntill I went into the Sanctuarie of God: then vnderstood I the end of these men.

17 Namely, how thou dost set them in slippery places: and castest them downe, and destroyest them.

18 Oh, how suddenly doe they consume: perish, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the citie.

20 Thus my heart was grieued: and it went euen through my reines.

21 So foolish was I and ignorant: euen as it were a beast before thee.

22 Neuertheless I am alwayes by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart and my portion for euer.

26 For loe, they that forsake thee shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God, & to speake of all thy workes (in the gates of the daughter of Sion.)

Vtquid Deus. Psal. 74.

O God, wherefore art thou absent from vs so long: why is thy wrath so hote against the sheepe of thy pasture?

2 O thinke vpon thy Congregation: whom thou hast purchased and redeemed of olde.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift vp thy feet, that thou mayest vtterly destroy euery enemie: which hath done euill in thy Sanctuarie.

5 Thine aduersaries roare in the midst of thy congregations: & set vp their banners for tokens,

6 He that hewed timber afore out of the thicke trees was known to bring it to an excellent worke,

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they said in their hearts, Let vs make hauocke of them altogether: thus haue they burnt vp all the houses of God in the land.

10 We see not our tokens, there is not one Prophet more: no not one is there among vs that vnderstandeth any more.

11 O God, how long shall the aduersarie doe this dishonour: how long shall the enemie blaspheme thy Name for euer?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemie?

13 For God is my King of olde: the helpe that is done vpon earth he doeth it himselfe.

14 Thou didst diuide the Sea through thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leuiathan in pieces: and gauest him to be meate for the people in the wildernesse.

16 Thou broughtest out fountaines, and waters out of the hard rockes: thou driedst vp mightie waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the Sunne.

18 Thou hast set all the borders of the earth: thou hast made Summer and Winter.

19 Remember this, O Lord, how the enemie hath rebuked: and how the foolish people haue blasphemed thy Name.

20 O deliuer not the soule of thy Turtle doue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darkenesse, and cruell habitations.

22 Oh let not the simple goe away ashamed: but let the poore and needy giue praise vnto thy Name.

23 Arise, O God, maintaine thine owne cause: remember how the foolish man blaspheme th thee daily.

24 Forget not the voice of thine enemies: the presumption of them that hate thee, increaseth euer more and more.

Confitebimur tibi. Psal. 75.

VNto thee (O God) doe we giue thankes: yea, vnto thee doe we giue thankes. *Morning prayer.*

2 Thy Name also is so nigh: and that doe thy wonderous workes declare.

3 When I receiue the Congregation: I shall iudge according vnto right.

4 The earth is weake, and all the inhabiters thereof: I beare vp the pillars of it.

5 I said vnto the fooles, Deale not so madly: and to the vngodly, Set not vp your horne.

6 Set not vp your horne on high: and speake not with a stiffe necke.

7 For promotion commeth neither from the East nor from the West: nor yet from the South.

8 And why? God is the Iudge: hee putteth downe one, and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the same.

10 As for the dregs thereof: all the vngodly of the earth shall drinke them and sucke them out.

11 But

11 But I will talke of the God of Iacob: and praiſe him for euer.

12 All the hornes of the vngodly alſo will I breake: and the hornes of the righteous ſhall bee exalted.

Notus in Iudea. Pſal. 76.

IN Iury is God knowen: his Name is great in Iſrael.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake hee the arrowes of the bow: the ſhield, the ſword, and the battell.

4 Thou art of more honour and might: then the hilles of the robbers.

5 The proude are robbed, they haue ſlept their ſleepe, and all the men (whoſe hands were mighty) haue found nothing.

6 At thy rebuke (O God of Iacob:) both the charet and horſe are fallen.

7 Thou, euen thou art to be feared: and who may ſtand in thy ſight when thou art angry?

8 Thou didſt cauſe thy iudgements to be heard from heauen: the earth trembled and was ſtill.

9 When God aroſe to iudgment: and to helpe all the meeke vpon earth.

10 The fiercenes of man ſhal turne to thy praiſe: and the fiercenesſe of them ſhalt thou refraine.

11 Promiſe vnto the Lord your God, and keepe it, all yee that be round about him: bring preſents vnto him that ought to be feared.

12 He ſhall refraine the ſpirit of princes: and is wonderfull among the Kings of the earth.

Voce mea ad Dominum. Pſal. 77.

I Will cry vnto God with my voice: euen vnto God will I cry with my voice, and he ſhall hearken vnto me.

2 In the time of my trouble I ſought the Lord: my ſore ran, and ceaſed not, in the night ſeaſon my ſoule refuſed comfort.

3 When I am in heauineſſe, I will thinke vpon God: when my heart is vexed, I will complaine.

4 Thou holdeſt mine eyes waking: I am ſo feeble that I cannot ſpeake.

5 I haue conſidered the dayes of olde: and the yeeres that are paſt.

6 I call to remembrance my ſong: & in the night I commune with mine owne heart, and ſearch out my ſpirits.

7 Will the Lord abſent himſelfe for euer: and will he be no more intreated?

8 Is his mercy cleane gone for euer: and is his promiſe come vtterly to an ende for euermore?

9 Hath God forgotten to be gracious: and will he ſhut vp his louing kindneſſe in diſpleaſure?

10 And I ſaid, It is mine owne infirmitie: but I will remember the yeeres of the right hand of the moſt Higheſt.

11 I will remember the workes of the Lord: and call to minde thy wonders of olde time.

12 I will thinke alſo of all thy workes: and my talking ſhall be of thy doings

13 Thy way, O God, is holy: who is ſo great a God (as our God?)

14 Thou art the God that doeſt wonders: and haſt declared thy power among the people

15 Thou haſt mightily deliuered thy people: euen the ſonnes of Iacob and Ioſeph.

16 The waters ſaw thee, O God, the waters ſaw thee, and were afraid: the depths alſo were troubled.

17 The clouds powred out water, the aire thundred: and thine arrowes went abroad.

18 The voice of thy thunder was heard round about: the lightnings ſhone vpon the ground, the earth was mooued and ſhooke withall.

19 Thy way is in the Sea, and thy pathes in the great waters: and thy footſteps are not knowen.

20 Thou leddeſt thy people like ſheepe: by the hand of Moſes and Aaron.

Attendite populo. Pſal. 78.

HEare my Lawe, O my people: incline your eares vnto the words of my mouth. *Stirring prayer.*

2 I will open my mouth in a parable: I will declare hard ſentences of olde.

3 Which we haue heard and knowen: and ſuch as our fathers haue tolde vs.

4 That we ſhould not hide them from the children of the generations to come: but to ſhew the honour of the Lord, his mightie and wonderfull workes that he hath done.

5 He made a couenant with Iacob, and gaue Iſrael a Lawe: which he commanded our forefathers to teach their children.

6 That their poſterity might know it: and the children which were yet vnborne.

7 To the intent that when they came vp: they might ſhew their children the ſame.

8 That they might put their truſt in God: and not to forget the workes of God, but to keepe his commandements.

9 And not to be as their forefathers, a faithleſſe and ſtubborne generation: a generation that ſet not their heart aright, and whoſe ſpirit cleaueth not ſteadfaſtly vnto God.

10 Like as the children of Ephraim which being harneſſed and carying bowes, turned themſelues backe in the day of battell.

11 They kept not the Couenant of God: and would not walke in his Law

12 But forgate what he had done: and the wonderfull workes that he had ſhewed for them.

13 Marueilous things did hee in the ſight of our forefathers in the land of Egypt: euen in the land of Zoan.

14 He diuided the ſea, and let them go through: he made the waters to ſtand on an heape

15 In the day time alſo he led them with a cloud: and all the night through with a light of fire.

16 He claue the hard rockes in the wildernesſe: and gaue them drinke thereof, as it had beene out of the great depth.

17 Hee brought waters out of the ſtonie rocke: ſo that it guſhed out like the riuers.

18 Yet for all this they ſinned more againſt him: and prouoked the moſt higheſt in the wildernesſe.

19 They tempted God in their hearts: and required meat for their luſt.

20 They ſpake againſt God alſo, ſaying: Shall God prepare a table in the wildernesſe?

21 Hee ſmote the ſtonie rocke indeede, that the water guſhed out, and the ſtreames flowed withall: but can he giue bread alſo, or prouide fleſh for his people?

22 When the Lord heard this, he was wroth: ſo the fire was kindled in Iacob, and there came vp heauie diſpleaſure againſt Iſrael,

23 Becauſe they beleeued not in God: and put not their truſt in his helpe

24 So hee commanded the clouds aboue: and opened the doores of heauen.

25 He rained downe Manna alſo vpon them for to eate: and gaue them food from heauen.

26 So man did eate Angels foode: for hee ſent them meate enough.

27 He caused the East winde to blow vnder heauen: and through his power hee brought in the Southwest winde.

28 He rained flesh vpon them as thicke as dust: and feathered foules like as the sand of the sea.

29 He let it fall among their tents: euen round about their habitation.

30 So they did eate and were well filled, for he gaue them their owne desire: they were not disappointed of their lust.

31 But whilest the meat was yet in their mouthes, the heauie wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleeued not his wunderous workes.

33 Therefore their dayes did he consume in vanitie: and their yeeres in trouble.

34 When hee slew them, they sought him: and turned them early, and enquired after God.

35 And they remembred that God was their strength: & that the high God was their redeemer.

36 Neuertheleſſe, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his Couenant.

38 But he was so mercifull, that he forgaue their misdeeds: and destroyed them not.

39 Yea, many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For hee considered that they were but flesh: and that they were euen a winde that passeth away, and commeth not againe.

41 Many a time did they prouoke him in the wildernesse: and grieued him in the desert.

42 They turned backe, and tempted God: and moued the holy One in Israel.

43 They thought not of his hand: and of the day when he deliuered them from the hand of the enemie.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 Hee turned their waters into blood: so that they might not drinke of the riuers.

46 He sent lice among them, and deuoured them vp: and frogs to destroy them.

47 He gaue their fruit vnto the caterpiller: and their labour vnto the grashopper.

48 Hee destroyed their vines with haileſtones: and their mulberry trees with froſt.

49 He smote their cattell also with haileſtones: and their flockes with hot thunderbolts.

50 He cast vpon them the furiousnes of his wrath, anger, displeasure and trouble: and sent euill angels among them.

51 He made a way to his indignation, and spared not their soule from death: but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, hee ledde them foorth like sheepe: and caried them in the wildernesse like a flocke.

54 Hee brought them out safely that they should not feare: and ouerwhelmed their enemies with the Sea.

55 And brought them within the borders of his Sanctuarie: euen to his mountaine which he purchased with his right hand.

56 Hee cast out the heathen also before them: caused their land to be diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most High God: and kept not his testimonies,

58 But turned their backes, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieued him with their hill altars: and prouoked him to displeasure with their images.

60 When God heard this, hee was wroth: and tooke sore displeasure at Israel.

61 So that he forsooke the Tabernacle in Silo: euen the tent that he had pitched among them.

62 He deliuered their power into captiuitie: and their beautie into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their yong men: and their maidens were not giuen to marriage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a Giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the tabernacle of Ioseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iuda: euen the hill of Sion, which he loued.

70 And there hee builded his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chose Dauid also his seruant: and tooke him away from the sheepefolds.

72 As hee was following the Ewes great with yong ones, he tooke him: that he might feed Iacob his people, and Israel his inheritance.

73 So hee fedde them with a faithfull and true heart: and ruled them prudently with all his power.

Deus venerunt. Psal. 79.

Morning prayer.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to be meat vnto the foules of the aire: and the flesh of thy Saints vnto the beasts of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: and there was no man to bury them.

4 Wee are become an open shame to our enemies: a very scorne and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angry: shall thy iealousie burne like fire for euer?

6 Powre out thine indignation vpon the heathen that haue not knowen thee: and vpon the kingdomes that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laid waste his dwelling place.

8 O remember not our old sinnes, but haue mercie vpon vs, and that soone: for wee are come to great misery.

9 Helpe vs, O God of our saluation, for the glory of thy Name: O deliuer vs, and be mercifull vnto our sinnes for thy Names sake.

10 Wherefore doe the heathen say: Where is now their God?

11 O let the vengeance of thy seruants blood that is shed: be openly shewed vpon the heathen in our sight.

12 O let

12 O let the ſorrowfull ſighing of the priſoners come before thee: according to the greatneſſe of thy power, preſerue thou thoſe that are appointed to die.

13 And for the blaſphemie wherewith our neighbours haue blaſphemed thee: reward thou them, (O Lord) ſeuen fold into their boſome.

14 So wee that be thy people and ſheepe of thy paſture, ſhall giue thee thankes for euer: and will alway be ſhewing forth thy praiſe from generation to generation.

Qui regis Iſrael. Pſal. 80.

HEare O thou ſhepheard of Iſrael, thou that leadeſt Ioſeph like a ſheepe: ſhew thy ſelfe alſo thou that ſitteſt vpon the Cherubims.

2 Before Ephraim, Beniamin, and Manaſſes: ſtirre vp thy ſtrength, and come and helpe vs.

3 Turne vs againe, O God: ſhew the light of thy countenance, and we ſhall be whole.

4 O Lord God of hoſtes: how long wilt thou be angry with thy people that prayeth?

5 Thou feedeſt them with the bread of teares and giueſt them plenteouſneſſe of teares to drinke

6 Thou haſt made vs a very ſtriſe vnto our neighbours: and our enemies laugh vs to ſcorne.

7 Turne vs againe, thou God of hoſtes: ſhew the light of thy countenance, and we ſhall be whole.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou madeſt roume for it: and when it had taken root, it filled the land.

10 The hilles were couered with the ſhadow of it: and the boughes thereof were like the goodly Cedar trees.

11 She ſtretched out her branches vnto the Sea: and her boughes vnto the riuer.

12 Why haſt thou then broken down her hedge: that all they that goe by pluche off her grapes?

13 The wild Bore out of the wood doth root it vp: and the wild beaſts of the field deuoure it.

14 Turne thee againe thou God of hoſtes, looke downe from heauen: beholde, and viſite this vine.

15 And the place of the vineyeard that thy right hand hath planted: and the branch that thou madeſt ſo ſtrong for thy ſelfe.

16 It is burnt with fire, and cut downe: and they ſhall periſh at the rebuke of thy countenance.

17 Let thy hand be vpon the man of thy right hand: and vpon the ſonne of man whom thou madeſt ſo ſtrong for thine owne ſelfe.

18 And ſo will not we goe backe from thee: O let vs liue, and we ſhall call vpon thy Name.

19 Turne vs againe, O Lord God of hoſtes: ſhew the light of thy countenance, and we ſhall be whole.

Exultate Deo. Pſal. 81.

SIng wee merily vnto God our ſtrength: make a cheerefull noyſe vnto the God of Iacob.

2 Take the Pſalme, bring hither the Tabret: the merrie Harpe and the Lute.

3 Blow vp the trumpet in the new Moone: euen in the time appointed, and vpon our ſolemne feaſt day.

4 For this was made a ſtatute for Iſrael: and a law of the God of Iacob.

5 This he ordeined in Ioſeph for a teſtimonie: when he came out of the land of Egypt, and had heard a ſtrange language.

6 I eaſed his ſhoulder from the burthen: and his hands were deliuered from making the pots.

7 Thou calledſt vpon me in troubles, and I deliuered thee: and heard thee what time as the ſtorme fell vpon thee.

8 I prooued thee alſo: at the waters of ſtrife.

9 Heare, O my people, and I will aſſure thee, O Iſrael: if thou wilt hearken vnto me.

10 There ſhall no ſtrange god be in thee: neither ſhalt thou worſhip any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I ſhall fill it.

12 But my people would not heare my voice: and Iſrael would not obey me.

13 So I gaue them vp vnto their own hearts luſt: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto me: for if Iſrael had walked in my wayes.

15 I ſhould ſoone haue put down their enemies: and turned my hand againſt their aduerſaries.

16 The haters of the Lord ſhould haue beene found lyars: but their time ſhould haue endured for euer.

17 Hee ſhould haue fed them alſo with the fineſt wheat floure: and with hony out of the ſtony rocke ſhould I haue ſatiſfied thee.

Deus ſtetit. Pſal. 82. *Euening prayer.*

GOd ſtandeth in the congregation of princes: he is a iudge amongſt gods.

2 How long will ye giue wrong iudgment: and accept the perſons of the vngodly?

3 Defend the poore and fatherleſſe: ſee that ſuch as be in need and neceſſitie, haue right.

4 Deliuer the outcaſt and poore: ſaue them from the hand of the vngodly.

5 They will not be learned, nor vnderſtand, but walke on ſtill in darkeneſſe: all the foundations of the earth be out of courſe.

6 I haue ſaid, Ye are gods: and yee all are children of the moſt Higheſt.

7 But ye ſhall die like men: and fall like one of the princes.

8 Ariſe, O God, and iudge thou the earth: for thou ſhalt take all heathen to thine inheritance.

Deus quis ſimilis. Pſal. 83.

HOld not thy tongue, O God, keepe not ſtill ſilence: refraine not thy ſelfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue lift vp their head.

3 They haue imagined craftily againſt thy people: and taken counſell againſt thy ſecret ones.

4 They haue ſaid, Come, and let vs root them out that they bee no more a people: and that the name of Iſrael may be no more in remembrance.

5 For they haue caſt their heads together with one conſent: and are confederate againſt thee.

6 The tabernacles of the Edomites, and the Iſmaelites: the Moabites and Hagarenes.

7 Gebal, and Ammon, and Amalech: the Philiſtines, with them that dwell at Tyre.

8 Aſſur alſo is ioyned vnto them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Siſera, and vnto Iabin at the brooke of Kiſon.

10 Which periſhed at Endor, and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Zeba and Salmana.

12 Which ſay, Let vs take to our ſelues: the houſes of God in poſſeſſion.

13 O my God, make them like vnto a wheele: and as the ſtubble before the winde.

14 Like

14 Like as the fire that burneth vp the wood: and as the flame that conſumeth the mountaines.

15 Perſecute them euen ſo with thy tempeſt: and make them afraid with thy ſtorme.

16 Make their faces aſhamed, O Lord: that they may ſeeke thy Name.

17 Let them be confounded and vexed euer more and more: let them be put to ſhame and periſh.

18 And they ſhall know that thou (whoſe name is Iehouah:) art onely the moſt higheſt ouer all the earth.

Quam dilecta. Pſal. 84.

O How amiable are thy dwellings: thou Lord of hoſtes?

2 My ſoule hath a deſire and longing to enter into the courts of the Lord: my heart and my fleſh reioyce in the liuing God.

3 Yea, the ſparrow hath found her an houſe, and the ſwallow a neſt where ſhe may lay her yoong: euen thy Altars, O Lord of hoſtes, my King and my God.

4 Bleſſed are they that dwell in thy houſe: they will be alway praiſing thee.

5 Bleſſed is the man whoſe ſtrength is in thee: in whoſe heart are thy wayes.

6 Which going through the vale of miſery, vſe it for a well: and the pooles are filled with water.

7 They will goe from ſtrength to ſtrength: and vnto the God of gods appeareth euery one of them in Sion

8 O Lord God of hoſtes, heare my prayer: hearken O God of Iacob.

9 Behold, O God, our defender: and looke vpon the face of thine Anointed.

10 For one day in thy courts: is better then a thouſand.

11 I had rather be a doore keeper in the houſe of my God: then to dwell in the tents of vngodlineſſe.

12 For the Lord God is a light and defence: the Lord will giue grace and worſhip, and no good thing ſhall hee withholde from them that liue a godly life.

13 O Lord God of hoſtes: bleſſed is the man that putteth his truſt in thee.

Benedixiſti Domine. Pſal. 85.

LOrd, thou art become gracious vnto thy land: thou haſt turned away the captiuitie of Iacob.

2 Thou haſt forgiuen the offence of thy people: and couered all their ſinnes.

3 Thou haſt taken away all thy diſpleaſure: and turned thy ſelfe from thy wrathfull indignation,

4 Turne vs then, O God our Sauiour: and let thine anger ceaſe from vs.

5 Wilt thou bee diſpleaſed at vs for euer: and wilt not thou ſtretch out thy wrath from one generation to another?

6 Wilt thou not returne againe and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercy, O Lord: and grant vs thy ſaluation.

8 I will hearken what the Lord God will ſay concerning mee: for he ſhall ſpeake peace vnto his people, & to his Saints that they turne not againe.

9 For his ſaluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and trueth are met together: righteouſneſſe and peace haue kiſſed each other.

11 Trueth ſhall flouriſh out of the earth: and righteouſneſſe hath looked downe from heauen.

12 Yea, the Lord ſhall ſhew louing kindneſſe: and our land ſhall giue her increaſe.

13 Righteouſneſſe ſhall goe before him: and hee ſhall direct his going in the way.

Inclina Domine. Pſal. 86.

BOw downe thine eare, O Lord, and heare me: for I am poore and in miſery. *Morning prayer.*

2 Preſerue thou my ſoule, for I am holy: my God, ſaue thy ſeruant, that putteth his truſt in thee.

3 Be mercifull vnto me, O Lord: for I will call daily vpon thee.

4 Comfort the ſoule of thy ſeruant: for vnto thee (O Lord) doe I lift vp my ſoule.

5 For thou, Lord, art good and gracious: and of great mercie vnto them that call vpon thee.

6 Giue eare Lord vnto my prayer: and ponder the voice of my humble deſires.

7 In the time of my trouble I will call vpon thee: for thou heareſt me.

8 Among the gods there is none like vnto thee (O Lord:) there is not one that can doe as thou doeſt.

9 All nations whom thou haſt made, ſhall come and worſhip thee, O Lord: and ſhall glorifie thy Name.

10 For thou art great, and doeſt wonderous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walke in thy trueth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and will praiſe thy Name for euermore.

13 For great is thy mercie toward me: and thou haſt deliuered my ſoule from the nethermoſt hell.

14 O God, the proude are riſen againſt me: and the congregations of naughtie men haue ſought after my ſoule, and haue not ſet thee before their eyes.

15 But thou (O Lord God) art full of compaſſion and mercie: long ſuffring, plenteous in goodneſſe and trueth.

16 O turne thee then vnto me, and haue mercie vpon me: giue thy ſtrength vnto thy ſeruant, and help the ſoone of thine handmaid.

17 Shew ſome good token vpon mee for good, that they which hate me may ſee it, and be aſhamed, becauſe thou Lord haſt holpen mee, and comforted mee.

Fundamenta eius, Pſal. 87.

HEr foundations are vpon the holy hilles: the Lord loueth the gates of Sion, more then all the dwellings of Iacob.

2 Very excellent things are ſpoken of thee: thou Citie of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold yee the Philiſtines alſo: and they of Tyre, with the Morians, loe there was he borne.

5 And of Sion it ſhall be reported, that hee was borne in her: and the moſt high ſhall eſtabliſh her.

6 The Lord ſhall rehearſe it: when hee writeth vp the people, that he was borne there.

7 The ſingers alſo and trumpetters ſhall hee rehearſe: all my freſh ſprings ſhall be in thee.

Domine Deus. Pſal. 88.

O Lord God of my ſaluation, I haue cryed day and night before thee: O let my prayer enter into thy preſence, encline thine eare vnto my calling.

2 For my ſoule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue beene euen as a man that hath no ſtrength.

4 Free among the dead, like vnto them that bee wounded and lie in the graue: which bee out of remembrance, and are cut away from thy hand.

5 Thou haſt laid me in the loweſt pit: in a place of darkneſſe, and in the deepe.

6 Thine indignation lieth hard vpon mee: and thou haſt vexed me with all thy ſtormes.

7 Thou haſt put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am ſo faſt in priſon: that I cannot get looſe.

9 My ſight faileth for very trouble: Lord, I haue called daily vpon thee, I haue ſtretched out mine hands vnto thee.

10 Doeſt thou ſhew wonders among the dead: or ſhall the dead riſe vp againe and praiſe thee.

11 Shall thy louing kindneſſe bee ſhewed in the graue: or thy faithfulneſſe in deſtruction?

12 Shall thy wonderous workes be knowen in the darke: and thy righteouſnes in the land where all things are forgotten?

13 Vnto thee haue I cryed, O Lord: and early ſhall my prayer come before thee.

14 Lord, why abhorreſt thou my ſoule: and hideſt thou thy face from me?

15 I am in miſerie, and like vnto him that is at the point to die: (euen from my youth vp) thy terrors haue I ſuffered with a troubled minde.

16 Thy wrathfull diſpleaſure goeth ouer me: and the feare of thee hath vndone me.

17 They came round about me daily like water: and compaſſed me together on euery ſide.

18 My louers and friends haſt thou put away from mee: and hid mine acquaintance out of my ſight.

Miſereordias Domini Pſal. 89.

Euening prayer.

MY ſong ſhall be alway of the louing kindnes of the Lord: with my mouth will I euer be ſhewing thy truth, from one generation to another.

2 For I haue ſaid, Mercie ſhall be ſet vp for euer: thy truth ſhalt thou eſtabliſh in the heauens.

3 I haue made a couenant with my choſen: I haue ſworne vnto Dauid my ſeruant.

4 Thy ſeed will I ſtabliſh for euer: and ſet vp thy throne from one generation to another.

5 O Lord, the very heauens ſhal praiſe thy wonderous workes: and thy truth in the Congregation of the Saints.

6 For who is he among the cloudes: that ſhall be compared vnto the Lord?

7 And what is he among the gods: that ſhall be like vnto the Lord?

8 God is very greatly to be feared in the counſell of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hoſtes, who is like vnto thee: thy truth (moſt mightie Lord) is on euery ſide.

10 Thou rulеſt the raging of the Sea: thou ſtilleſt the waues there of when they ariſe.

11 Thou haſt ſubdued Egypt, and deſtroyed it: thou haſt ſcattered thine enemies abroad with thy mightie arme.

12 The heauens are thine, the earth alſo is thine: thou haſt laid the foundation of the round world, and all that therein is.

13 Thou haſt made the North and the South: Tabor and Hermon ſhall reioyce in thy Name.

14 Thou haſt a mightie arme: ſtrong is thy hand, and high is thy right hand.

15 Righteouſnes and equity is the habitation of thy ſeat: mercy and truth ſhall goe before thy face.

16 Bleſſed is the people (O Lord) that can reioyce in thee: they ſhall walke in the light of thy countenance.

17 Their delight ſhall be daily in thy Name: and in thy righteouſneſſe ſhall they make their boaſt.

18 For thou art the glory of their ſtrength: and in thy louing kindnes thou ſhalt lift vp our hornes.

19 For the Lord is our defence: the holy One of Iſrael is our King.

20 Thou ſpakeſt ſometimes in viſions vnto thy Saints, and ſaidſt: I haue laid helpe vpon one that is mightie, I haue exalted one choſen out of the people.

21 I haue found Dauid my ſeruant: with my holie oile haue I anointed him.

22 My hand ſhall holde him faſt: and mine arme ſhall ſtrengthen him.

23 The enemie ſhall not be able to doe him violence: the ſonne of wickedneſſe ſhall not hurt him.

24 I ſhall ſmite downe his foes before his face: and plague them that hate him.

25 My truth alſo and my mercy ſhalbe with him: and in my Name ſhall his horne be exalted.

26 I will ſet his dominion alſo in the ſea: and his right hand in the floods.

27 He ſhall call me, Thou art my Father: my God and my ſtrong ſaluation.

28 And I will make him my firſt borne: higher then the kings of the earth.

29 My mercy wil I keepe for him for euermore: and my Couenant ſhall ſtand faſt with him.

30 His ſeed alſo will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forſake my law: and walke not in my iudgements.

32 If they breake my ſtatutes, and keepe not my Commaundements: I will viſit their offences with the rod, and their ſinne with ſcourges.

33 Neuertheleſſe, my louing kindneſſe will I not vtterly take from him: nor ſuffer my truth to faile.

34 My Couenant will I not breake, nor alter the thing that is gone out of my lips: I haue ſworn once by my Holineſſe, that I will not faile Dauid.

35 His ſeed ſhall endure for euer: and his ſeat is like as the Sunne before me.

36 He ſhall ſtand faſt for euermore as the Moone: and as the faithfull witneſſe in heauen.

37 But thou haſt abhorred and forſaken thine anointed: and art diſpleaſed at him.

38 Thou haſt broken the Couenant of thy ſeruant: and caſt his crowne to the ground.

39 Thou haſt ouerthrowen all his hedges: and broken downe his ſtrong holds.

40 All they that goe by, ſpoile him: and he is become a rebuke to his neighbours.

41 Thou haſt ſet vp the right hand of his enemies: and made all his aduerſaries to reioyce.

42 Thou haſt taken away the edge of his ſworde: and gineſt him not victory in the battell.

43 Thou haſt put out his glorie: and caſt his throne downe to the ground.

44 The dayes of his youth haſt thou ſhortned: and couered him with diſhonour.

45 Lord, how long wilt thou hide thy ſelfe, for euer: and ſhall thy wrath burne like fire?

46 O remember how ſhort my time is: wherefore haſt thou made all men for nought.

47 What man is he that liueth, and ſhall not ſee death: and ſhal he deliuer his ſoule from the hand of hell?

48 Lord, where are thy old louing kindneſſes: which thou ſwareſt vnto Dauid in thy truth.

49 Remem-

49 Remember (Lord) the rebuke that thy ſeruants haue: and how I doe beare in my boſome the rebukes of many people.

50 Wherewith thine enemies haue blaſphemed thee, and ſlandered the footſteps of thine anointed: praiſed be the Lord for euermore. Amen. Amen.

Domine refugium. Pſal. 90.

Morning prayer.

LOrd, thou haſt beene our refuge: from one generation to another.

2 Before the mountaines were brought foorth or euer the earth and the world were made: thou art God from euerlaſting and world without end.

3 Thou turneſt man to deſtruction: againe thou ſayeſt, Come againe ye children of men.

4 For a thouſand yeres in thy ſight, are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 As ſoone as thou ſcattereſt them, they are euen as a ſleepe: and fade away ſuddenly like the graſſe.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp and withered.

7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathfull indignation.

8 Thou haſt ſet our miſdeedes before thee: and our ſecret ſinnes in the light of thy countenance.

9 For when thou art angry, all our dayes are gone: wee bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threeſcore yeres and tenne, and though men be ſo ſtrong, that they come to foureſcore yeeres: yet is their ſtrength then but labour and ſorrow, ſo ſoone paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, ſo is thy diſpleaſure.

12 O teach vs to number our dayes: that wee may apply our hearts vnto wiſedome.

13 Turne thee againe (O Lord) at the laſt: and be gracious vnto thy ſeruants.

14 O ſatiſfie vs with thy mercy, and that ſoone: ſo ſhall we reioyce and be glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou haſt plagued vs: and for the yeeres wherein we haue ſuffered aduerſitie.

16 Shew thy ſeruants thy worke: and their children thy glorie.

17 And the glorious Maieſtie of the Lord our God be vpon vs: proſper thou the worke of our hands vpon vs, O proſper thou our handy worke.

Qui habitat. Pſal 91.

WHo ſo dwelleth vnder the defence of the moſt High: ſhall abide vnder the ſhadow of the Almighty.

2 I will ſay vnto the Lord, Thou art my hope and my ſtrong hold: my God, in him will I truſt.

3 For he ſhall deliuer thee from the ſnare of the hunter: and from the noiſome peſtilence.

4 He ſhal defend thee vnder his wings, and thou ſhalt bee ſafe vnder his feathers: his faithfulneſſe and trueth ſhall be thy ſhield and backler.

5 Thou ſhalt not be afraid for any terrour by night: nor for the arrow that flieth by day.

6 For the peſtilence that walketh in darkeneſſe: nor for the ſickeneſſe that deſtroyeth in the noone day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes thou ſhalt behold: and ſee the reward of the vngodly.

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no euill happen vnto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They ſhall beare thee in their hands: that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt goe vpon the Lion and Adder: the young Lion and the dragon ſhalt thou tread vnder thy feet.

14 Becauſe he hath ſet his loue vpon me, therefore ſhall I deliuer him: I ſhall ſet him vp becauſe he hath knowen my Name.

15 Hee ſhall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him and bring him to honour.

16 With long life will I ſatiſfie him: and ſhew him my ſaluation.

Bonum eſt confiteri. Pſal 92.

IT is a good thing to giue thankes vnto the Lord: and to ſing praiſes vnto thy Name: O moſt Higheſt.

2 To tell of thy louing kindneſſe early in the morning: and of thy trueth in the night ſeaſon.

3 Vpon an inſtrument of tenne ſtrings, and vpon the Lute: vpon a lowde inſtrument, and vpon the harpe.

4 For thou Lord haſt made mee glad through thy workes: and I will reioyce in giuing praiſe for the operations of thy hands.

5 O Lord, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwiſe man doth not well conſider this: and a foole doth not vnderſtand it.

7 When the vngodly are greene as the graſſe, and when all the workers of wickedneſſe doe flouriſh: then ſhall they be deſtroyed for euer, but thou Lord art the moſt Higheſt for euermore.

8 For loe, thine enemies (O Lord) loe thine enemies ſhall periſh: and all the workers of wickedneſſe ſhall be deſtroyed.

9 But my horne ſhall be exalted like the horne of an Vnicorne: for I am anointed with freſh oile.

10 Mine eye alſo ſhall ſee his luſt of mine enemies: and mine eare ſhall heare his deſire of the wicked that riſe vp againſt me.

11 The righteous ſhall flouriſh like a Palme tree: and ſhall ſpread abroad like a Cedar in Libanus.

12 Such as be planted in the houſe of the Lord: ſhal flouriſh in the courts (of the houſe) of our God.

13 They alſo ſhall bring forth more fruit in their age: and ſhall be fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no vnrighteouſneſſe in him.

Dominus regnauit. Pſal. 93.

Euening prayer.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himſelfe with ſtrength.

2 He hath made the round world ſo ſure: that it cannot be moued.

3 Euer ſince the world began hath thy ſeat beene prepared: thou art from euerlaſting.

4 The floods are riſen (O Lord) the floods haue lift vp their voice: the floods lift vp their waues.

5 The waues of the ſea are mightie and rage horribly: but yet the Lord that dwelleth on high is mightier.

5 Thy Teſtimonies, O Lord, are very ſure: holineſſe becommeth thine houſe for euer.

Deus vltionum. Pſal. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth ſhew thy ſelfe.

2 Ariſe thou Iudge of the world: and reward the proud after their deſeruing.

3 Lord, how long ſhall the vngodly: how long ſhall the vngodly triumph?

4 How long ſhall all wicked doers ſpeake ſo diſdainfully: and make ſuch proud boaſting?

5 They ſmite down thy people, O Lord: and trouble thine heritage.

6 They murther the widow and the ſtranger: and put the fatherleſſe to death.

7 And yet they ſay, Tuſh, the Lord ſhall not ſee: neither ſhall the God of Iacob regard it.

8 Take heed, ye vnwiſe among the people: O ye fooles, when will ye vnderſtand?

9 He that planted the eare, ſhall he not heare: or he that made the eye, ſhall he not ſee?

10 Or he that nurtreth the heathen: it is he that teacheth man knowledge, ſhall not he puniſh?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Bleſſed is the man whom thou chaſteneſt (O Lord:) and teacheſt him in thy Law.

13 That thou mayeſt giue him patience in time of aduerſitie: vntill the pit bee digged vp for the vngodly.

14 For the Lord will not faile his people: neither will he forſake his inheritance.

15 Vntill righteouſneſſe turne againe vnto iudgement: all ſuch as be true of heart ſhall follow it.

16 Who wil riſe vp with me againſt the wicked: or who will take my part againſt the euill doers?

17 If the Lord had not holped me: it had not failed but my ſoule had bene put to ſilence.

18 But when I ſaid, My foote hath ſlipped: thy mercy (O Lord) held me vp.

19 In the multitude of the ſorowes that I had in my heart: thy comforts haue refreſhed my ſoule.

20 Wilt thou haue any thing to doe with the ſtoole of wickednеſſe: which imagineth miſchiefe as a law?

21 They gather them together againſt the ſoule of the righteous: & condemne the innocent blood.

22 But the Lord is my refuge: and my God is the ſtrength of my confidence.

23 He ſhall recompence them their wickednеſſe, and deſtroy them in their owne malice: yea the Lord our God ſhall deſtroy them.

Venite exultemus. Pſal. 95.

Morning prayer.

O Come let vs ſing vnto the Lord: let vs heartily reioyce in the ſtrength of our ſaluation.

2 Let vs come before his preſence with thankſgiuing: & ſhew our ſelues glad in him with Pſalmes.

3 For the Lord is a great God: and a great King aboue all gods.

4 In his hand are all the corners of the earth: and the ſtrength of the hilles is his alſo.

5 The Sea is his, and hee made it: and his hands prepared the drie land.

6 O come, let vs worſhip and fall downe: and kneele before the Lord our maker.

7 For hee is the (Lord) our God: and we are the people of his paſture, and the ſheepe of his hands.

8 To day if yee will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderneſſe.

9 When your fathers tempted mee: prooued mee, and ſawe my workes.

10 Fortie yeeres long was I grieued with this generation, and ſaid: It is a people that doe erre in their hearts, for they haue not knowen my wayes.

11 Vnto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Cantate Domino. Pſal. 96.

O Sing vnto the Lord a new Song: ſing vnto the Lord all the whole earth.

2 Sing vnto the Lord and praiſe his Name: bee telling of his ſaluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily bee praiſed: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idoles: but it is the Lord that made the heauens.

6 Glory and worſhip are before him: power and honour are in his Sanctuary.

7 Aſcribe vnto the Lord (O ye kinreds of the people:) aſcribe vnto the Lord worſhip and power.

8 Aſcribe vnto the Lord the honor due vnto his Name: bring preſents, and come into his courts.

9 O worſhip the Lord in the beauty of holineſſe: let the whole earth ſtand in awe of him.

10 Tel it out among the heathen, that the Lord is King: and that it is he which hath made the round world ſo faſt that it cannot be moued, and how that he ſhall iudge the people righteouſly.

11 Let the heauens reioyce, and let the earth be glad: let the ſea make a noiſe, and all that therein is.

12 Let the field bee ioyfull, and all that is in it: then ſhall all the trees of the wood reioyce before the Lord.

13 For he commeth, for he commeth to iudge the earth: and with righteouſneſſe to iudge the world, and the people with his trueth.

Dominus regnauit. Pſal. 97.

THe Lord is King, the earth may be glad thereof: yea, the multitude of the yles may be glad thereof.

2 Clouds and darkeneſſe are round about him: righteouſneſſe and iudgement are the habitation of his ſeat.

3 There ſhall go a fire before him: and burne vp his enemies on euery ſide.

4 His lightnings gaue ſhine vnto the world: the earth ſaw it, and was afraid.

5 The hilles melted like waxe at the preſence of the Lord: at the preſence of the Lord of the whole earth.

6 The heauens haue declared his righteouſneſſe: and all the people haue ſeene his glory.

7 Confounded bee all they that worſhip carued images, and that delight in vaine gods: worſhip him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iuda were glad becauſe of thy iudgements, O Lord.

9 For thou Lord, art higher then all that are in the earth: thou art exalted farre aboue all gods.

10 O ye that loue the Lord, ſee that yee hate the thing which is euill: the Lord preſerueth the ſoules of his Saints, he ſhall deliuer them from the hand of the vngodly.

11 There is ſprung vp a light for the righteous: and ioyfull gladneſſe for ſuch as be true hearted.

12 Reioyce in the Lord yee righteous: and giue thanks for a remembrance of his holineſſe.

Cantate Domino. Pſal. 98.

O Sing vnto the Lord a new Song: for hee hath done marueilous things. *Euening prayer.*

2 With

2 With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

3 The Lord declared his salvation: his righteousnesse hath hee openly shewed in the sight of the heathen.

4 He hath remembred his mercy and trueth toward the house of Israel: and all the endes of the world have seene the salvation of our God.

5 Shew your selves joyfull vnto the Lord, all ye lands: sing, reioyce, and giue thanks.

6 Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

7 With trumpets also and shawmes: O shew your selves joyfull before the Lord the King.

8 Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hils be joyfull together before the Lord: for he is come to iudge the earth.

10 With righteousnes shall he iudge the world: and the people with equitie.

Dominus regnauit. Psal. 99.

THe Lord is King, be the people neuer so vnpatient: he sitteth betweene the Cherubims, be the earth neuer so vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They shall giue thanks vnto thy Name: which is great, wonderfull, and holy.

4 The Kings power loueth iudgement, thou hast prepared equity: thou hast executed iudgment and righteousnesse in Iacob.

5 O magnifie the Lord our God: and fall downe before his footstoole, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his Name: these called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudie pillar: for they kept his Testimonies, and the law that hee gaue them.

8 Thou heardest them (O Lord our God:) thou forgauest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, and worship him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Psal. 100.

OBe joyfull in the Lord, all ye lands: serue the Lord with gladnesse, and come before his presence with a Song.

2 Be ye sure that the Lord he is God: it is he that hath made vs, and not wee our selues, wee are his people, and the sheepe of his pasture.

3 O goe your way into his gates with thanksgiuing, and into his courts with praise: be thankfull vnto him, and speake good of his Name.

4 For the Lord is gracious, his mercie is euerlasting: and his truth endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

MY song shall be of mercy and iudgement: vnto thee, O Lord, will I sing.

2 O let mee haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto me: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sinnes of vnfaithfulnesse: there shall no such cleaue vnto me.

5 A froward heart shall depart from me: I will not know a wicked person.

6 Whoso priuily slandereth his neighbour: him will I destroy.

7 Who so hath also a proud looke, and high stomacke: I will not suffer him.

8 Mine eyes looke vnto such as be faithfull in the land: that they may dwell with me.

9 Who so leadeth a godly life: he shall bee my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies, shal not tary in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may roote out all wicked doers from the Citie of the Lord.

Domine exaudi. Psal. 102.

HEare my prayer, O Lord: and let my crying come vnto thee. *Morning prayer.*

2 Hide not thy face from me in the time of my trouble: encline thine eares vnto me when I cal, O heare me, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a firebrand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eat my bread.

5 For the voyce of my groning: my bones will scarce cleaue to my flesh.

6 I am become like a Pelicane in the wildernesse: and like an owle that is in the desert.

7 I haue watched, and am euen as it were a sparrow: that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long: and they that are mad vpon mee, are sworne together against me.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation and wrath: for thou hast taken me vp, and cast me down.

11 My dayes are gone like a shadowe: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise, and haue mercie vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: and it pitieth them to see her in the dust.

15 The heathen shal feare thy Name, O Lord: and all the kings of the earth thy Maiestie.

16 When the Lord shal build vp Sion: and when his glory shall appeare.

17 When he turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shalbe written for those that come after: and the people which shalbe borne, shall praise the Lord.

19 For he hath looked downe from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That hee might heare the mournings of such as be in captiuity: and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion: and his worship at Hierusalem.

22 When the people are gathered together: and the kingdoms also to serue the Lord.

23 Hee brought downe my strength in my iourney: and shortned my dayes.

24 But I said, O my God, take me not away in the middest of my age: as for thy yeeres, they endure throughout all generations.

25 Thou Lord in the beginning hast laide the foundation of the earth: and the heauens are the worke of thy hands.

26 They shall perish, but thou shalt endure: they all shall waxe old as doeth a garment.

27 And as a vesture shalt thou change them, and they

they shalbe changed: but thou art the same, and thy yeeres shall not faile.

28 The children of thy seruants shall continue: and their seed shall stand fast in thy sight.

Benedic anima. Psal. 103.

PRaise the Lord, O my soule: and all that is within me, praise his holy Name.

2 Praise the Lord, O my soule: and forget not all his benefits.

3 Which forgiueth all thy sinnes: and healeth all thine infirmities.

4 Which saueth thy life from destruction: and crowneth thee with mercy and louing kindnesse.

5 Which satisfieth thy mouth with good things: making thee yong and lusty as an Eagle.

6 The Lord executeth righteousnesse and iudgement: for all them that are oppressed with wrong.

7 He shewed his wayes vnto Moses: his workes vnto the children of Israel.

8 The Lord is full of compassion and mercy: long suffering, and of great goodnesse.

9 He will not alway be chiding: neither keepeth he his anger for euer.

10 Hee hath not dealt with vs after our sinnes: nor rewarded vs according to our wickednesse.

11 For looke how high the heauen is in comparison of the earth: so great is his mercie also toward them that feare him.

12 Looke how wide also the East is from the West: so farre hath he set our sinnes from vs.

13 Yea, like as a father pitieth his owne children: euen so is the Lord mercifull vnto them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but dust.

15 The dales of man are but as grasse: for he flourisheth as a flowre of the field.

16 For assoone as the winde goeth ouer it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for euer and euer, vpon them that feare him: and his righteousnesse vpon his childrens children.

18 Euen vpon such as keepe his Couenant: and thinke vpon his Commandements to doe them.

19 The Lord hath prepared his Seate in heauen: and his kingdome ruleth ouer all.

20 O praise the Lord, ye Angels of his, ye that excell in strength: ye that fulfill his commandement, and hearken vnto the voice of his words.

21 O praise the Lord, all ye his hosts: ye seruants of his that doe his pleasure.

22 O speake good of the Lord, all ye works of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic anima mea. Psal 104.

Euening prayer.

PRaise the Lord, O my soule, O Lord my God, thou art become exceeding glorious: thou art clothed with maiestie and honour.

2 Thou deckest thy selfe with light, as it were with a garment: and spreadest out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the clouds his charet, and walketh vpon the wings of the wind.

4 Hee maketh his Angels spirits: and his Ministers a flaming fire.

5 He laid the foundations of the earth: that it neuer should moue at any time.

6 Thou coueredst it with the deepe like as with a garment: the waters stand in the hils.

7 At thy rebuke they flee: at the voice of thy thunder they are afraid,

8 They goe vp as high as the hils, and downe to the vallies beneath: euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne againe to couer the earth.

10 He sendeth the springs into the riuers: which runne among the hilles.

11 All beasts of the field drinke thereof: and the wild Asses quench their thirst.

12 Beside them shall the foules of the ayre haue their habitation: and sing among the branches.

13 He watereth the hils from aboue: the earth is filled with the fruit of thy works.

14 He bringeth foorth grasse for the cattell: and greene herbe for the seruice of men.

15 That hee may bring food out of the earth, and wine that maketh glad the heart of man: and oile to make him a cheerefull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: euen the cedars of Libanus which he hath planted.

17 Wherein the birds make their nests: and the firre trees are a dwelling for the Storke.

18 The high hils are a refuge for the wild Goats: and so are the stony rocks for the Conies.

19 He appointed the Moone for certaine seasons: and the Sunne knoweth his going downe.

20 Thou makest darknesse, that it may be night: wherein all the beasts of the forrest doe moue.

21 The Lions roaring after their pray: doe seeke their meat at God.

22 The Sunne ariseth, and they get them away together: and lay them downe in their dennes.

23 Man goeth forth to his worke, and to his labour: vntill the euening.

24 O Lord, how manifold are thy works: in wisdome hast thou made them all, the earth is full of thy riches.

25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.

26 There goe the ships, & there is that Leuiathan: whom thou hast made to take his pastime therein.

27 These waite all vpon thee: that thou mayst giue them meat in due season.

28 When thou giuest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou lettest thy breath goe forth, they shalbe made: and thou shalt renew the face of the earth.

31 The glorious Maiesty of the Lord shal endure for euer: the Lord shall reioyce in his workes.

32 The earth shal tremble at the looke of him: if he doe but touch the hils, they shall smoke.

33 I will sing vnto the Lord as long as I liue: I will praise my God, while I haue my being.

34 And so shall my wordes please him: my ioy shalbe in the Lord.

35 As for sinners, they shalbe consumed out of the earth, and the vngodly shall come to an end: praise thou the Lord, O my soule, praise the Lord.

Confitemini Domino. Psal. 105.

Morning Prayer.

OGiue thanks vnto the Lord, and call vpon his Name: tell the people what things he hath done.

2 O let your songs be of him, & praise him: and let your talking be of all his wondrous workes.

3 Reioyce

3 Reioyce in his holy Name: let the heart of them reioyce that ſeeke the Lord.

4 Seeke the Lord and his ſtrength: ſeeke his face euermore.

5 Remember the marueilous workes that he hath done: his wonders and the iudgments of his mouth.

6 O ye ſeed of Abraham his ſeruants ye children of Iacob his choſen.

7 He is the Lord our God: his iudgements are in all the world.

8 He hath bene alwayes mindful of his couenant and promiſe: that hee made to a thouſand generations.

9 Euen the Couenant that hee made with Abraham: and the oath that he ſware vnto Iſahac.

10 And appointed the ſame vnto Iacob for a law: and to Iſrael for an euerlaſting Teſtament.

11 Saying, Vnto thee will I giue the land of Chanaan: the lot of your inheritance.

12 When there were yet but a few of them: and they ſtrangers in the land.

13 What time as they went from one Nation to another: from one kingdome to another people.

14 He ſuffered no man to do them wrong: but reproued euen kings for their ſakes.

15 Touch not mine Anointed: and do my Prophets no harme.

16 Moreouer, he called for a dearth vpon the land: and deſtroyed all the prouiſion of bread.

17 But he had ſent a man before them: euen Ioſeph which was ſold to be a bondſeruant.

18 Whoſe feet they hurt in the ſtocks: the yron entred into his ſoule.

19 Vntill the time came that his cauſe was knowen: the word of the Lord tried him.

20 The king ſent and deliuered him: the prince of the people let him goe free.

21 He made him Lord alſoo of his houſe: and Ruler of all his ſubſtance.

22 That hee might enforme his Princes after his will: and teach his Senators wiſedome.

23 Iſrael alſo came into Egypt: and Iacob was a ſtranger in the land of Ham.

24 And he increaſed his people exceedingly: and made them ſtronger then their enemies.

25 Whoſe heart turned ſo, that they hated his people: and dealt vntruely with his ſeruants.

26 Then ſent hee Moſes his ſeruant: and Aaron whom he had choſen.

27 And theſe ſhewed his tokens among them: and wonders in the land of Ham.

28 He ſent darkneſſe, and it was darke: and they were not obedient vnto his word.

29 He turned their waters into blood: and ſlew their fiſh.

30 Their land brought foorth frogs: yea, euen in their kings chambers.

31 He ſpake the word, and there came all maner of flies: and lice in all their quarters.

32 He gaue them haile ſtones for raine: and flames of fire in their land.

33 He ſmote their vines alſo and figge trees: and deſtroyed the trees that were in their coaſts.

34 He ſpake the word, and the graſſhoppers came, and caterpillars innumerable: and did eat vp all the graſſe in their land, and deuoured the fruit of their ground.

35 He ſmote all the firſt borne in their land: euen the chiefe of all their ſtrength.

36 Hee brought them foorth alſo with ſiluer and gold: there was not one feeble perſon among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 Hee ſpread out a cloud to be a couering: and fire to giue light in the night ſeaſon.

39 At their deſire he brought quailes: and he filled them with the bread of heauen.

40 Hee opened the rocke of ſtone, and the waters flowed out: ſo that riuers ran in drie places.

41 For why? he remembred his holy promiſe: and Abraham his ſeruant.

42 And he brought forth his people with ioy: and his choſen with gladneſſe.

43 And gaue them the lands of the heathen: and they tooke the labours of the people in poſſeſſion.

44 That they might keepe his ſtatutes, and obſerue his lawes.

Confitemini Domino Pſal 106.

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer. *Morning Prayer.*

2 Who can expreſſe the noble acts of the Lord: or ſhew forth his praiſe?

3 Bleſſed are they that alway keepe iudgement: and doe righteouſneſſe.

4 Remember me, O Lord, according to the fauor that thou beareſt vnto thy people: O viſit me with thy ſaluation.

5 That I may ſee the felicity of thy Choſen: and reioice in the gladnes of thy people, and giue thanks with thine inheritance.

6 Wee haue ſinned with our fathers: we haue done amiſſe and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnes in remembrance: but were diſobedient at the Sea, euen at the red Sea.

8 Neuertheleſſe, hee helped them for his Names ſake: that he might make his power to be knowen.

9 Hee rebuked the red ſea alſo, and it was dried vp: ſo hee led them through the deepe, as thorow a wildernes.

10 And he ſaued them from the aduerſaries hand: and deliuered them from the hand of the enemie.

11 As for thoſe that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his words: and ſang praiſe vnto him.

13 But within a while they forgat his workes: and would not abide his counſaile.

14 But luſt came vpon them in the wildernes: and they tempted God in the deſert.

15 And he gaue them their deſire: and ſent leanneſſe withall into their ſoule.

16 They angred Moſes alſo in the Tents: and Aaron the Saint of the Lord.

17 So the earth opened, and ſwallowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worſhipped the molten image.

20 Thus they turned their glory: into the ſimilitude of a calfe that eateth hay.

21 And they forgate God their Sauiour: which had done ſo great things in Egypt.

22 Wonderous workes in the land of Ham: and fearefull things by the red Sea.

23 So he ſaid he would haue deſtroyed them, had not Moſes his choſen ſtood before him in the gap: to turne away his wrathfull indignation, leſt he ſhould deſtroy them.

24 Yea, they thought ſcorne of that pleaſant land: and gaue no credence vnto his word.

25 But

25 But murmured in their tents: and hearkened not vnto the voyce of the Lord.

26 Then lift he vp his hand againſt them: to ouerthrow them in the wildernesse.

27 To caſt out their ſeed among the Nations: and to ſcatter them in the lands.

28 They ioyned themſelues vnto Baal Peor: and ate the offrings of the dead.

29 Thus they prouoked him vnto anger with their owne inuentions: and the plague was great among them.

30 Then ſtood vp Phinees and prayed: and ſo the plague ceaſed.

31 And that was counted vnto him for righteouſnesse: among all poſteritie for euermore.

32 They angred him alſo at the waters of ſtriſe: ſo that he puniſhed Moſes for their ſakes.

33 Becauſe they prouoked his ſpirit: ſo that hee ſpake vnaduiſedly with his lips.

34 Neither deſtroyed they the heathen: as the Lord commanded them

35 But were mingled among the heathen: and learned their workes.

36 In ſo much that they worſhipped their idols, which turned to their owne decay: yea, they offered their ſonnes and daughters vnto deuils.

37 And ſhed innocent blood, euen the blood of their ſons and of their daughters: whom they offered vnto the idoles of Chanaan, and the land was defiled with blood.

38 Thus were they ſtained with their owne workes: and went a whoring with their owne inuentions.

39 Therfore was the wrath of the Lord kindled againſt his people: inſomuch that he abhorred his owne inheritance.

40 And he gaue them ouer into the hand of the Heathen: and they that hated them, were lords ouer them.

41 Their enemies oppreſſed them: and had them in ſubiection.

42 Many a time did hee deliuer them: but they rebelled againſt him with their owne inuentions, and were brought downe in their wickednesse.

43 Neuertheleſſe, when hee ſaw their aduerſity: he heard their complaint.

44 He thought vpon his couenant, and pitied them according to the multitude of his mercies: yea, he made all thoſe that had led them away captiue to pitie them.

45 Deliuer vs (O Lord our God) and gather vs from among the heathen: that we may giue thanks vnto thy holy Name, and make our boaſt of thy praiſe.

46 Bleſſed be the Lord God of Iſrael, from euerlaſting, and world without end: and let all the people ſay, Amen.

Confitemini Domino. Pſal. 107.

Morning prayer.

O Giue thankes vnto the Lord, for he is gracious: and his mercie endureth for euer.

2 Let them giue thankes, whom the Lord hath redeemed: and deliuered from the hand of the enemie.

3 And gathered them out of the lands from the Eaſt, and from the Weſt, from the North, and from the South.

4 They went aſtray in the wilderneſſe out of the way: and found no citie to dwell in.

5 Hungry and thirſty: their ſoule fainted in them.

6 So they cried vnto the Lord in their trouble: and he deliuered them from their diſtreſſe.

7 He led them forth by the right way: that they might goe to the citie where they dwelt.

8 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

9 For he ſatisfieth the empty ſoule: and filleth the hungry ſoule with goodneſſe.

10 Such as ſit in darkeneſſe and in the ſhadow of death, being faſt bound in miſery and yron.

11 Becauſe they rebelled againſt the words of the Lord: and lightly regarded the counſell of the moſt High.

12 He alſo brought downe their heart through heauineſſe: they fell downe, and there was none to helpe them vp.

13 So when they cried vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

14 For he brought them out of darkeneſſe, and out of the ſhadow of death: and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

16 For he hath broken the gates of braſſe: and ſmitten the barres of yron in ſunder.

17 Fooliſh men are plagued for their offence: and becauſe of their wickedneſſe

18 Their ſoule abhorred all manner of meat: and they were euen hard at deaths doore

19 So when they cried vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

20 He ſent his word and healed them: and they were ſaued from their deſtruction.

21 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

22 That they would offer vnto him the ſacrifice of thankſgiuing: and tell out his works with gladneſſe.

23 They that go downe to the Sea in ſhips: and occupy their buſineſſe in great waters.

24 Theſe men ſee the works of the Lord: and his wonders in the deepe.

25 For at his word the ſtormie wind ariſeth: which lifteth vp the waues thereof.

26 They are caried vp to the heauen, and downe againe to the deepe: their ſoule melteth away becauſe of the trouble.

27 They reele to and fro, and ſtagger like a drunken man: and are at their wits end.

28 So when they crie vnto the Lord in their trouble: he deliuereth them out of their diſtreſſe.

29 For he maketh the ſtorme to ceaſe: ſo that the waues thereof are ſtill.

30 Then are they glad, becauſe they bee at reſt: and ſo he bringeth them to the hauen where they would be.

31 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

32 That they would exalt him alſo in the Congregation of the people: and praiſe him in the ſeat of the Elders.

33 Which turneth the floods into a wilderneſſe: and drieth vp the water ſprings.

34 A fruitfull land maketh hee barren: for the mickednesse of them that dwell therein.

35 Againe he maketh the wilderneſſe a ſtanding water: and water ſprings of a dry ground.

36 And there hee ſetteth the hungry: that they may build them a citie to dwell in.

37 That they may ſowe their land, and plant vineyards: to yeeld them fruits of increaſe.

38 He bleſſeth them, ſo that they multiply exceedingly: and ſuffereth not their cattell to decreaſe.

39 And againe, when they are miniſhed and brought lowe: through oppreſsion, through any plague or trouble

40 Though he ſuffer them to be euill intreated: through tyrants: and let them wander out of the way in the wildernesse.

41 Yet helpeth he the poore out of miſery: and maketh him houſholds like a flocke of ſheepe.

42 The righteous wil conſider this, and reioice: and the mouth of all wickednesse ſhall be ſtopped.

43 Who ſo is wiſe, will ponder theſe things: and they ſhall vnderſtand the louing kindnesse of the Lord.

Paratum cor meum. Pſal. 108.

Euening Prayer.

O God, my heart is readie (my heart is ready:) I will ſing and giue praiſe with the beſt member that I haue.

2 Awake thou Lute and Harpe: I my ſelfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will ſing praiſes vnto thee among the Nations.

4 For thy mercie is greater then the heauens: and thy trueth reacheth vnto the cloudes.

5 Set vp thy ſelfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand ſaue them, and heare thou me.

7 God hath ſpoken in his holineſſe: I will reioyce therefore and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head

9 Iuda is my Lawgiuer, Moab is my waſhpot: ouer Edom will I caſt out my ſhooe, vpon the Philiſtins will I triumph.

10 Who will leade mee into the ſtrong Citie: and who will bring me into Edom?

11 Haſt not thou forſaken vs, O God: and wilt not thou, God, goe forth with our hoſts?

12 O helpe vs againſt the enemie: for vaine is the helpe of man.

13 Through God we ſhall doe great acts: and it is he that ſhall tread downe our enemies.

Deus laudem. Pſal 109.

HOld not thy tongue, O God of my praiſe: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue ſpoken againſt mee with falſe tongues: they cõpaſſed me about alſo with words of hatred, and fought againſt me without a cauſe.

3 For the loue that I had vnto them, loe they take now my contrary part: but I giue my ſelfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to bee ruler ouer him: and let Satan ſtand at his right hand.

6 When ſentence is giuen vpon him, let him be condemned: and let his prayer be turned into ſin.

7 Let his dayes bee few: and let another take his office.

8 Let his children be fatherleſſe: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them ſeeke it alſo out of deſolate places.

10 Let the extortioner conſume all that he hath: and let the ſtranger ſpoile his labour.

11 Let there be no man to pitie him: nor to haue compaſsion vpon his fatherleſſe children.

12 Let his poſteritie be deſtroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers be had in remembrance in the ſight of the Lord: and let not the ſinne of his mother be done away

14 Let them alway be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that becauſe his minde was not to doe good: but perſecuted the poore helpleſſe man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhal happen vnto him: he loued not bleſsing, therefore ſhall it be farre from him.

17 He clothed himſelfe with curſing like as with a raiment: and it ſhall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that he hath vpon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to thoſe that ſpeake euill againſt my ſoule.

20 But deale thou with me (O Lord God) according vnto thy Name: for ſweete is thy mercie.

21 O deliuer me, for I am helpleſſe and poore: and my heart is wounded within me.

22 I goe hence like the ſhadow that departeth: and am driuen away as the graſshopper.

23 My knees are weake through faſting: my fleſh is dried vp for want of fatneſſe.

24 I became a ſcorne vnto them: they that looked vpon me, ſhaked their heads

25 Helpe me (O Lord my God:) O ſaue me according to thy mercie

26 And they ſhall knowe how that this is thy hand: and that thou Lord haſt done it.

27 Though they curſe, yet bleſſe thou: and let them be confounded that riſe vp againſt me, but let thy ſeruant reioyce.

28 Let mine aduerſaries be clothed with ſhame: and let them couer themſelues with their own confuſion, as with a cloake

29 As for me, I will giue great thankes vnto the Lord with my mouth: and praiſe him among the multitude.

30 For hee ſhall ſtand at the right hand of the poore: to ſaue his ſoule from vnrighteous iudges.

Dixit Dominus. Pſal. 110.

Morning prayer.

THe Lord ſaid vnto my Lord: Sit thou on my right hand, vntill I make thine enemies thy footſtoole.

2 The Lord ſhall ſend the rod of thy power out of Sion: bee thou Ruler euen in the mids among thine enemies.

3 In the day of thy power ſhall the people offer thee free will offrings with an holy worſhip: the dew of thy birth is as the wombe of the morning.

4 The Lord ſware, and will not repent: thou art a Prieſt for euer, after the order of Melchiſedech.

5 The Lord vpon thy right hand: ſhall wound euen kings in the day of his wrath.

6 He ſhall iudge among the heathen, he ſhall fill the places with the dead bodies: and ſmite in ſunder the heads ouer diuers countreys.

7 He ſhall drinke of the brooke in the way: therefore ſhall he lift vp his head.

Confitebor tibi. Pſal 111.

I Will giue thanks vnto the Lord with my whole heart: ſecretly among the faithfull, and in the Congregation.

2 The works of the Lord are great: ſought out of all them that haue pleaſure therein.

3 His worke is worthy to be praiſed and had in honour: and his righteouſnes endureth for euer.

4 The merciful and gracious Lord hath ſo done his marueilous works: that they ought to be had in remembrance.

5 He hath giuen meat vnto them that feare him: he ſhall euer be mindfull of his Couenant.

6 He hath ſhewed his people the power of his works: that he may giue them the heritage of the Heathen.

7 The works of his hands are verity and iudgement: all his Commandements are true.

8 They ſtand faſt for euer and euer: and are done in truth and equitie.

9 He ſent redemption vnto his people: he hath commanded his Couenant for euer, holy and reuerent is his Name.

10 The feare of the Lord is the beginning of wiſdome: a good vnderſtanding haue all they that doe thereafter, the praiſe of it endureth for euer.

Beatus vir. Pſal. 112.

BLeſſed is the man that feareth the Lord: hee hath great delight in his Commandements.

2 His ſeed ſhall bee mighty vpon earth: the generation of the faithfull ſhall be bleſſed.

3 Riches and plenteouſnes ſhalbe in his houſe: and his righteouſneſſe endureth for euer.

4 Vnto the godly there ariſeth vp light in the darknes: he is mercifull, louing and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with diſcretion.

6 For he ſhall neuer be moued: and the righteous ſhalbe had in an euerlaſting remembrance.

7 He will not be afraid for any euil tidings: for his heart ſtandeth faſt, and beleeueth in the Lord.

8 His heart is ſtabliſhed and will not ſhrinke: vntill he ſee his deſire vpon his enemies.

9 He hath diſperſed abroad, and giuen to the poore: and his righteouſnes remaineth for euer, his horne ſhall be exalted with honour.

10 The vngodly ſhall ſee it, and it ſhall grieue him: he ſhall gnaſh with his teeth, and conſume away, the deſire of the vngodly ſhall periſh.

Laudate pueri. Pſal. 113.

PRaiſe the Lord (yee ſeruants:) O prayſe the Name of the Lord.

2 Bleſſed be the Name of the Lord from this time forth for euermore.

3 The Lords Name is praiſed: from the riſing vp of the Sunne, vnto the going downe of the ſame.

4 The Lord is high aboue all Heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling ſo high: and yet humbleth himſelfe to behold the things that are in heauen and earth?

6 He taketh vp the ſimple out of the duſt: and liſteth the poore out of the mire.

7 That hee may ſet him with the Princes: euen with the Princes of his people.

8 He maketh the barren woman to keep houſe: and to be a ioyfull mother of children.

In exitu Iſrael. Pſal. 114. *Euening prayer.*

WHen Iſrael came out of Egypt: and the houſe of Iacob from among the ſtrange people.

2 Iuda was his Sanctuary: and Iſrael his dominion.

3 The Sea ſawe that, and fled: Iorden was driuen backe.

4 The mountaines ſkipped like rammes: and the little hilles like yong ſheepe.

5 What aileth thee, O thou Sea, that thou fleddeſt: & thou Iordan, that thou waſt driuen backe?

6 Ye mountains that ye ſkipped like rammes: and ye little hilles like yong ſheepe?

7 Tremble thou earth at the preſence of the Lord: at the preſence of the God of Iacob.

8 Which turned the hard rocke into a ſtanding water: and the flint ſtone into a ſpringing Well.

Non nobis Domine. Pſal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praiſe: for thy louing mercie, and for thy truethes ſake.

2 Wherefore ſhall the heathen ſay: Where is now their God?

3 As for our God, he is in heauen: he hath done whatſoeuer pleaſed him.

4 Their idoles are ſiluer and gold: euen the worke of mens hands.

5 They haue mouthes and ſpeake not: eyes haue they, and ſee not.

6 They haue eares and heare not: noſes haue they and ſmell not.

7 They haue hands and handle not, feete haue they and walke not: neither ſpeake they through their throat.

8 They that make them are like vnto them: and ſo are all ſuch as put their truſt in them.

9 But thou houſe of Iſrael, truſt thou in the Lord: he is their ſuccour and defence.

10 Yee houſe of Aaron, put your truſt in the Lord: he is their helper and defender.

11 Yee that feare the Lord, put your truſt in the Lord: he is their helper and defender.

12 The Lord hath been mindfull of vs, and hee ſhall bleſſe vs: euen he ſhall bleſſe the houſe of Iſrael, he ſhall bleſſe the houſe of Aaron.

13 He ſhal bleſſe them that feare the Lord: both ſmall and great.

14 The Lord ſhall increaſe you more and more: you and your children.

15 Yeare the bleſſed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praiſe not thee, O Lord: neither all all they goe downe into the ſilence.

18 But we will praiſe the Lord: from this time forth for euermore. Praiſe the Lord.

Dilexi quoniam. Pſal. 116.

IAm well pleaſed: that the Lord hath heard the voyce of my prayer. *Morning prayer.*

2 That hee hath inclined his eare vnto mee: therefore will I call vpon him as long as I liue.

3 The ſnares of death compaſſed mee round about: and the paines of hell gate hold vpon me.

4 I ſhall find trouble and heauineſſe, and I ſhall call vpon the Name of the Lord: O Lord, I beſeech thee deliuer my ſoule.

5 Gracious is the Lord and righteous: yea, our God is mercifull.

6 The Lord preſerueth the ſimple: I was in miſery, and he helped me.

7 Turne againe then vnto thy reſt, O my ſoule: for the Lord hath rewarded thee.

8 And why? thou haſt deliuered my ſoule from death: mine eies from teares, and my feet from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleeued, and therefore will I ſpake, but I was ſore troubled: I ſaid in my haſte, All men are lyars.

11 What reward ſhall I giue vnto Lord: for

all the benefits that he hath done vnto mee?

12 I will receiue the cup of ſaluation: and call vpon the Name of the Lord.

13 I will pay my vowes now in the preſence of all his people: right deare in the ſight of the Lord, is the death of his Saints.

14 Behold (O Lord) how that I am thy ſeruant: I am thy ſeruant, and the ſonne of thine handmaid, thou haſt broken my bonds in ſunder.

15 I will offer to thee the ſacrifice of thankſgiuing: and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord, in the ſight of all his people: in the courts of the Lords houſe, euen in the midſt of thee, O Hieruſalem Praiſe the Lord.

Laudate Dominum. Pſal. 117.

O Praiſe the Lord all ye heathen: praiſe him all ye nations.

2 For his mercifull kindneſſe is euer more and more toward vs: and the trueth of the Lord endureth for euer. Praiſe the Lord

Confitemini Domino. Pſal. 118.

O Giue thankes vnto the Lord, for he is gracious: becauſe his mercie endureth for euer.

2 Let Iſrael now confeſſe that hee is gracious: and that his mercie endureth for euer.

3 Let the houſe of Aaron now confeſſe: that his mercie endureth for euer.

4 Yea, let them now that feare the Lord, confeſſe: that his mercie endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my ſide: I will not feare what man doeth vnto me.

7 The Lord taketh my part with them that helpe me: therfore ſhall I ſee my deſire vpon mine enemies.

8 It is better to truſt in the Lord: then to put any confidence in man.

9 It is better to truſt in the Lord: then to put any confidence in princes.

10 All nations compaſſed me round about: but in the Name of the Lord will I deſtroy them.

11 They kept me in on euery ſide, they kept mee in (I ſay) on euery ſide: but in the Name of the Lord will I deſtroy them.

12 They come about me like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will deſtroy them

13 Thou haſt thruſt ſore at me, that I might fall: but the Lord was my helpe.

14 The Lord is my ſtrength and my ſong: and is become my ſaluation.

15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to paſſe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to paſſe.

17 I will not die, but liue: and declare the works of the Lord.

18 The Lord hath chaſtened and corrected me: but he hath not giuen me ouer vnto death.

19 Open mee the gates of righteouſneſſe: that I may goe into them, and giue thankes vnto the Lord.

20 This is the gate of the Lord: the righteous ſhall enter into it.

21 I will thanke thee, for thou haſt heard mee: and art become my ſaluation.

22 The ſame ſtone which the builders refuſed: is become the head ſtone in the corner.

23 This is the Lords doing: and it is marueilous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Helpe me now, O Lord: O Lord ſend vs now proſperity.

26 Bleſſed be hee that commeth in the Name of the Lord: we haue wiſhed you good lucke, ye that be of the houſe of the Lord.

27 God is the Lord which hath ſhewed vs light: binde the ſacrifice with cords, yea, euen vnto the hornes of the altar.

28 Thou art my God, and I will thanke thee: thou art my God and I will praiſe thee.

29 O giue thankes vnto the Lord, for he is gracious: and his mercie endureth for euer.

Beati immaculati Pſal. 119.

B Leſſed are thoſe that are vndefiled in the way: and walke in the Law of the Lord. *Euening Prayer.*

2 Bleſſed are they that keepe his teſtimonies: and ſeeke him with their whole heart.

3 For they which doe no wickednes: walke in his wayes.

4 Thou haſt charged: that wee ſhall diligently keepe thy commandements.

5 O that my wayes were made ſo direct: that I might keepe thy ſtatutes

6 So ſhall I not be confounded: while I haue reſpect vnto all thy commandements.

7 I will thanke thee with an vnfained heart: when I ſhall haue learned the iudgements of thy righteouſneſſe.

8 I wil keepe thy ceremonies: O forſake me not vtterly.

In quo corriget.

W Herewithall ſhall a yoong man cleanſe his way? euen by ruling himſelfe after thy worde

2 With my whole heart haue I ſought thee: O let me not goe wrong out of thy commandements.

3 Thy words haue I hid within my heart: that I ſhould not ſinne againſt thee.

4 Bleſſed art thou, O Lord: O teach me thy ſtatutes.

5 With my lips haue I been telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy teſtimonies: as in all maner of riches.

7 I will talke of thy commandements: and haue reſpect vnto thy wayes.

8 My delight ſhall be in thy ſtatutes: and I wil not forget thy word.

Retribue ſeruo tuo.

O Doe well vnto thy ſeruant: that I may liue, and keepe thy word.

2 Open thou mine eyes: that I may ſee the wonderous things of thy Law.

3 I am a ſtranger vpon earth: O hide not thy commandements from me.

4 My ſoule breaketh out for the very feruent deſire: that it hath alway vnto thy iudgements.

5 Thou haſt rebuked the proud: and curſed are they that doe erre from thy commandements.

6 O turne from me ſhame and rebuke: for I haue kept thy teſtimonies.

7 Princes alſo did ſit and ſpeake againſt mee: but thy ſeruant is occupied in thy ſtatutes.

8 For thy teſtimonies are my delight: and my counſellers.

Adaſit pauimento.

M Y ſoule cleaueth to the duſt: O quicken thou me according to thy word.

2 I haue

2 I haue knowledged my wayes, and thou heardeſt me: O teach me thy ſtatutes.

3 Make me to vnderſtand the way of thy commandements: and ſo ſhall I talke of thy wondrous workes.

4 My ſoule melteth away for very heauineſſe comfort thou me according vnto thy word.

5 Take from mee the way of lying: and cauſe thou me to make much of thy Law.

6 I haue choſen the way of truth: and thy iudgements haue I laide before me.

7 I haue ſticken vnto thy teſtimonies: O Lord, confound me not.

8 I wil runne the way of thy commandements: when thou haſt ſet my heart at libertie.

Legem pone.

Morning prayer.

TEach me, O Lord, the way of thy ſtatutes: and I ſhall keepe it vnto the ende.

2 Giue me vnderſtanding, and I ſhall keepe thy Law: yea, I ſhal keepe it with my whole heart.

3 Make me to goe in the path of thy commandements: for therein is my deſire.

4 Incline my heart vnto thy teſtimonies: and not to couetouſneſſe.

5 O turne away mine eyes, leſt they behold vanitie: and quicken thou me in thy way.

6 O eſtabliſh thy word in thy ſeruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy iudgements are good.

8 Behold, my delight is in thy commandements: O quicken me in thy righteouſneſſe.

Et veniat ſuper me.

LEt thy louing mercy come alſo vnto me, O Lord: euen thy ſaluation according vnto thy word.

2 So ſhall I make anſwere vnto my blaſphemers: for my truſt is in thy word.

3 O take not the word of thy trueth vtterly out of my mouth: for my hope is in thy iudgements.

4 So ſhall I alway keepe thy Law: yea, for euer and euer.

5 And I will walke at libertie: for I ſeeke thy commandements.

6 I will ſpeake of thy teſtimonies alſo, euen before Kings: and will not be aſhamed.

7 And my delight ſhall be in thy commaundements, which I haue loued.

8 My hands alſo will I lift vp vnto thy commandements, which I haue loued: and my ſtudy ſhall be in thy ſtatutes.

Memor eſto verbi tui.

OThinke vpon thy ſeruant, as concerning thy word: wherein thou haſt cauſed me to put my truſt.

2 The ſame is my comfort in my trouble: for thy word hath quickened me.

3 The proud haue had me exceedingly in deriſion: yet haue I not ſhrinked from thy Law.

4 For I remembred thine euerlaſting iudgments, O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forſake thy Law.

6 Thy ſtatutes haue been my ſongs: in the houſe of my pilgrimage.

7 I haue thought vpon thy Name, O Lord, in the night ſeaſon: and haue kept thy Law.

8 This I had: becauſe I kept thy commandements.

Portio mea Domine.

THou art my portion, O Lord: I haue promiſed to keepe thy Law.

2 I made my humble petition in thy preſence with my whole heart: O be mercifull vnto me according to thy word.

3 I called mine owne wayes to remembrance: and turned my feet vnto thy teſtimonies.

4 I made haſte, and prolonged not the time to keepe thy commandements.

5 The congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.

6 At midnight I will riſe to giue thankes vnto thee: becauſe of thy righteous iudgements.

7 I am a companion of all them that feare thee: and keepe thy commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy ſtatutes.

Bonitatem feciſti.

O Lord, thou haſt dealt graciouſly with thy ſeruant: according vnto thy word.

2 O learne mee true vnderſtanding and knowledge: for I haue beleeued thy commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teach me thy ſtatutes.

5 The proud haue imagined a lie againſt mee: but I will keepe thy commandements with my whole heart.

6 Their heart is as fat as brawne: but my delight hath beene in thy Law.

7 It is good for me that I haue beene in trouble: that I may learne thy ſtatutes.

8 The Law of thy mouth is dearer vnto mee: then thouſands of golde and ſiluer.

Manus tuæ fecerunt me.

THy hands haue made me and faſhioned mee: O giue me vnderſtanding, that I may learne thy commandements. *Euening prayer.*

2 They that feare thee will be glad when they ſee me: becauſe I haue put my truſt in thy word.

3 I know (O Lord) that thy iudgments are right: and that thou of very faithfulneſſe haſt cauſed mee to be troubled.

4 O let thy mercifull kindneſſe be my comfort: according to thy word vnto thy ſeruant.

5 O let thy louing mercies come vnto me, that I may liue: for thy Law is my delight.

6 Let the proude be confounded, for they goe wickedly about to deſtroy me: but I will be occupied in thy commandements.

7 Let ſuch as feare thee, and haue knowen thy teſtimonies: be turned vnto me.

8 O let my heart be ſound in thy ſtatutes: that I be not aſhamed.

Deficit anima mea.

MY ſoule hath longed for thy ſaluation: and I haue a good hope becauſe of thy word.

2 Mine eyes long ſore for thy word: ſaying, O when wilt thou comfort me?

3 For I am become like a bottle in the ſmoke: yet doe I not forget thy ſtatutes.

4 How many are the dayes of thy ſeruant: when wilt thou be auenged of them that perſecute me?

5 The proud haue digged pits for me: which are not after thy Law.

6 All thy commandements are true: they perſecute me falſely, O be thou my helpe.

7 They had almoſt made an end of mee vpon earth: but I forſooke not thy commandements.

8 O quicken me after thy louing kindneſſe: and ſo ſhall I keepe the teſtimonies of thy mouth.

In æternum Domine.

O Lord thy word: endureth for euer in heauen.
2 Thy trueth alſo remaineth from one generation to another: thou haſt laid the foundation of the earth, and it abideth.
3 They continue this day according to thine ordinance: for all things ſerue thee.
4 If my delight had not beene in thy Lawe: I ſhould haue periſhed in my trouble.
5 I will neuer forget thy commandements: for with them thou haſt quickened me.
6 I am thine, oh ſaue me: for I haue ſought thy commandements.
7 The vngodly laid wait for me to deſtroy me: but I will conſider thy teſtimonies.
8 I ſee that all things come to an ende: but thy commandement is exceeding broad.

Quomodo dilexi.

O Lord, what loue haue I vnto thy Lawe: all the day long is my ſtudie in it.
2 Thou through thy commandements haſt made me wiſer then mine enemies: for they are euer with mee.
3 I haue more vnderſtanding then my teachers: for thy teſtimonies are my ſtudie.
4 I am wiſer then the aged: becauſe I keepe thy commandements.
5 I haue refrained my feet from euery euil way: that I may keepe thy word.
6 I haue not ſhrunke from thy iudgements: for thou teacheſt me.
7 O how ſweet are thy words vnto my throat: yea, ſweeter then hony vnto my mouth.
8 Through thy commaundements I get vnderſtanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Morning prayer.

THy word is a lanterne vnto my feete: and a light vnto my pathes.
2 I haue ſworne and am ſtedfaſtly purpoſed: to keepe thy righteous iudgements.
3 I am troubled aboue meaſure: quicken mee (O Lord) according to thy word.
4 Let the free will offerings of my mouth pleaſe thee, O Lord: and teach me thy iudgements.
5 My ſoule is alway in my hand: yet doe I not forget thy Law.
6 The vngodly haue laide a ſnare for mee: but yet I ſwarued not from thy commandements.
7 Thy teſtimonies haue I claimed as mine heritage for euer: and why? they are the very ioy of my heart.
8 I haue applied my heart to fulfill thy ſtatutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euil things: but thy law doe I loue.
2 Thou art my defence and ſhield: and my truſt is in thy word.
3 Away from me yee wicked: I will keepe the commandements of my God.
4 O eſtabliſh me according vnto thy word, that I may liue: and let me not be diſappointed of my hope.
5 Hold thou mevp and I ſhall be ſafe: yea, my delight ſhall be euer in thy ſtatutes.
6 Thou haſt troden downe all them that depart from thy ſtatutes: for they imagine but deceit.
7 Thou putteſt away all the vngodly of the earth like droſſe: therefore I loue thy teſtimonies.
8 My fleſh trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

I Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppreſſours.
2 Make thou thy ſeruant to delight in that which is good: that the proud doe me no wrong.
3 Mine eyes are waſted away with looking for thy health: and for the word of thy righteouſnes.
4 O deale with thy ſeruant according vnto thy louing mercie: and teach me thy ſtatutes.
5 I am thy ſeruant, O grant me vnderſtanding: that I may know thy teſtimonies.
6 It is time for thee Lord, to lay to thine hand: for they haue deſtroyed thy Law.
7 For I loue thy commandements: aboue gold and precious ſtone.
8 Therefore holde I ſtraight all thy commandements: and all falſe wayes I vtterly abhorre.

Mirabilia.

THy teſtimonies are wonderfull: therfore doth my ſoule keepe them.
2 When thy word goeth forth: it giueth light and vnderſtanding to the ſimple.
3 I opened my mouth and drew in my breath: for my delight was in thy commandements.
4 O looke thou vpon me, and be mercifull vnto me: as thou vſeſt to doe vnto thoſe that loue thy Name.
5 Order my ſteps in thy word: and ſo ſhall no wickedneſſe haue dominion ouer me.
6 O deliuer me from the wrongfull dealings of men: and ſo ſhall I keepe thy commandements.
7 Shew the light of thy countenance vpon thy ſeruant: and teach me thy ſtatutes.
8 Mine eyes guſh out with water: becauſe men keepe not thy Law.

Iuſtus es Domine.

RIghteous art thou, O Lord: and true is thy iudgement.
2 The teſtimonies that thou haſt commanded: are exceeding righteous and true.
3 My zeale hath euen conſumed mee: becauſe mine enemies haue forgotten thy words.
4 Thy word is tried to the vttermoſt: and thy ſeruant loueth it.
5 I am ſmall, and of no reputation: yet doe I not forget thy commandements.
6 Thy righteouſneſſe is an euerlaſting righteouſneſſe: and thy law is the trueth.
7 Trouble and heauineſſe haue taken hold vpon me: yet is my delight in thy commandements.
8 The righteouſneſſe of thy teſtimonies is euerlaſting: O grant mee vnderſtanding, and I ſhall liue.

Clamaui in toto corde meo.

Euening prayer.

I Call with my whole heart: heare me, O Lord, I will keepe thy ſtatutes.
2 Yea, euen vpon thee doe I call: helpe mee, and I ſhall keepe thy teſtimonies.
3 Early in the morning doe I cry vnto thee: for in thy word is my truſt.
4 Mine eyes preuent the night watches: that I might be occupied in thy words.
5 Heare my voice, O Lord, according vnto thy louing kindneſſe: quicken mee according as thou art wont.
6 They draw nigh that of malice perſecute me: and are farre from thy Law.
7 Be thou nigh at hand, O Lord: for all thy commandements are true.
8 As concerning thy teſtimonies, I haue knowen long ſince: that thou haſt grounded them for euer.

Vide humiliatem.

O Conſider mine aduerſitie, and deliuer me: for I doe not forget thy Law.

2 Auenge thou my cauſe, and deliuer me: quicken me according vnto thy word.

3 Health is farre from the vngodly: for they regard not thy ſtatutes.

4 Great is thy mercie, O Lord: quicken mee as thou art woont.

5 Many there are that trouble me, and perſecute me: yet doe I not ſwarne from thy teſtimonies.

6 It grieueth me when I ſee the tranſgreſſours: becauſe they keepe not thy Law.

7 Conſider, O Lord, how I loue thy commandements: O quicken mee according to thy louing kindneſſe.

8 Thy word is true from euerlaſting: all the iudgements of thy righteouſneſſe endure for euermore.

Principes perſecuti ſunt.

PRinces haue perſecuted me without a cauſe: but my heart ſtandeth in awe of thy words.

2 I am as glad of thy word: as one that findeth great ſpoiles.

3 As for lies, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praiſe thee: becauſe of thy righteous iudgements.

5 Great is the peace that they haue which loue thy Law: and they are not offended at it.

6 Lord, I haue looked for thy ſauing health: and done after thy commandements.

7 My ſoule hath kept thy teſtimonies: and loued them exceedingly.

8 I haue kept thy commandements and teſtimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue me vnderſtanding according to thy word.

2 Let my ſupplication come before thee: deliuer me according to thy word.

3 My lips ſhall ſpeake of thy praiſe: when thou haſt taught me thy ſtatutes.

4 Yea my tongue ſhall ſing of thy word: for all thy commandements are righteous.

5 Let thine hand helpe mee: for I haue choſen thy commandements.

6 I haue longed for thy ſauing health, O Lord: and in thy Law is my delight.

7 O let my ſoule liue, and it ſhall praiſe thee: and thy iudgements ſhall helpe me.

8 I haue gone aſtray like a ſheepe that is loſt: Oh ſeeke thy ſeruant, for I doe not forget thy commandements.

Ad Dominum. Pſal. 120.

Morning prayer.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my ſoule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward ſhall bee giuen or done vnto thee, thou falſe tongue: euen mightie and ſharpe arrowes, with hote burning coales.

4 Woe is mee that I am conſtrained to dwell with Meſech: and to haue mine habitation among the tents of Cedar.

5 My ſoule hath long dwelt among them: that be enemies vnto peace.

6 I labour for peace, but when I ſpeake vnto them thereof: they make them ready to battell.

Leuaui oculos. Pſal. 121.

I Will lift vp mine eyes vnto the hilles: from whence commeth my helpe,

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He will not ſuffer thy foot to be mooued: and he that keepeth thee will not ſleepe.

4 Behold, hee that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

5 The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne ſhall not burne thee by day: neither the Moone by night.

7 The Lord ſhall preſerue thee from all euill: yea, it is euen he that ſhall keepe thy ſoule.

8 The Lord ſhall preſerue thy going out and thy comming in: from this time forth for euer.

Lætatus ſum. Pſal. 122.

I Was glad when they ſaid vnto me: we will goe into the houſe of the Lord.

2 Our feet ſhal ſtand in thy gates: O Ieruſalem.

3 Ieruſalem is builded as a citie: that is at vnity in it ſelfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to teſtifie vnto Iſrael, to giue thankes vnto the Name of the Lord.

5 For there is the ſeate of iudgement: euen the ſeate of the houſe of Dauid.

6 O pray for the peace of Ieruſalem: they ſhall proſper that loue thee.

7 Peace be within thy walles: and plenteouſneſſe within thy palaces.

8 For my brethren and companions ſakes: I will wiſh thee proſperitie.

9 Yea, becauſe of the houſe of the Lord our God: I will ſeeke to doe thee good.

Ad te leuaui oculos meos. Pſal 123.

VNto thee lift I vp mine eyes: O thou that dwelleſt in the heauens.

2 Behold euen as the eyes of ſeruants looke vnto the hand of their maſters, and as the eyes of a maiden vnto the hand of her miſtreſſe: euen ſo our eyes waite vpon the Lord our God, vntill hee haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly deſpiſed.

4 Our ſoule is filled with the ſcornefull reproofe of the wealthy: and with the deſpitefulneſſe of the proud.

Niſi quia Dominus. Pſal 124.

IF the Lord himſelfe had not beene on our ſide (now may Iſrael ſay:) if the Lord himſelfe had not beene on our ſide, when men roſe vp againſt vs.

2 They had ſwallowed vs vp quick: when they were ſo wrathfully diſpleaſed at vs.

3 Yea, the waters had drowned vs: and the ſtreame had gone ouer our ſoule.

4 The deep waters of the proud: had gone euen ouer our ſoule.

5 But praiſed be the Lord: which hath not giuen vs ouer for a pray vnto their teeth.

6 Our ſoule is eſcaped euen as a bird out of the ſnare of the fowler: the ſnare is broken and we are deliuered.

7 Our helpe ſtandeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Pſal. 125.

THey that put their truſt in the Lord ſhall be euen as the mount Sion: which may not be remooued, but ſtandeth faſt for euer.

2 The hils ſtand about Ieruſalem: euen ſo ſtandeth the Lord round about his people, from this time forth for euermore.

3 For the rodde of the vngodly commeth not into the lot of the righteous: leſt the righteous put

th ir hand vnto wickednesse.

4 Doe well, O Lord: vnto those that bee good and true of heart.

5 As for such as turne backe vnto their owne wickednesse the Lord shall lead them foorth with the euill doers: but peace shall be vpon Israel.

In conuertendo. Pſal. 126

Morning Prayer.

WHen the Lord turned againe the captiuity of Sion: then were wee like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the heathen: the Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuitie, O Lord: as the riuers in the South.

6 They that sow in teares: shall reape in ioy.

7 Hee that now goeth on his way weeping, and beareth forth good seede: shall doubtlesse come againe with ioy, and bring his sheaues with him.

Niſi Dominus. Pſal. 127.

EXcept the Lord build the house their labour is but lost that build it.

2 Except the Lord keepe the citie: the watchman waketh but in vaine.

3 It is but lost labour that yee haste to rise vp early, and so late take rest, and eate the bread of carefulnesse: for so he giueth his beloued sleepe.

4 Loe, children and the fruit of the wombe: are an heritage and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the giant: euen so are the yong children.

6 Happie is the man that hath his quiuer full of them: they shall not be ashamed when they speake with their enemies in the gate.

Beati omnes. Pſal. 128.

BLessed are al they that feare the Lord: and walke in his wayes.

2 For thou shalt eat the labours of thine hands: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitfull Vine: vpon the walles of thy house.

4 Thy children like the Oliue brances: round about thy table.

5 Loe, thus shall the man be blessed: that feareth the Lord.

6 The Lord from out of Sion shall so blesse thee: that thou shalt see Ieruſalem in prosperitie all thy life long.

7 Yea that thou shalt see thy childrens children: and peace vpon Israel.

Sæpe expugnauerunt. Pſal 129.

MAny a time haue they fought against me from my youth vp: (may Israel now say,)

2 Yea, many a time haue they vexed me from my youth vp: but they haue not preuailed against me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the snares of the vngodly in pieces.

5 Let them bee confounded and turned backeward: as many as haue euill will at Sion.

6 Let them be euen as the grasse growing vpon the house tops: which withereth afore it be plucked vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vp the sheaues his bosome.

8 So that they which goe by, say not so much as the Lord prosper you: we wish you good lucke in the Name of the Lord.

De profundis. Pſal. 130.

OVt of the deepe haue I called vnto thee (O Lord:) Lord heare my voice.

2 Oh, let thine eares consider well: the voice of my complaint.

3 If thou Lord wilt be extreme to marke what is done amisse: Oh Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looke for the Lord, my soule doeth wait for him: in his word is my trust.

6 My soule fleeth vnto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeeme Israel: from all his sins.

Domine non eſt. Pſal. 131.

LOrd I am not high minded: I haue no proude lookes.

2 I doe not exercise my selfe in great matters: which are too high for me.

3 But I refraine my soule, and keepe it low, like as a childe that is weaned from his mother: yea, my soule is euen as a weaned childe.

4 O Israel trust in the Lord: from this time forth for euermore.

Memento Domine. Pſal 132.

LOrd remember Dauid: and all his trouble. Morning prayer.

2 How he sware vnto the Lord: and vowed a vow vnto the Almightie God of Iacob.

3 I will not come within the tabernacle of my house: nor climbe vp into my bed.

4 I will not suffer mine eyes to sleepe, nor mine eyelids to slumber: neither the temples of my head to take any rest.

5 Vntill I find out a place for the Temple of the Lord: an habitation for the mightie God of Iacob.

6 Loe, wee heard of the fame at Ephrata: and found it in the wood.

7 We will go into his Tabernacle: and fall low on our knees before his footstoole.

8 Arise, O Lord, into thy resting place: thou and the Arke of thy strength.

9 Let thy Priests be clothed with righteousnes: and let thy Saints sing with ioyfulnesse.

10 For thy seruant Dauids sake: turne not away the presence of thine Anointed.

11 The Lord hath made a faithfull oath vnto Dauid: and he shall not shrinke from it.

12 Of the fruit of thy body: shall I set vpon thy seate.

13 If thy children will keepe my couenant and my testimonies that I shall learne them: their children also shall sit vpon thy seat for euermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.

15 This shall bee my rest for euer: heere will I dwell, for I haue a delight therein.

16 I will blesse her vitailes with increase: and will satisfie her poore with bread.

17 I will decke her Priests with health: and her Saints shall reioyce and sing.

18 There shall I make the horne of Dauid to flourish: I haue ordained a lanterne for mine anointed.

19 As for his enemies, I shall clothe them with shame: but vpon himselfe shall his crowne flourish.

Ecce quam bonum. Pſal. 133.

BEhold, how good and ioyfull a thing it is: brethren to dwell together in vnitie.

2 It

2 It is like the precious oyntment vpon ỹ head, that ran downe vnto the beard: euen vnto Aarons beard, & went downe to the skirts of his clothing.

3 Like as the deaw of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promised his blessing: and life for euermore.

Ecce nunc. Psal. 134.

BEhold (now) praise the Lord: all yee seruants of the Lord.

2 Ye that by night stand in the house of the Lord: euen in the courts of the house of our God.

3 Lift vp your hands in the Sanctuary: and praise the Lord.

4 The Lord that made heauen and earth: giue thee blessing out of Sion.

Laudate nomen. Psal. 135.

OPraise the Lord, laude yee the Name of the Lord: praise it, O ye seruants of the Lord.

2 Ye that stand in the house of the Lord: in the courts of the house of our God.

3 O praise the Lord, for the Lord is gracious: O sing praises vnto his Name, for it is louely.

4 For why? the Lord hath chosen Iacob vnto himselfe: and Israel for his owne possession.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatsoeuer ỹ Lord pleased, that did he in heauen & in earth: and in the sea, & in all deepe places.

7 He bringeth forth the clouds from the ends of the world: and sendeth foorth lightnings with the raine, bringing the winds out of his treasures.

8 He smote the first borne of Egypt: both of man and beast.

9 Hee hath sent tokens and woonders into the mids of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

10 Hee smote diuers nations: and slew mightie kings.

11 Sehon king of the Amorites, and Og the king of Basan: and all the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen an heritage vnto Israel his people.

13 Thy Name, O Lord, endureth for euer: so doth thy memoriall, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his seruants.

15 As for the images of the Heathen: they are but siluer and gold: the worke of mens hands.

16 They haue mouthes, and speake not: eies haue they, but they see not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and so are all they that put their trust in them.

19 Praise the Lord, ye house of Israel: praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Leui: ye that feare the Lord, praise the Lord.

21 Praised be the Lord out of Sion: which dwelleth at Ierusalem.

Confitemini. Psal. 136.

Euening prayer.

OGiue thankes vnto the Lord, for hee is gracious: and his mercy endureth for euer.

2 O giue thankes vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lords: for his mercy endureth for euer.

4 Which only doth great wonders: for his mercy endureth for euer.

5 Which by his excellent wisedome made the heauens: for his mercie endureth for euer.

6 Which laide out the earth aboue the waters: for his mercie endureth for euer.

7 Which hath made great lights: for his mercie endureth for euer.

8 The Sunne to rule the day: for his mercie endureth for euer.

9 The Moone and the starres to gouerne the night: for his mercie endureth for euer.

10 Which smote Egypt with their first borne: for his mercie endureth for euer.

11 And brought out Israel from among them: for his mercie endureth for euer.

12 With a mightie hand and stretched out arme: for his mercie endureth for euer.

13 Which diuided the red Sea in two parts: for his mercie endureth for euer.

14 And made Israel to goe through the midst of it: for his mercie endureth for euer.

15 But as for Pharaoh & his hoste, he ouerthrew them in the red sea: for his mercy endureth for euer.

16 Which led his people through the wildernesse: for his mercy endureth for euer.

17 Which smote great kings: for his mercy endureth for euer.

18 Yea, and slew mightie kings: for his mercy endureth for euer.

19 Sehon king of the Amorites: for his mercie endureth for euer.

20 And Og the king of Basan: for his mercy endureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Israel his seruant: for his mercy endureth for euer.

23 Which remembred vs when we were in trouble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth food to all flesh: for his mercy endureth for euer.

26 O giue thankes vnto the God of heauen: for his mercy endureth for euer.

27 O giue thankes vnto the Lord of lords: for his mercie endureth for euer.

Super flumina. Psal. 137.

BY the waters of Babylon wee sate downe and wept: when we remembred (thee) O Sion.

2 As for our harpes, wee hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a song and melodie in our heauinesse: sing vs one of the songs of Sion.

4 How shall we sing the Lords song: in a strange land.

5 If I forget thee, O Ierusalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Ierusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Ierusalem: how they said, Downe with it, downe with it euen to the ground.

8 O daughter of Babylon, wasted with miserie: yea, happie shall he be that rewardeth thee as thou hast serued vs.

9 Blessed shall hee be that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal. 138.

IWill giue thankes vnto thee, O Lord, with my whole heart: euen before the gods will I sing praise vnto thee.

2 I will

2 I will worſhip toward thy holy Temple, and praiſe thy Name, becauſe of thy louing kindneſſe and trueth: for thou haſt magnified thy Name, and thy word aboue all things.

3 When I called vpon thee, thou heardeſt mee: and endueſt my ſoule with much ſtrength.

4 All the kings of the earth ſhall praiſe thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they ſhall ſing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath hee reſpect vnto the lowly: as for the proude, hee beholdeth them afarre off.

7 Though I walke in the middeſt of trouble, yet ſhalt thou refreſh mee: thou ſhalt ſtretch foorth thine hand vpon the furiouſneſſe of mine enemies, and thy right hand ſhall ſaue me.

8 The Lord ſhall make good his louing kindneſſe toward me: yea, thy mercie, O Lord, endureth for euer, deſpiſe not then the workes of thine owne hands.

Domine probaſti. Pſal. 139.

Morning prayer.

O Lord, thou haſt ſearched me out, and knowen me: thou knoweſt my downe ſitting, & mine vprising, thou vnderſtandeſt my thoughts long before

2 Thou art about my path, and about my bed: and ſpieſt out all my waies.

3 For loe, there is not a word in my tongue: but thou, O Lord, knoweſt it altogether.

4 Thou haſt faſhioned mee behinde and before: and laid thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it

6 Whither ſhall I goe then from thy Spirit? or whither ſhall I goe then from thy preſence?

7 If I climbe vp into heauen, thou art there: if I goe downe to hell, thou art there alſo.

8 If I take the wings of the morning: and remaine in the vttermoſt parts of the Sea.

9 Euen there alſo ſhall thy hand lead mee: and thy right hand ſhall hold me.

10 If I ſay, Peraduenture the darkeneſſe ſhal couer me: then ſhall my night be turned to day.

11 Yea, the darkeneſſe is no darkeneſſe with thee, but the night is as cleare as the day: the darkeneſſe and light (to thee) are both alike.

12 For my reines are thine: thou haſt couered me in my mothers wombe.

13 I will giue thankes vnto thee, for I am fearefully and wonderfully made: marueilous are thy workes, and that my ſoule knoweth right well.

14 My bones are not hid from thee: though I be made ſecretly, and faſhioned beneath in the earth.

15 Thine eyes did ſee my ſubſtance, yet being vnperfect: and in thy booke were all my members written

16 Which day by day were faſhioned: when as yet there was none of them.

17 How deare are thy counſels vnto me, O God: O how great is the ſumme of them?

18 If I tell them, they are moe in number then the ſand: when I awake vp, I am preſent with thee.

19 Wilt not thou ſlay the wicked, O God: depart from me, ye blood thirſtie men.

20 For they ſpeake vnrighteouſly againſt thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with thoſe that riſe vp againſt thee?

22 Yea, I hate them right ſore: euen as though they were mine enemies,

23 Trie me, O God, and ſeeke the ground of my heart: prooue me, and examine my thoughts.

24 Looke well if there bee any way of wickednesse in me: and lead me in the way euerlaſting

Eripe me Domine. Pſal. 140.

DEliuer mee, O Lord, from the euill man: and preſerue me from the wicked man

2 Which imagine miſchiefe in their hearts: and ſtirre vp ſtrife all the day long.

3 They haue ſharpened their tongues like a ſerpent: Adders poiſon is vnder their lips.

4 Keepe me, O Lord, from the hands of the vngodly: preſerue mee from the wicked men which are purpoſed to ouerthrow my goings.

5 The proud haue laid a ſnare for me, and ſpread a net abroad with cordes: yea, and ſet trappes in my way.

6 I ſaid vnto the Lord, Thou art my God: heare the voice of my prayers, O Lord.

7 O Lord God, thou ſtrength of my health: thou haſt couered my head in the day of battell.

8 Let not the vngodly haue his deſire, O Lord: let not his miſchieuous imagination proſper, leſt they be too proud.

9 Let the miſchiefe of their owne lips fall vpon the head of them: that compaſſe me about.

10 Let hote burning coales fall vpon them: let them be caſt into the fire, and into the pit, that they neuer riſe vp againe.

11 A man full of words ſhall not proſper vpon the earth: euill ſhall hunt the wicked perſon to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cauſe of the helpeleſſe.

13 The righteous alſo ſhall giue thanks vnto thy Name: and the iuſt ſhall continue in thy ſight.

Domine clamaui. Pſal. 141

LOrd, I call vpon thee, haſte thee vnto mee: and conſider my voice, when I cry vnto thee.

2 Let my prayer be ſet forth in thy ſight, as the incenſe: and let the liſting vp of my hands bee an euening ſacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart be inclined to any euill thing: let me not be occupied in vngodly workes, with the men that worke wickednesse, leſt I eate of ſuch things as pleaſe them.

5 Let the righteous rather ſmite mee friendly: and reproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet againſt their wickednesse.

7 Let their iudges bee ouerthrowen in ſtonie places: that they may heare my words, for they are ſweet.

8 Our bones lie ſcattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my truſt, O caſt not out my ſoule.

10 Keepe me from the ſnare which they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer eſcape them.

Voce mea ad Dominum. Pſal. 142.

ICryed vnto the Lord with my voice, yea, euen vnto the Lord did I make my ſupplication. *Saeuing prayer.*

2 I powred out my complaints before him: and ſhewed him of my trouble.

3 When my ſpirit was in heauineſſe, thou knoweſt my path: in the way wherein I walked, haue they priuily laid a ſnare for me,

4 I looked

4 I looked alſo vpon my right hand: and ſaw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my ſoule

6 I cryed vnto thee, O Lord, and ſaid: Thou art my hope and my portion in the land of the liuing.

7 Conſider my complaint: for I am brought very low.

8 O deliuer me from my perſecutors: for they are too ſtrong for me.

9 Bring my ſoule out of priſon, that I may giue thankes vnto thy Name: which thing if thou wilt graunt me, then ſhall the righteous reſort vnto my company.

Dominie exaudi Pſal 143.

HEare my prayer, O Lord, and conſider my deſire: hearken vnto mee for thy trueth and righteouſneſſe ſake.

2 And enter not into iudgment with thy ſeruant: for in thy ſight ſhall no man liuing be iuſtified.

3 For the enemy hath perſecuted my ſoule, hee hath ſmitten my life downe to the ground: he hath laid me in the darkeneſſe, as the men that haue bin long dead.

4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet doe I remember the time paſt, I muſe vpon all thy workes: yea, I exerciſe my ſelfe in the workes of thy hands

6 I ſtretch forth my hands vnto thee: my ſoule gaſpeth vnto thee as a thirſtie land.

7 Heare me, O Lord, and that ſoone, for my ſpirit waxeth faint: hide not thy face from mee: leſt I bee like vnto them that goe downe into the pit.

8 O let mee heare thy louing kindneſſe betimes in the morning, for in thee is my truſt: ſhew thou me the way that I ſhould walke in, for I lift vp my ſoule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to doe the thing that pleaſeth thee, for thou art my God: let thy louing ſpirit lend me foorth into the land of righteouſneſſe.

11 Quicken me, O Lord, for thy Names ſake: and for thy righteouſneſſe ſake bring my ſoule out of trouble.

12 And of thy goodneſſe ſlay mine enemies: and deſtroy all them that vexe my ſoule, for I am thy ſeruant.

Benedictus Dominus. Pſal. 144.

Morning prayer.

BLeſſed bee the Lord my ſtrength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortreſſe, my caſtle and deliuerer, my defender, in whom I truſt: which ſubdueth my people that is vnder me.

3 Lord, what is man that thou haſt ſuch reſpect vnto him: or the Sonne of man that thou ſo regardeſt him?

4 Man is like a thing of nought: his time paſſeth away like a ſhadow.

5 Bow thy heavens, O Lord, and come downe: touch the mountaines, and they ſhall ſmoke.

6 Caſt foorth thy lightning, and teare them: ſhoot out thine arrowes, and conſume them.

7 Send downe thine hand from aboue: deliuer me and take mee out of the great waters, from the hand of ſtrange children,

8 Whoſe mouth talketh of vanitie: and their right hand is a right hand of wickedneſſe.

9 I will ſing a new ſong vnto thee, O God: and ſing praiſes vnto thee vpon a ten ſtringed Lute,

10 Thou haſt giuen victorie vnto kings: and haſt deliuered Dauid thy ſeruant from the perill of the ſword.

11 Saue mee and deliuer mee from the hand of ſtrange children: whoſe mouth talketh of vanitie, and their right hand is a right hand of iniquity.

12 That our ſonnes may grow vp as the young plants: and that our daughters may be as the poliſhed corners of the Temple.

13 That our garners may bee full and plenteous with all maner of ſtore: that our ſheepe may bring forth thouſands, and ten thouſands in our ſtreets.

14 That our oxen may be ſtrong to labour, that there be no decay: no leading into captiuitie, and no complaining in our ſtreets.

15 Happie are the people that be in ſuch a caſe: yea, bleſſed are the people which haue the Lord for their God.

Exaltabo te Deus. Pſal 145.

IWill magnifie thee, O God, my king: and I will praiſe thy Name for euer and euer

2 Euery day will I giue thankes vnto thee: and praiſe thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praiſed: there is no end of his greatneſſe.

4 One generation ſhall praiſe thy workes vnto another: and declare thy power.

5 As for mee, I will bee talking of thy worſhipful glory, thy praiſe, and wonderous workes.

6 So that men ſhall ſpeake of the might of thy marueilous acts: and I will alſo tell of thy greatnes.

7 The memoriall of thine abundant kindneſſe ſhall be ſhewed: and men ſhall ſing of thy righteneſſe.

8 The Lord is gracious and mercifull: long ſuffering, and of great goodneſſe.

9 The Lord is louing vnto euery man: and his mercie is ouer all his workes.

10 All thy workes praiſe thee, O Lord: and thy Saints giue thankes vnto thee.

11 They ſhew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightineſſe of thy kingdome: might be knowen vnto men.

13 Thy kingdome is an euerlaſting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all ſuch as fall: and lifteth vp all thoſe that be downe.

15 The eyes of all looke vpon thee, O Lord: and thou giueſt them their meat in due ſeaſon.

16 Thou openeſt thine hand: and fillеſt all things liuing with plenteouſneſſe.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all ſuch as call vpon him faithfully.

19 He will fulfil the deſire of them that feare him: he alſo will heare their cry, and will help them.

20 The Lord preſerueth all them that loue him: but ſcattereth abroad all the vngodly.

21 My mouth ſhall ſpeake the praiſe of the Lord: and let all fleſh giue thankes vnto his holy Name for euer and euer.

Lauda anima mea. Pſal. 146.

PRaiſe the Lord, O my ſoule, while I liue will I Praiſe the Lord: yea, as long as I haue any being, I will ſing praiſes vnto my God.

2 O put not your truſt in princes, nor in any child of man: for there is no helpe in them.

3 For when the breath of man goeth foorth, hee ſhall turne againe to his earth: and then all his thoughts periſh.

4 Bleſſed

4 Bleſſed is hee that hath the God of Iacob for his helpe: and whoſe hope is in the Lord his God.

5 Which made heauen and earth, the ſea, and all that therein is: which keepeth his promiſe for euer.

6 Which helpeth them to right that ſuffer wrong: which feedeth the hungry.

7 The Lord looſeth men out of priſon: the Lord giueth ſight to the blind.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the ſtrangers: hee defendeth the fatherleſſe and widow: as for the way of the vngodly, he turneth it vpſide downe.

10 The Lord thy God, O Syon, ſhall be king for euermore: and throughout all generations.

Laudate Dominum. Pſal. 147.

Euening prayer.

O Praiſe the Lord, for it is a good thing to ſing praiſes vnto our God: yea, a ioyful and pleaſant thing it is to be thankefull.

2 The Lord doth build vp Ieruſalem: and gather together the outcaſts of Iſrael.

3 He healeth thoſe that are broken in heart: and giueth medicine to heale their ſickneſſe.

4 He telleth the number of the Starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wiſedome is infinite.

6 The Lord ſetteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O ſing vnto the Lord with thankſgiuing: ſing praiſes vpon the harpe vnto our God.

8 Which couereth the heauen with clouds, and prepareth raine for the earth: and maketh the graſſe to grow vpon the mountaines, and herbe for the vſe of men.

9 Which giueth fodder vnto the cattell: and feedeth the young rauens that call vpon him.

10 Hee hath no pleaſure in the ſtrength of an horſe: neither deligteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their truſt in his mercy.

12 Praiſe the Lord, O Ieruſalem: praiſe thy God, O Sion.

13 For he hath made faſt the barres of thy gates: and hath bleſſed thy children within thee.

14 Hee maketh peace in thy borders: and filleth thee with the flower of wheat.

15 Hee ſendeth forth his commandement vpon earth: and his word runneth very ſwiftly.

16 Hee giueth ſnow like wooll: and ſcattereth the hoare froſt like aſhes.

17 Hee caſteth forth his yce like morſels, who is able to abide his froſt?

18 He ſendeth out his word and melteth them: he bloweth with his wind, and the waters flow.

19 He ſheweth his word vnto Iacob: his ſtatutes and ordinances vnto Iſrael.

20 Hee hath not dealt ſo with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Pſal 148.

O Praiſe the Lord of heauen: praiſe him in the height.

2 Praiſe him all yee Angels of his: praiſe him all his hoſte.

3 Praiſe him Sunne and Moone: praiſe him all yee ſtarres and light.

4 Praiſe him all ye heauens: and ye waters that be aboue the heauens.

5 Let them praiſe the Name of the Lord: for hee ſpake the word, and they were made, hee commanded, and they were created.

6 Hee hath made them faſt for euer and euer: hee hath giuen them a Law which ſhall not be broken.

7 Praiſe the Lord vpon earth: ye dragons and all deepes.

8 Fire and haile, ſnow and vapours: winde and ſtorme, fulfilling his word.

9 Mountaines and all hilles: fruitfull trees and all Cedars.

10 Beaſts and all cattell: wormes and feathered foules.

11 Kings of the earth, and all people: Princes, and all Iudges of the world.

12 Young men and maidens, olde men and children, praiſe the Name of the Lord: for his Name onely is excellent, and his praiſe aboue heauen and earth.

13 He ſhall exalt the horne of his people, all his Saints ſhall praiſe him: euen the children of Iſrael, euen the people that ſerueth him.

Cantate Domino. Pſal. 149.

O Sing vnto the Lord a new ſong: let the Congregation of Saints praiſe him.

2 Let Iſrael reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praiſe his Name in the dance: let them ſing praiſes vnto him with Tabret and Harpe.

4 For the Lord hath pleaſure in his people: and helpeth the meeke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the praiſes of God be in their mouth: and a two edged ſword in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their kings in chaines: and their Nobles with linkes of yron.

9 That they may be auenged of them, as it is written: ſuch honour haue all his Saints.

Laudate Dominum. Pſal. 150.

O Praiſe God in his holineſſe: praiſe him in the firmament of his power.

2 Praiſe him in his noble actes: praiſe him according to his excellent greatneſſe.

3 Praiſe him in the ſound of the trumpet: praiſe him vpon the Lute and Harpe.

4 Praiſe him in the Cymbals and dances: praiſe him vpon the ſtrings and pipe.

5 Praiſe him vpon the well tuned Cymbals: praiſe him vpon the lowd Cymbals.

6 Let euery thing that hath breath: praiſe the Lord.

FINIS.

¶A PRAYER CONTAINING the duetie of euery true Chriſtian.

Moſt mightie God, merciful and louing Father, I wretched ſinner come vnto thee in the Name of thy dearely beloued Sonne Ieſus Chriſt, my onely Sauiour and Redeemer: and moſt humbly beſeech thee for his ſake, to be mercifull vnto mee, and to caſt all my ſinnes out of thy ſight and remembrance, through the merits of his bloody death and paſsion.

Powre vpon me, (O Lord) thy holy Spirit of wiſdome and grace: gouerne and leade me by thy holy Word, that it may be a lanterne vnto my feet, and a light vnto my ſteps. Shew thy mercy vpon me, and ſo lighten the natural blindneſſe and darknes of my heart through thy grace, that I may daily be renewed by the ſame Spirit and grace. By the which (O Lord) purge the groſſeneſſe of my hearing and vnderſtanding, that I may profitably reade, heare, and vnderſtand thy word, and heauenly will, beleeue and practiſe the ſame in my life and converſation, and euermore hold faſt that bleſſed hope of euerlaſting life.

Mortifie and kill all vice in mee, that my life may expreſſe my faith in thee: mercifully heare the humble ſuite of thy ſeruant, and grant mee thy peace all my dayes: graciouſly pardon mine infirmities, and defend me in all dangers of body, goods, and name: but moſt chiefly my ſoule, againſt all aſſaults, temptations, accuſations, ſubtil baits and ſleights of that old enemy of mankind, Satan that roaring lion, euer ſeeking whom he may deuoure.

And here (O Lord) I proſtrate, with moſt humble minde, craue of thy diuine Maieſtie, to be mercifull vnto the vniuerſall Church of thy Sonne Chriſt: And eſpecially according to my bounden dutie, beſeech thee for his ſake to bleſſe, ſaue and defend the principall member thereof, thy ſeruant our moſt deare and Soueraigne Lord King *Iames*, increaſe in his royall heart, true faith, godly zeale, and loue of the ſame. And grant him victory ouer al his enemies, a long, proſperous, and honourable life vpon earth, a bleſſed end, and life euerlaſting.

Moreouer, O Lord, grant vnto his Maieſties moſt honourable Counſellours, and euery other member of this thy Church of England, that they and we in our ſeuerall callings, may truely and godly ſerue thee. Plant in our hearts true feare, and honour of thy Name, obedience to our Prince, and loue to our neighbours: Increaſe in vs true Faith and Religion: Repleniſh our minds with all goodneſſe, and of thy great mercie keepe vs in the ſame till the end of our liues: giue vnto vs a godly zeale in prayer, true humilitie in proſperitie, perfect patience in aduerſitie, and continuall ioy in the holy Ghoſt.

And laſtly, I commend vnto thy Fatherly protection, all that thou haſt giuen mee, as wife, children, and ſeruants: Aid me, O Lord, that I may gouerne, nouriſh, and bring them vp in thy feare and ſeruice. And forasmuch as in this world I muſt alwayes bee at warre and ſtrife, not with one ſort of enemies, but with an infinite number: not onely with fleſh blood, but with the deuill which is the prince of darkeneſſe, and with wicked men, executers of his moſt damnable will: graunt me therefore thy grace, that being armed with thy defence, I may ſtand in this battel with an inuincible conſtancie againſt all corruption, which I am compaſſed with on euery ſide, vntill ſuch time as I hauing ended the combate which during this life I muſt ſuſtaine, in the ende I may attaine to thy heauenly reſt, which is prepared for me, and all thine elect, through Chriſt our Lord and onely Sauiour. Amen.

¶CERTAINE GODLY prayers for ſundry times.

Munday.

ALmightie God the Father of mercy, and God of all comfort, which onely forgiueſt ſinne: forgiue vnto vs our ſinnes, good Lord, forgiue vnto vs our ſinnes, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, and by the operation of the holy Ghoſt we may haue power and ſtrength hereafter to reſiſt ſin, by our Sauiour and Lord Ieſus Chriſt. Amen.

Tueſday.

O Lord God, which deſpiſeſt not a contrite heart, and forgetteſt the ſinnes and wickednes of a ſinner in what houre ſoeuer hee doeth mourne and lament his old maner of liuing: grant vnto vs (O Lord) true contrition of heart, that wee may vehemently deſpiſe our ſinfull life paſt, and wholly be conuerted vnto thee, by our Sauiour and Lord Ieſus Chriſt, Amen.

Wedneſday.

O Merciful Father, by whoſe power and ſtrength wee may ouercome our enemies both bodily and ghoſtly: grant vnto vs, O Lord, that according to our promiſe made in our baptiſme, we may ouercome the chiefe enemies of our ſoule, that is, the deſires of the world, the pleaſures of the fleſh, and the ſuggeſtions of the wicked ſpirit: and ſo after leade our liues in holineſſe and righteouſneſſe, that wee may ſerue thee *in* ſpirit and trueth, and that by our Sauiour and Lord Ieſus Chriſt. Amen.

Thurſday.

O Almighty and euerlaſting God, which not only giueſt euery good and perfect gift, but alſo increaſeſt thoſe gifts that thou haſt giuen: wee moſt humbly beſeech thee (merciful God) to increaſe in vs the gift of faith, that wee may truely beleeue in thee, and in thy promiſe made vnto vs: and that neither by our negligence, nor infirmity of the fleſh, nor by grieuouſnes of temptation, neither by the ſubtill craftes and aſſaults of the deuill, we be driuen from faith, in the blood of our Sauiour and Lord Ieſus Chriſt. Amen.

Friday.

GRant vnto vs, O merciful God, (we moſt heartily beſeech thee) knowledge and true vnderſtanding of thy word, that all ignorance expelled, wee may know what thy will and pleaſure is in all things, and how to doe our duties, and truely to walk in our vocation, and that alſo we may expreſſe in our liuing thoſe things that we do know, that we bee not onely knowers of thy word, good Lord, but alſo bee workers of the ſame, by our Sauiour and Lord Ieſus Chriſt, Amen.

Saturday.

O Almightie God, which haſt prepared euerlaſting life to all thoſe that be thy faithfull ſer-

uants:

nances: grant vnto vs, Lord, sure hope of the life euerlasting, that we being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deserving, but by the merits and deserving of our Sauiour and Lord Iesus Christ, Amen.

O Mercifull God, our onely ayde, succour and strength at all times: grant vnto vs, O Lord, that in the time of prosperitie we be not proud, and so forget thee, but that with our whole heart and strength we may cleaue vnto thee, and in the time of aduersitie that we fall not into infidelity and desperation, but that alwayes with a constant faith, wee may call for helpe vnto thee: grant this, O Lord, for our Aduocates sake, and Sauiour Iesus Christ. Amen.

Sunday.

O Almightie and mercifull Lord, which giuest vnto thy elect people the holy Ghost, as a sure pledge of thy heauenly kingdome: Grant vnto vs, O Lord, thy holy spirit that hee may beare witnesse with our spirit, that we be thy children, and heires of thy kingdome, and that by the operation of this Spirit, we may kill all carnall lusts, vnlawfull pleasures, concupiscences, euill affections, contrary vnto thy will, by our Sauiour and Lord Iesus Christ. Amen.

A prayer for trust in God.

THe beginning of the fall of man, was trust in himselfe. The beginning of the restoring of man, was distrust in himselfe, and trust in God. O most gracious and most wise guide our Sauiour Christ, which doest lead them the right way to immortall blessednesse, which truely and vnfainedly trusting in thee, commit themselues to thee: Grant vs, that like as we be blind and feeble indeed, so we may take and repute our selues, that wee presume not of our selues, to see to our selues, but so farre to see, that alway we may haue thee before our eyes, to follow thee being our guide, to be ready at thy call most obediently, and to commit our selues wholly vnto thee, that thou which onely knowest the way, mayest lead vs the same way vnto our heauenly desires: to thee with the Father and the holy Ghost, be glory for euer, Amen.

¶ CERTAINE GODLY Prayers to bee vsed for sundrie purposes.

¶ A generall Confession of sinnes to be said euery morning.

O Almightie God our heauenly Father, I confesse and acknowledge, that I am a miserable & a wretched sinner, and haue manifold wayes most grieuously transgressed thy most godly Commandements thorow wicked thoughts, vngodly lusts, sinfull words, and deeds committed all my whole life. In sinne am I borne and conceiued, and there is no goodnesse in mee, in as much as if thou shouldest enter into thy narrow iudgement with me, iudging me according vnto the same, I were neuer able to suffer and abide it, but must needs perish and bee damned for euer: So little helpe, comfort, or succour, is there either in mee, or in any other creature. Onely this is my comfort (O heauenly Father) that thou diddest not spare thy only deare beloued Sonne but didst giue him vp vnto the most bitter, and most vile and slanderous death of the crosse for me, that hee might so pay the ransome for my sinnes, satisfie thy iudgment, still and pacifie thy wrath, reconcile me againe vnto thee, and purchase me thy grace and fauour, & euerlasting life. Wherefore through the merite of his most bitter death and passion, and thorow his innocent bloodshedding, I beseech thee, O heauenly Father, that thou wilt vouchsafe to bee gracious and mercifull vnto me, to forgiue and pardon me of all my sins, to lighten my heart with thy holy spirit, to renew, confirme, and strengthen me with a right and perfect faith, and to inflame me in loue toward thee and my neighbor, that I may henceforth with a willing and glad heart walk as it becommeth me, in thy most godly Commandements, and so glorifie and praise thee euerlastingly. And also that I may with a free conscience & quiet heart, in all maner of temptations, afflictions, or necessities & euen in the very pangs of death, cry boldly and merily vnto thee, and say, *I beleeue in God the Father almighty maker of heauen and earth, &c* But, O Lord God heauenly Father, to comfort my selfe in affliction and temptation with these Articles of the Christian faith, it is not in my power, for faith is thy gift: and so much as thou wilt bee prayed vnto, and called vpon for it, I come vnto thee, to pray and beseech thee, both for that and for all other my necessities, euen as thy deare beloued Sonne our Sauiour Iesus Christ himselfe hath taught vs. And from the very bottome of my heart I crie and say, *Our Father which art in heauen, hallowed be thy Name, &c.*

Prayer to be said in the Morning.

O Mercifull Lord God, heauenly Father, I render most high laudes, praise, and thanks vnto thee, that thou hast preserued me both this night, and all the times and dayes of my life hitherto vnder thy protection, and hast suffred me to liue vntil this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receiue me this day, & the residue of my whole life, from henceforth into thy tuition, ruling and gouerning me with thy holy Spirit, that all maner of darknes, of misbeliefe, infidelitie, & of carnall lustes and affections may bee vtterly chased and driuen out of my heart, & that I may be iustified and saued both body and soule, through a right and perfect faith, and so walke in the light of thy most godly truth, to thy glory and praise, and to the profit and furtherance of my neighbour, through Iesus Christ our Lord and Sauiour, Amen.

All possible thankes that we are able, we render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past, to bee prosperous vnto vs: and we beseech thee likewise to prosper all this same day vnto vs for thy glory, & for the health of our soule, and that thou which art the true light, not knowing any going downe, and which art the Sun eternall, giuing life, food, and gladnesse vnto all things, vouchsafe to shine into our mindes, that wee may not any where stumble to fall into any sinne, but may thorow thy good guiding and conducting, come to the life euerlasting Amen.

O Lord Iesus Christ, which art the true Sunne of the world, euermore arising, and neuer going downe, which by thy most wholsome appearing and sight doest bring forth, preserue, nourish and refresh all things, as well that are in heauen, as also that are on earth: we beseech thee mercifully and fauourably to shine into our hearts, that the night and darknesse of sinnes, and the mists of errors on euery side driuen away, thou brightly shining within our harts we may al our life space go without any stumbling or offence, and may decently and seemly walk (as in the day time) being pure and cleane from the

works

works of darkneſſe, & abounding in all good works which God hath prepared for vs to walke in, which with the Father and with the holy Ghoſt liueſt and reigneſt for euer and euer. Amen.

O God and Lord Ieſus Chriſt, thou knoweſt, yea, and haſt alſo taught vs how great the infirmity and weakneſſe of man is, and how certaine a thing it is, that it can do nothing without thy good helpe. If man truſt to himſelfe, it cannot bee auoyded, but that hee muſt run headlong, and fall into a thouſand vndoings and miſchiefs. O our Father, haue thou pitie & compaſsion vpon the weakneſs of vs thy children bee thou preſt and readie to helpe vs, alwayes ſhewing thy mercy vpon vs, and proſpering whatſoeuer we godly go about. ſo that thou giuing vs light wee may ſee what things are truely good indeed: thou encouraging vs, we may haue an earneſt deſire to the ſame: and thou being our guide, we may come where to obtaine them: for we hauing nothing but miſtruſt in our ſelues, doe yeeld and commit our ſelues full and wholle vnto thee alone, which worketh all things in all creatures, to thy honour and glory. So be it.

A prayer againſt temptation.

O Lord Ieſus Chriſt, the onely ſtay and feare of our mortall ſtate, our only hope, our only ſalutation, our glory, and our triumph, who in the fleſh (which thou hadſt for our onely cauſe taken vpon thee) didſt ſuffer thy ſelfe to be tempted of Satan, and who only and alone of all men didſt vtterly ouercome and vanquiſh ſin, death, the world, the deuill, and all the kingdome of hell: and whatſoeuer thou haſt ſo ouercommed, for our behooſe it is that thou haſt ouercommed it: neither hath it beene thy will to haue any of thy ſeruants to keepe battell, or fight with any of the foreſaid euils, but of purpoſe to reward vs with a crowne of the more glory for it. And to the intent that thou mighteſt likewiſe ouerthrow Satan in thy members, as thou hadſt afore done in thine owne perſon, giue then (wee beſeech thee) vnto vs thy ſouldiers (O Lion moſt victorious of the tribe of Iuda) ſtrength againſt the roaring lyon, which continually wandreth to and fro, ſeeking whom he may deuoure. Thou being that ſame Serpent, the true giuer of health and life, that waſt nailed on high vpon a tree, giue vnto vs thy ſilly ones, wiſineſſe againſt the deceitful awaiting of the moſt ſubtill Serpent. Thou being a Lambe as white as ſnowe, the vanquiſher of Satans tyranny, giue vnto vs thy little ſheepe, the ſtrength and vertue of thy Spirit, that being in our owne ſelues weake and feeble, and in thee ſtrong & valiant, we may withſtand and ouercome all aſſaults of the deuill, ſo that our ghoſtly enemy may not glory on vs, but being conquered thorow thee, we may giue thanks to thy mercy. which neuer leaueſt them deſtitute that put their truſt in thee, who liueſt and reigneſt God for euer without end. Amen.

A prayer for the obtaining of Wiſdome.

Wiſd. 9. O God of our fathers, and Lord of mercy, thou that haſt made all things with thy word, and ordeined man through thy wiſdome, that he ſhould haue dominion ouer the creatures which thou haſt made, that hee ſhould order the world according to equitie and righteouſneſſe, and execute iudgement with a true heart: giue me wiſedome, which is euer about thy ſeat, and put mee not out from among thy children: for I thy ſeruant and ſonne of thy handmaid, am a feeble perſon, of a ſhort time, and too young to the vnderſtanding of thy iudgement and laws: yea, though a man be neuer ſo perfect among the children of men, yet if thy wiſdome be not with him, he ſhall be nothing worth. O ſend thy wiſdome out of thy holy heauens, and from the throne of thy Maieſtie, that ſhe may be with mee, and labour with me, that I may know what is acceptable in thy ſight, for ſhee knoweth and vnderſtandeth all things, and ſhe ſhal conduct me right ſoberly in thy works, and preſerue me in her power, ſo ſhall my works be acceptable. Amen.

A prayer againſt worldly carefulneſſe.

O Moſt deare and tender Father, our defender and nouriſher, indue vs with thy grace, that we may caſt off the great blindneſſe of our mindes, and carefulneſſe of worldly things, and may put out whole ſtudie and care in keeping of thy holy Law, and that we may labour and trauaile for our neceſſities in this life, like the birdes of the ayre, and the lillies of the field without care. For thou haſt promiſed to be careful for vs. and haſt commanded that vpon thee we ſhould caſt all our care: which liueſt and reigneſt world without end. Amen.

A prayer neceſſary for all perſons.

O Mercifull God, I a wretched ſinner reknowledge my ſelfe bound to keepe thy holy commandements, but yet vnable to perform eth m and to be accepted for iuſt without the righteouſnes of Ieſus Chriſt thy only Sonne, who hath perfectly fulfilled thy Law, to iuſtifie all men that beleeue and truſt in him. Therefore grant mee grace I beſeech thee, to be occupied in doing of good works, which thou commandeſt in holy Scripture, all the dayes of my life, to thy glory, and yet to truſt onely in thy mercy, and in Chriſts merits, to be purged from my ſinnes, and not in my good works be they neuer ſo many. Giue mee grace to loue thy holy word feruently, to ſearch the Scriptures diligenly, to reade them humbly, to vnderſtand them truely, to liue after them effectually. Order my life ſo O Lord, that it may be alway acceptable vnto thee. Giue me grace not to reioyce in any thing that diſpleaſeth thee, but euermore to delight in thoſe things that pleaſe thee, be they neuer ſo contrary to my deſires. Teach mee to to pray, that my petitions may bee graciouſly heard of thee. Keepe me vpright among diuerſities of opinions, and iudgements in the world, that I neuer ſwarue from thy trueth taught in the holy Scripture. In proſperitie, O Lord, ſaue mee, that I waxe not proud. In aduerſitie helpe me, that I neither deſpaire nor blaſpheme thy holy Name, but taking it patiently, to giue thee thankes, and truſt to bee deliuered after thy pleaſure. When I happen to fall into ſinne through frailtie, I beſeech thee to worke true repentance in my heart, that I may bee ſorie without deſperation, truſt in thy mercy without preſumption, that I may amend my life and become truely religious without hypocriſie, lowly in heart without fayning, faithfull and truſtie without deceit, merry without lightneſſe, ſadde without miſtruſt, ſober without ſlouthfulneſſe, content with mine owne without couetouſneſſe, to tell my neighbour his faults charitably without diſſimulation, to inſtruct my houſholde in thy lawes truely, to obey our King and all gouernors vnder him valiantly, to receiue all lawes and common ordinances (which diſagreeth not from thy holy word) obediently, to pay euery man that

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which I owe vnto him truely, to backebite no man, nor slander my neighbor secretly, and to abhorre all vice, louing all goodnes earnestly. O Lord grant me thus to do, for the glory of thy holy Name. Amen.

A prayer for patience in trouble.

HOw hast thou (O Lord) humbled and plucked me down? I dare now vneathis make my prayers vnto thee, for thou art angry with mee, but not without my deserving. Certainely I haue sinned, Lord I confesse it: I will not denie it: but oh my God, pardon my trespasses, release my debts, render now thy grace againe vnto me, stop my wounds, for I am all to plagued and beaten: yet Lord, this notwithstanding I abide patiently, and giue mine attendance on thee continually, waiting for reliese at thy hand, and that not without skill, for I haue receiued a token of thy fauour and grace toward me, I meane thy word of promise concerning Christ, who for me was offered on the crosse for a ransome, a sacrifice and price for my sinnes: wherfore according to that thy promise, defend me Lord, by thy right hand, and giue a gracious eare to my requestes, for all mans stayes are but vaine. Beat downe therefore mine enemies thine owne selfe with thy power, which art my onely ayder and protector, O Lord God almightie. Amen.

A prayer to be said at night going to bed.

OMerciful Lord God heauenly Father, whether we sleepe or wake, liue or die, we are alwayes thine. Wherefore I beseech thee heartly, that thou wilt vouchsafe to take care and charge of mee, and not to suffer me to perish in the works of darknesse, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in me through a right and pure faith, and that I may alwayes bee found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Sauiour. Amen.

A prayer to be said at the houre of death.

O Lord Iesus, which art the onely health of all men liuing, and the euerlasting life of them which die in faith: I wretched sinner giue and submit my selfe wholly vnto thy most blessed will. And being sure that the thing cannot perish which is committed vnto thy mercy, willingly now I leaue this fraile and wicked flesh in hope of the resurrection, which in better wise shal restore it to me againe. I beseech thee, most merciful Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptation, and that thou wilt couer and defend me with the buckler of thy mercie against all the assaults of the deuill. I see and knowledge that there is in my selfe no helpe of saluation, but all my confidence, hope, and trust is in thy mercifull goodnesse. I haue no merites nor good workes which I may alledge before thee. Of sinners and euill works (alas) I see a great heape, but through thy mercy I trust to bee in the number of them to whom thou wilt not imputte their sinnes, but take and accept me for righteous and iust, and to be the inheritour of euerlasting life. Thou mercifull Lord wast borne for my sake, thou didst suffer both hunger and thirst for my sake, thou diddest preach and teach, thou didst pray and fast for my sake, thou didst all good works and deeds for my sake, thou sufferdst most grieuous paines and torments for my sake. And finally, thou gauest thy most precious body to die, and thy blood to bee shedde on the crosse for my sake. Now most mercifull Sauiour, let all these things profite mee, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy blood cleanse and wash away the spots and foulenesse of my sinnes. Let thy righteousnesse hide and couer mine vnrighteousnesse. Let the merits of thy passion and blood, be the satisfaction for my sinnes. Giue me, Lord, thy grace, that my faith and saluation in thy blood waxe not in me, but bee euer firme and constant, that the hope of thy mercy and life euerlasting neuer decay in me, that charitie waxe not cold in me. Finally, that the weakenes of my flesh be not ouercome with the feare of death. Grant mee, mercifull Sauiour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue and speach, yet that my heart may crie, and say vnto thee, *In manus tuas, Domine, commendo spiritum meum*, (that is to say) O Lord, into thy hands I giue and commit my soule: *Domine Iesu, accipe spiritum meum*: Lord Iesu, receiue my soule vnto thee. Amen.

FINIS.

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